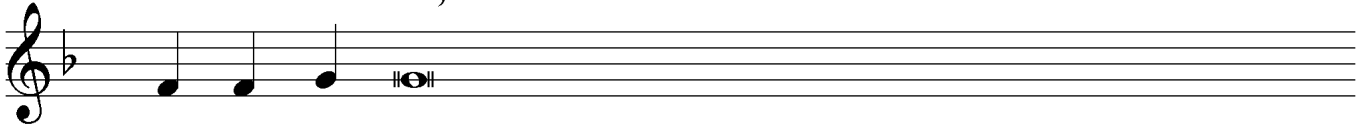


First Sunday of the Great Fast - the Triumph of Orthodoxy

At Great Vespers, on "Lord, I have cried" sing 10 verses.

First, 6 verses for the Resurrection in the Tone of the week.

Then these 4 verses, Tone 6:



(1) From the morn - ing watch un - til night, from the morn - ing watch let



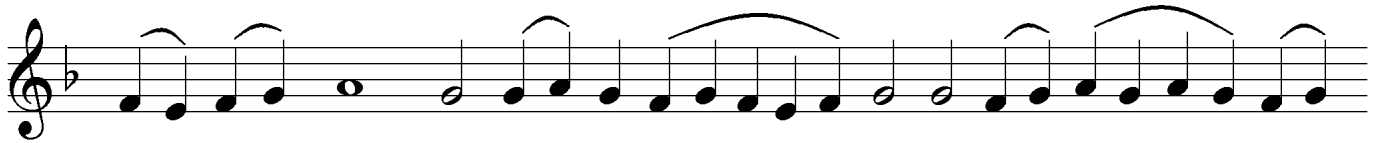
Is - ra - el hope in the Lord.



In - spired by your Spir - it, O Lord, the proph - - - ets



fore - told that you whom noth - - - - - ing can con - - - tain



and who shone forth in e - ter - - - - - ni - ty be - - fore the



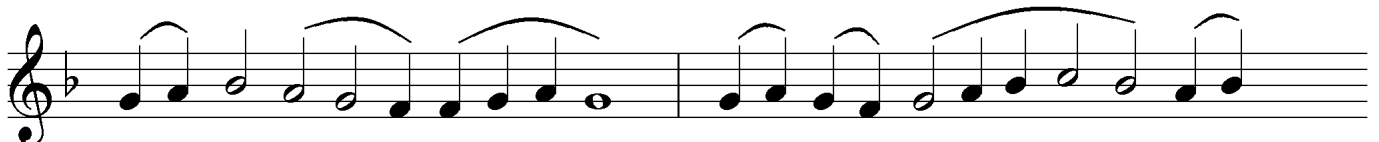
morn - ing star from the im - - - - - ma - te - - - - ri - - - - al and



bod - i - - - less womb of the Fa - - - - - ther, were to



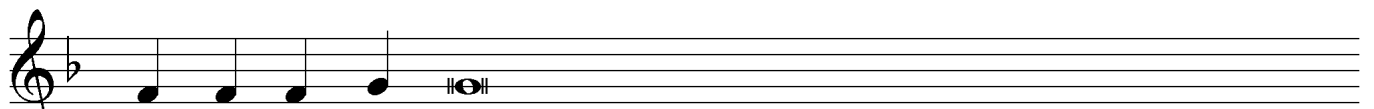
be - - come a child, tak - - ing flesh



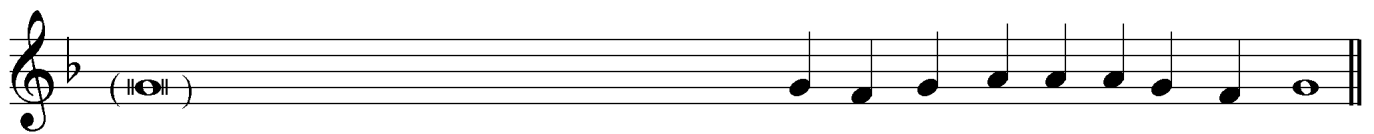
from a vir - - - - - gin, be - - ing joined to



man - kind and seen by those on earth. Through
their prayers, as you are com - pas - sion - ate, make us
wor - - - - - thy of your light, as we sing
the prais - es of your in - ef - - - - - fa - - - - - ble and ho - - - - - ly
Res - - - - - ur - rec - - - - - tion.



(II) For with the Lord there is mer - cy, and with him plen - ti - ful



re - demp - tion; and he will re - deem Is - ra - el from all his in - i - qui - ties.



The proph - ets, speak - ing of God, pro - claimed you in



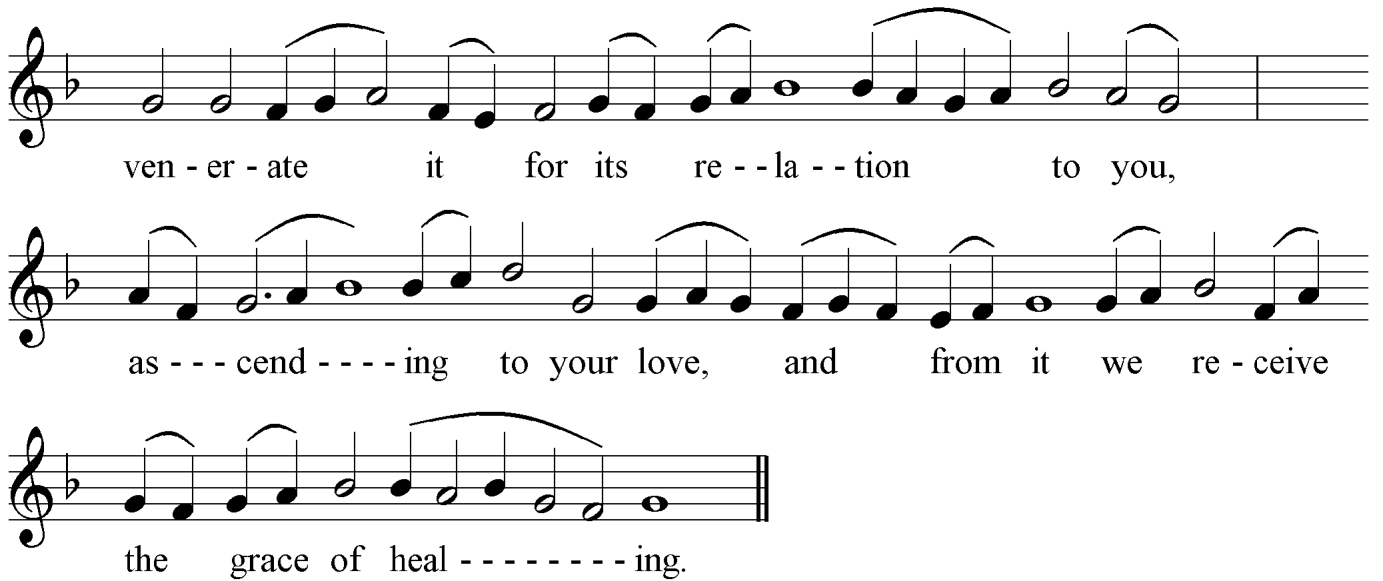
word and hon - - - oured you in works, and



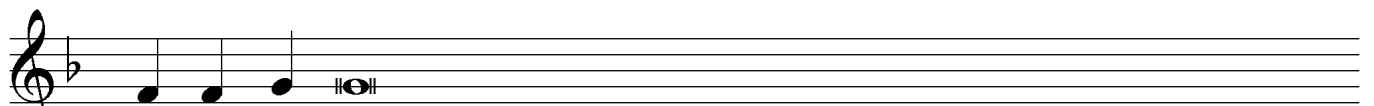
en - - joyed life with - out end, for they
stead - fast - ly re - - fused, O Mas - - ter, to wor - ship the
cre - - a - - - - tion in - - - - stead of you, the
Cre - - a - - - - tor; in ac - cord - ance with the Gos - pel
they re - - - - nounced the whole world, and were
con - formed to your Pas - - - - - sion which they had
fore - told. At their in - - ter - ces - - - - - sions,
count us wor - - - - - thy to pass the course of the Fast
with - out re - proach, O a - lone rich in
mer - - - - - cy.



(1) Praise the Lord, all you na - tions; praise him, all you peo - - - ples.
Be - - - - - ing un - cir - - - cum - scribed
in your di - - vine
na - - - - ture, in the last times, O Mas - ter, you put on
flesh and con - - - de - - - scend - ed to be cir - - - - cum - scribed,
and in as - - sum - - ing flesh you al - so took on all its
dis - - tinc - tive prop - er - - ties. There - fore de - - pict - ing the form
of your like - - - - - ness, fol - - - - - low - ing the
di - vine tra - di - - - tions of the A - - pos - tles, we



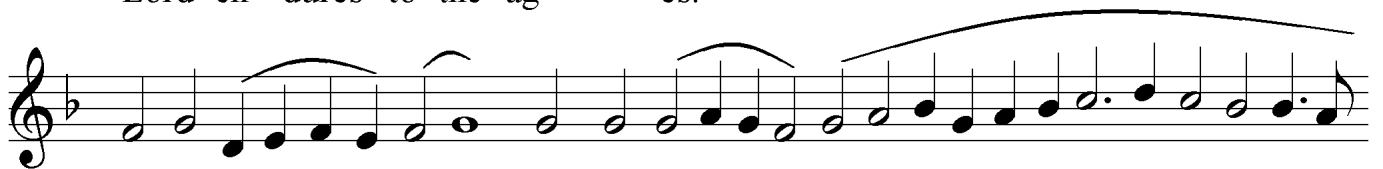
ven - er - ate it for its re - - la - - tion to you,
as - - - cend - - - ing to your love, and from it we re - ceive
the grace of heal - - - - - ing.



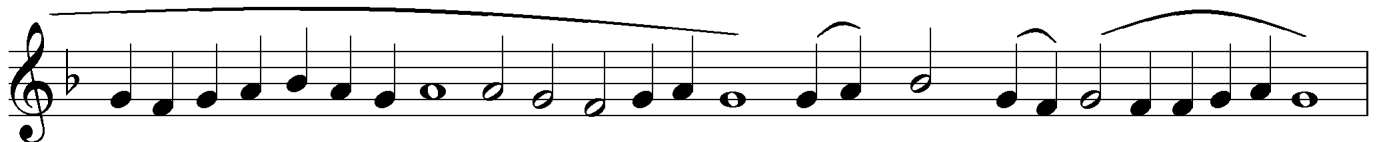
(II) For his mer - cy has been might - y to - wards us; and the truth of the



Lord en - dures to the ag - - - - - es.



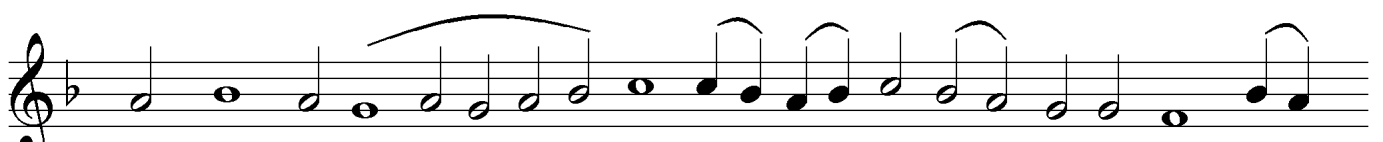
As a most pre - - cious a - dorn - - - - ment



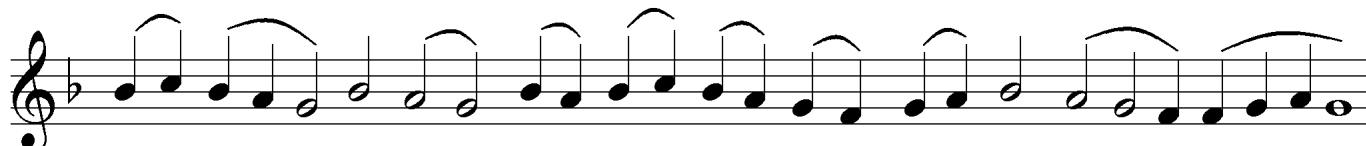
the Church of Christ



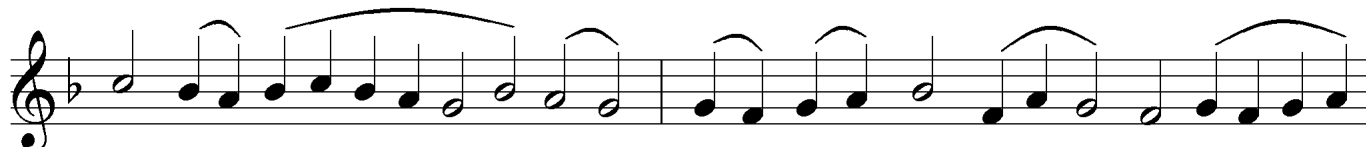
has re - - ceived the sa - - - - - cred and ho - - - - - ly i - - cons



of Christ the Sav - - - - - iour and of the Moth - er of God and



of all the Saints. She cel - e - - brates their tri - um - - - phant



res - to - - ra - - - - - - - - - - - tion, and is made bright with grace



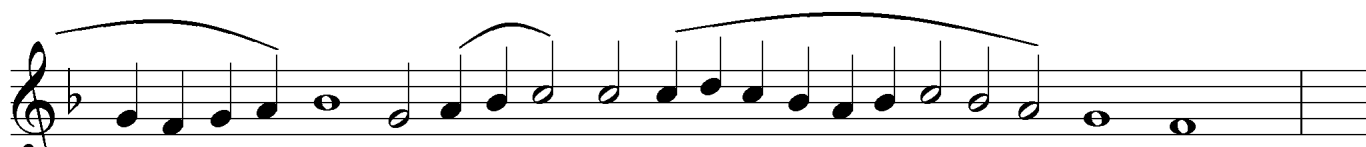
and splen - - - dour, and drives a - way the ranks



of the ex - - pelled her - - - - - e - tics, and with joy she gives



glo -



- - - - - - - - - - - ry to God who loves man - kind,



and who for her sake en - dured his



vol - - - - un - - tar - - - y Pas - - - - - - - - - - - sion.

Glory. Tone 2

(1) Glo - ry to the Father, and to the Son, and to the Ho - ly Spir - - it.
The grace of truth shone forth, things
dark - ly pre - fig - ured of old are now
o - - - pen - - ly ful - filled. For, be - hold,
the Church, through the i - con of the
in - car - - nate Christ, is clothed in a beau - ty that
sur - - pass - - - - - es all things earth - - - - - ly,
the im - - - - - age fore - shad - owed by the tent of
wit - - - - - ness. And this is the safe - guard of the Or - - - tho - dox
faith; for if we hold fast to the i - - - - con

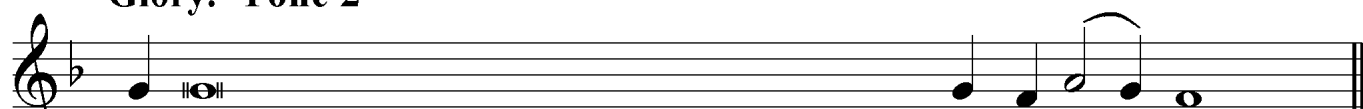


of the One we wor-ship, we shall not go
a-stray. Let those who do not share this faith
be cov-ered with shame; but we shall
glo-ry in the i-con of the One made flesh,
which we ven-er-ate pi-ous-ly, not mak-ing it a
god. So let us kiss it, and with the
faith-ful cry a-loud: O God,
save
your peo-ple, and bless your in-her-it-ance.

Both now. Theotokion Dogmatikon in the Tone of the week.

Lity verse(s) for the Church.

Glory. Tone 2



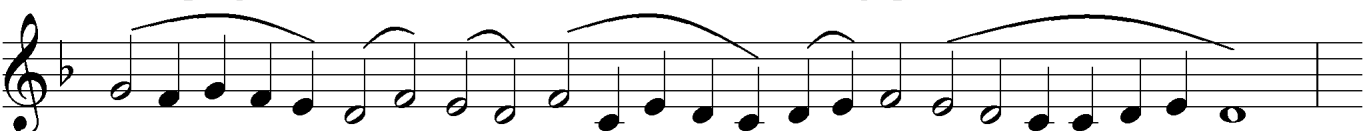
(1) Glo - ry to the Father, and to the Son, and to the Ho - ly Spir - - it.



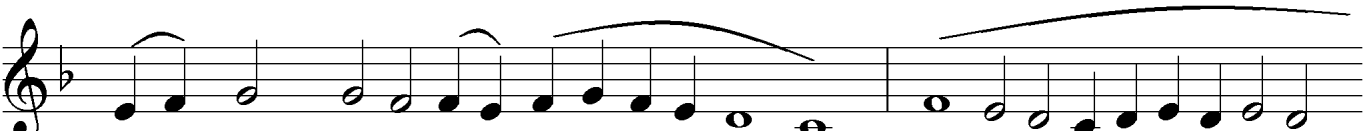
Re - joice, O hon - - oured proph - - - - - ets,



im - preg - na - ble and un - - wa - - ver - - ing pil - - - - - lars, who



taught well the law of the Lord,



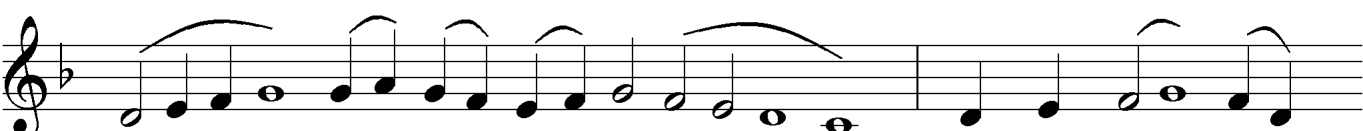
ex - - pound - ing it by faith. For



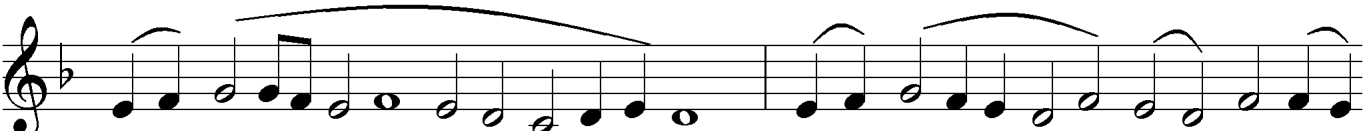
you were



al - so seen to be me - di - - - a - - - tors of the



New Cov - e - - - nant of Christ, and, trans - lat - - - ed

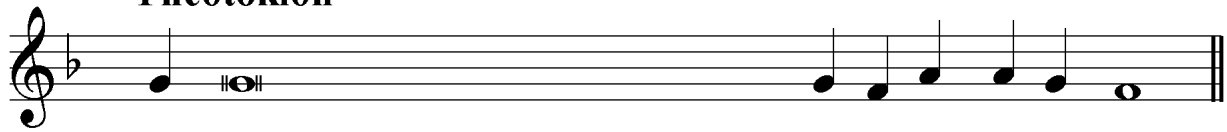


to heav - - - - - en, en - - - treat him to give

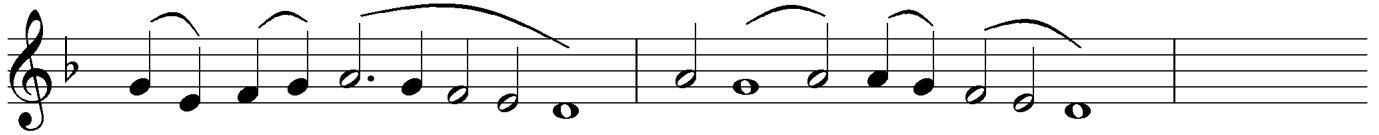


peace to the world and to save our souls.

Theotokion



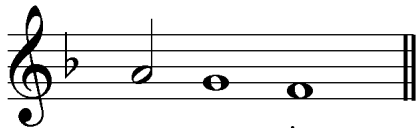
(II) Both now and for ev - er, and to the ag - es of ag - es. A - men.



All my hope I place in you,



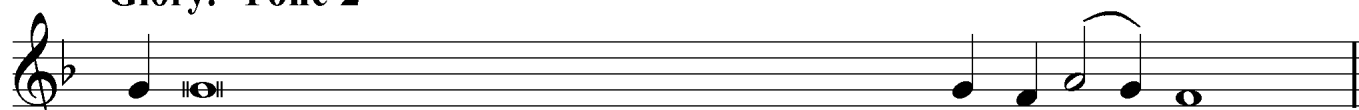
Moth - - - er of God; guard me un - der your



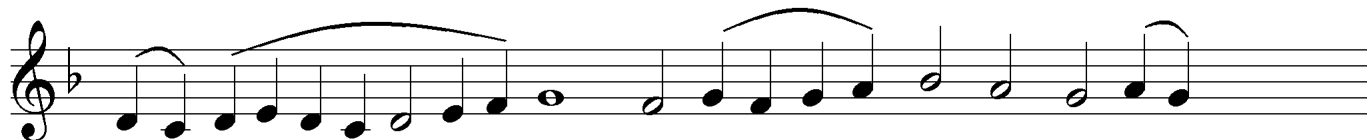
pro - tec - tion.

Aposticha of the Resurrection in the Tone of the week.

Glory. Tone 2



(1) Glo - ry to the Father, and to the Son, and to the Ho - ly Spir - - it.



Ad - - vanc - - - - - ing from un - - - - - god - li - ness to



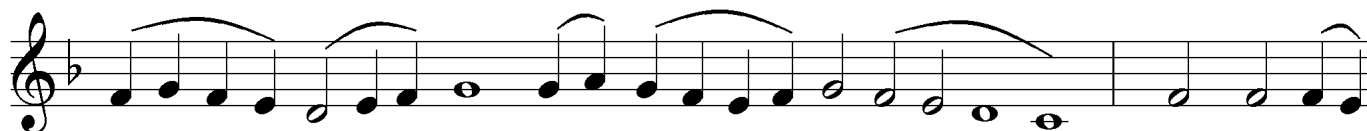
god - li - ness, and il - lu - - - - - mined



with the light of know - ledge, let us clap



our hands in psal - - - - - mo - - - - - dy, of - - - - - fer - - - - - ing



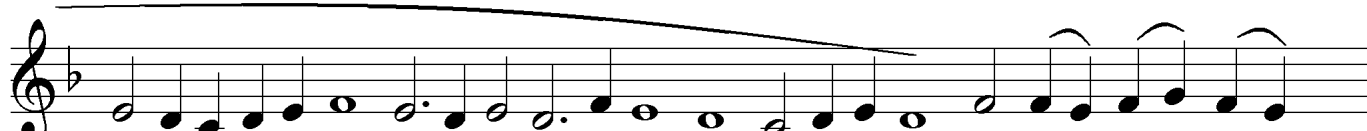
thanks - - - - - giv - - - - - ing and praise to God; and with due



hon - - - - - our let us ven - - - - - er - - - - - ate the ho - ly i - cons of



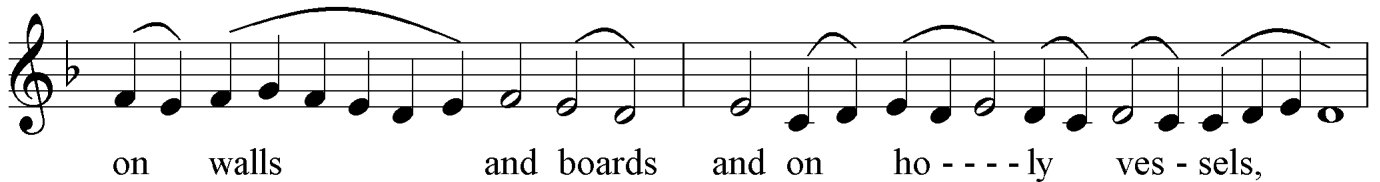
Christ,



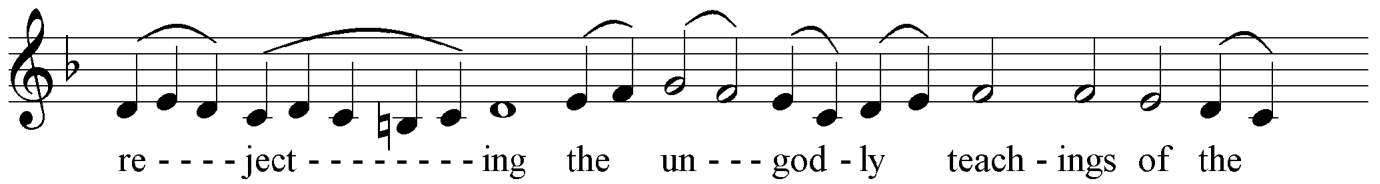
and the Most Pure



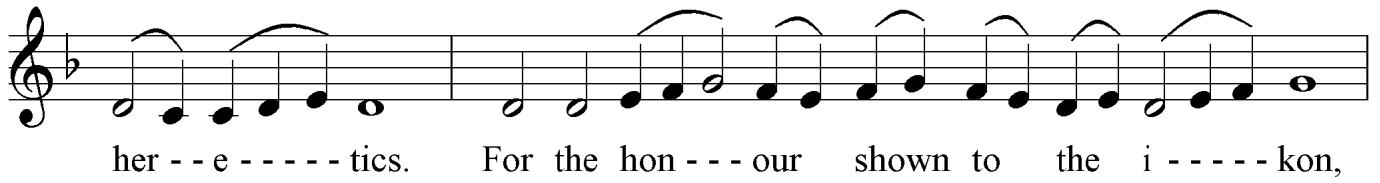
La - - dy, and all the Saints, de - - pict - - - - - ed



on walls and boards and on ho - - - - ly ves - sels,




re - - - - ject - - - - - ing the un - - - god - ly teach - ings of the



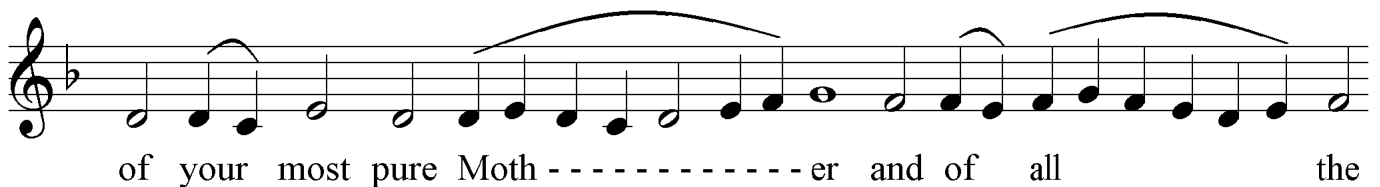
her - - e - - - - - tics. For the hon - - - our shown to the i - - - - - kon,



as Bas - - - - - il says, pass - es to the



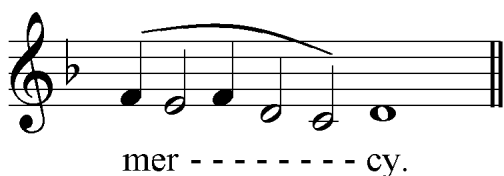
pro - - to - - - - - type. We ask you, at the prayers



of your most pure Moth - - - - - er and of all the

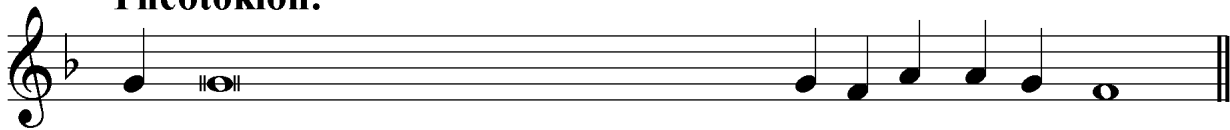


Saints, O Christ our God, to grant us great

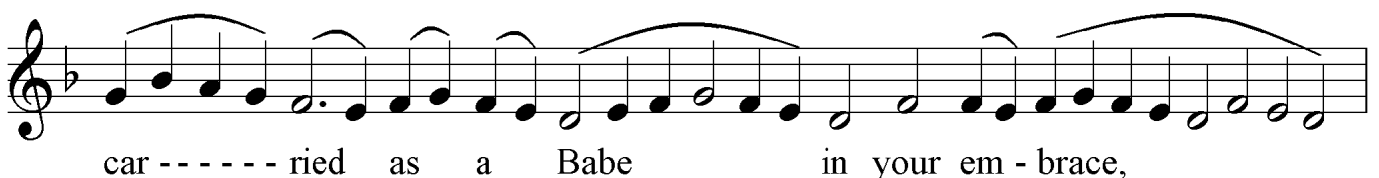
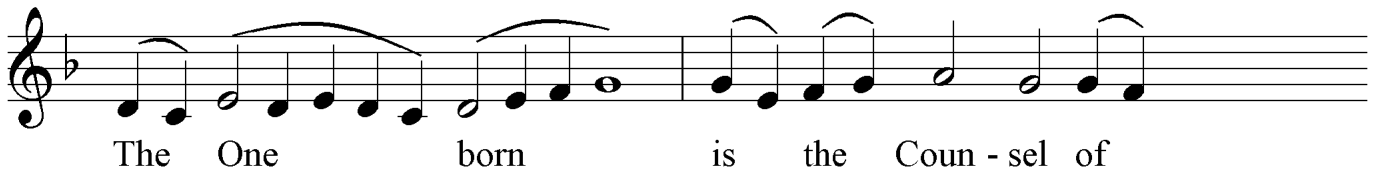
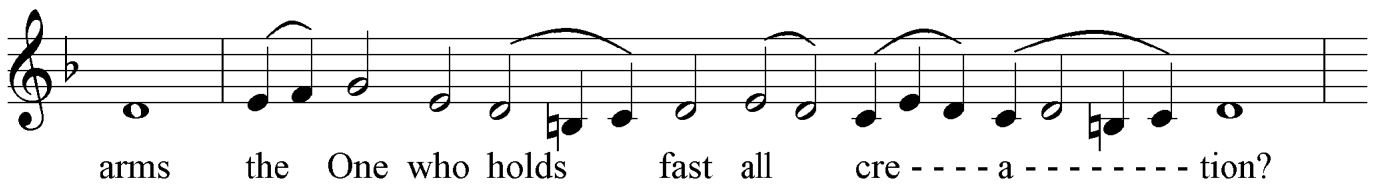
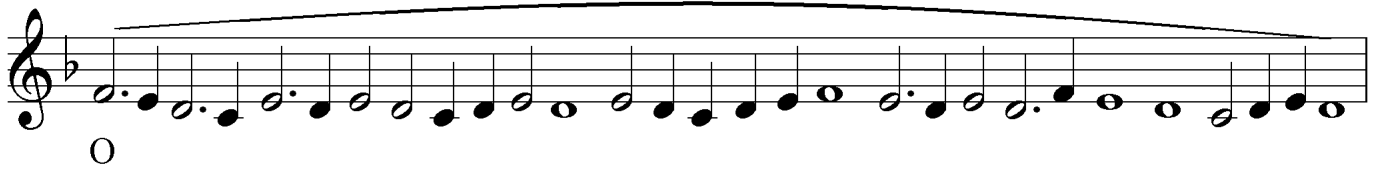


mer - - - - - cy.

Theotokion:



(II) Both now and for ev - er, and to the ag - es of ag - es. A - men.



and to - wards whom you have gained a moth - - - er's
free - dom to speak. Do not cease to in - ter - cede on be - - half
of those who hon - our you, that he take pi - ty on and
save our souls.

Troparion of the Resurrection in the Tone of the week.

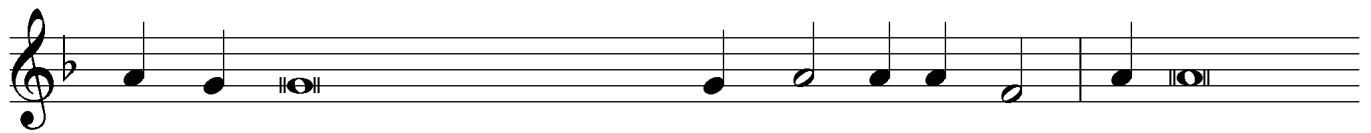
Glory. Troparion from the Triodion, Tone 2:



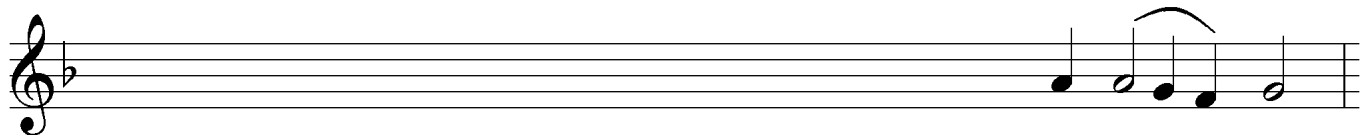
We ven - - er - ate your most pure I - con, lov - ing Lord, as we ask



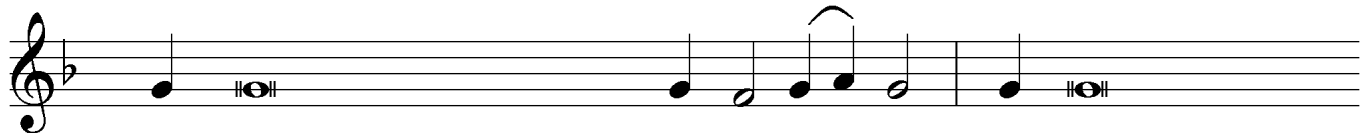
par - don for our of - fenc - es, Christ God. For by your own choice



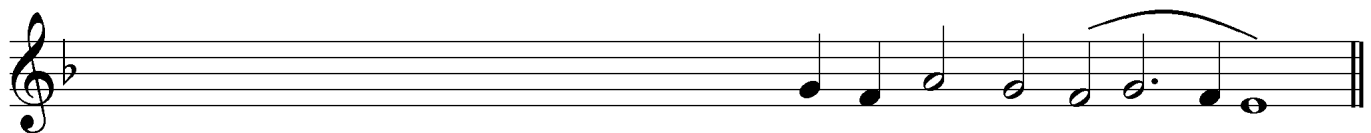
you were well - pleased to as - cend the Cross in the flesh, to de - liv - er



from the slav - er - y of the en - e - my those whom you had fash - - - ioned.



There - fore with thanks - giv - ing we cry to you: you have filled all



things with joy, our Sav - iour, by com - ing to save the world.

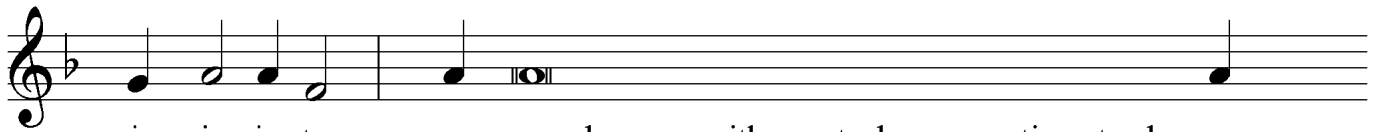
Both now. Theotokion, Tone 2:



Your mys - - ter - ies are all be - yond un - der - stand - ing, all be - yond



glo - ry, O Moth - er of God; sealed in pu - ri - ty and guard - ed in



vir - gin - i - ty, you were known with - out de - cep - tion to be a



Moth - - - er, in giv - ing birth to the true God. Im - plore him



that our souls may be saved.