

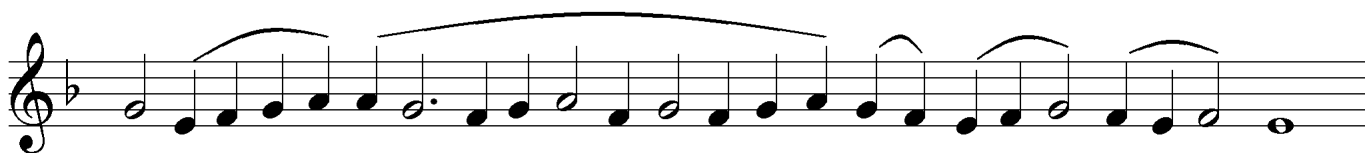
Tone 3. Great Vespers. (Znamenny melodies)

On "Lord, I have cried" sing 10 stichera.

First, 7 stichera for the Resurrection:



(I) Bring my soul out of pris - on: that I may con - fess your name.



By your Cross, O Christ Sav - - - - iour,



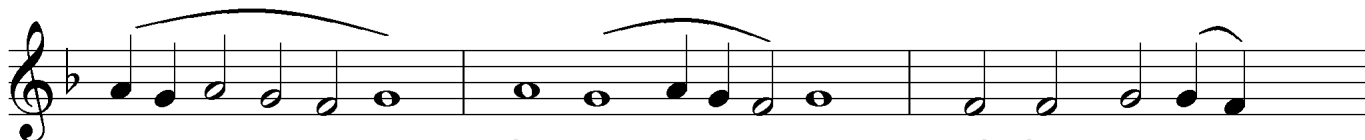
the might of death has been a - bol - - - - - ished,



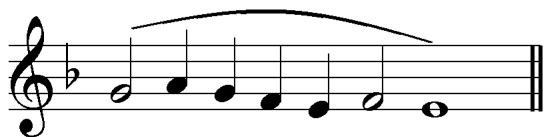
the de - - cep - tion of the dev - - - - - il de - - stroyed,



while, saved by faith, the hu - - - - man



race for ev - - - - - er of - fers you a



hymn.



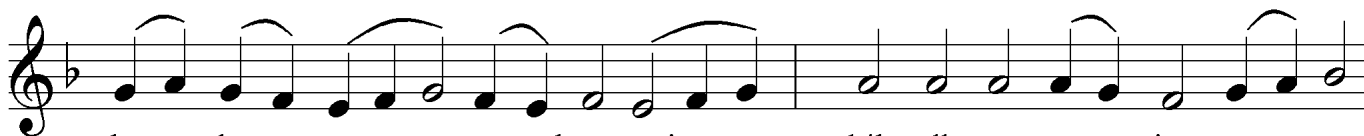
(II) The just will a - wait me: un - til you re - ward me.



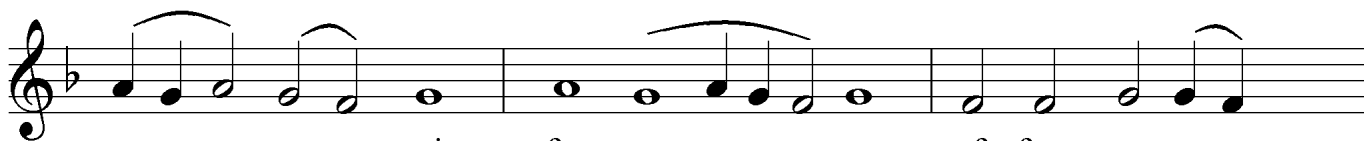
The u - ni - verse has been filled with light by your



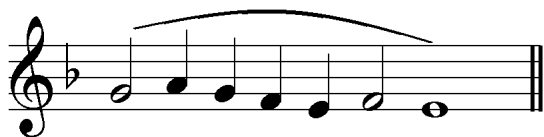
Res - - ur - rec - - - - tion, Lord, and Pa - ra - - - - dise



has been o - - - - - pened a - gain, while all cre - a - - - - tion as it



sings your praise for ev - - - - - er of - fers you a



hymn.



(1) Out of the depths I have cried to you, O Lord: Lord, hear my voice.



I glo -- ri --- fy the pow - er of the Fa -- ther and the



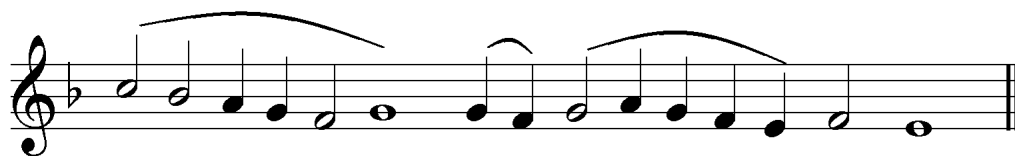
Son, and I praise the au - thor - i --- ty of the



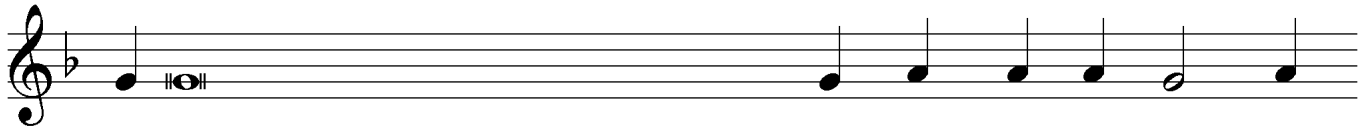
Ho -- ly Spir -- it, un -- di --- vid ----- ed, un - cre - at -- ed



God --- head, con - sub - stan - tial Trin ----- i - ty, that



reigns from age to age.

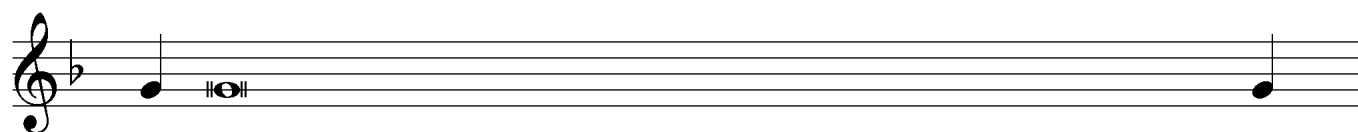


(I) If you, Lord, should mark in - i - qui - ties, O Lord, who will stand? But



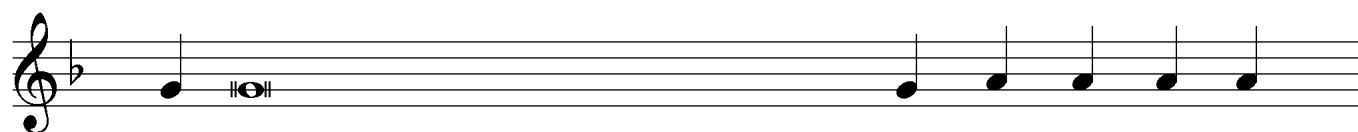
there is for - give - ness with you.





(II) For your name's sake I have wait - ed for you, O Lord; my soul has





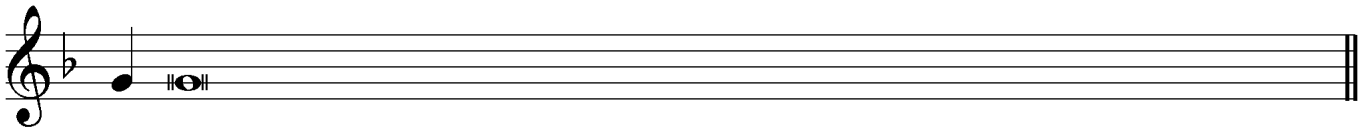
(1) From the morn - ing watch un - til night, from the morn - ing watch let



Is - ra - el hope in the Lord.

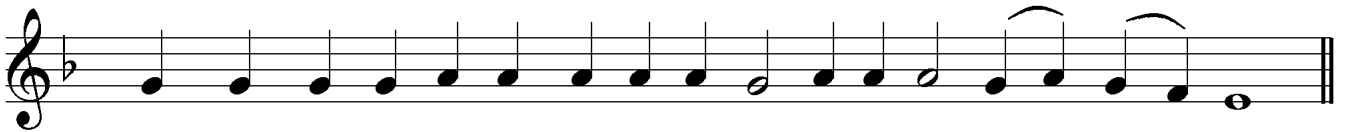


Doxasticon from the Menaion (if there is one), otherwise:

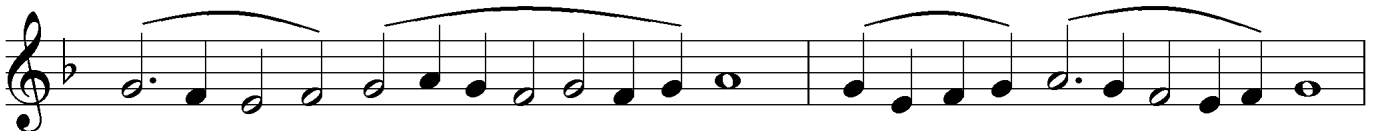


(1) Glo - ry to the Father, and to the Son, and to the Ho - ly Spir - it.

Dogmatikon Theotokion:



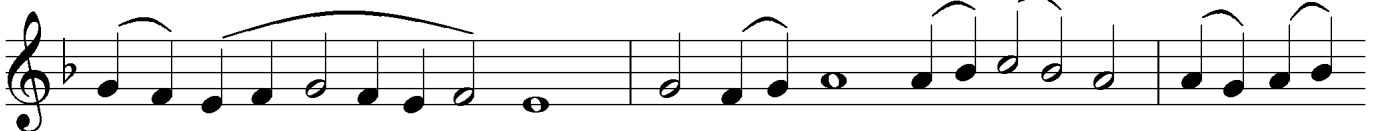
Both now and for ev - er, and to the ag - es of ag - es. A - - - men.



How should we not mar - - - - - vel



at your off - spring who is both God and man, O



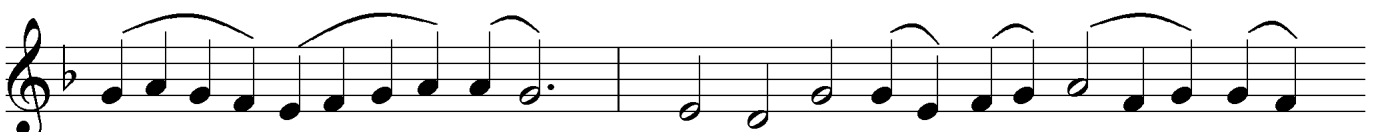
all - - - hon - - - - - oured? For with - out re - - ceiv - ing the touch



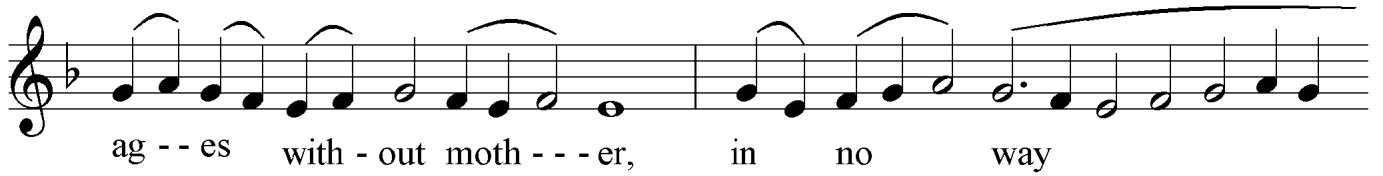
of a man, O all - - - - - blame - - - - - less, you gave



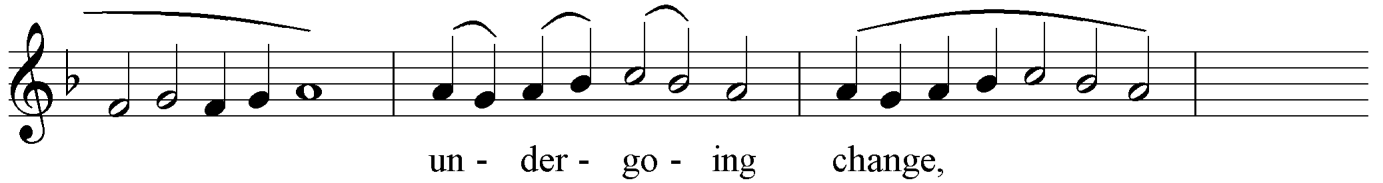
birth in the flesh to a Son with - out fa - - - - ther,



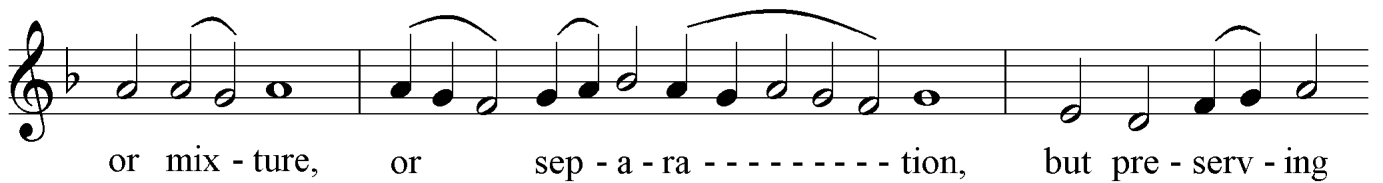
be - - - - - got - - - - - ten from the Fa - ther be - - fore the



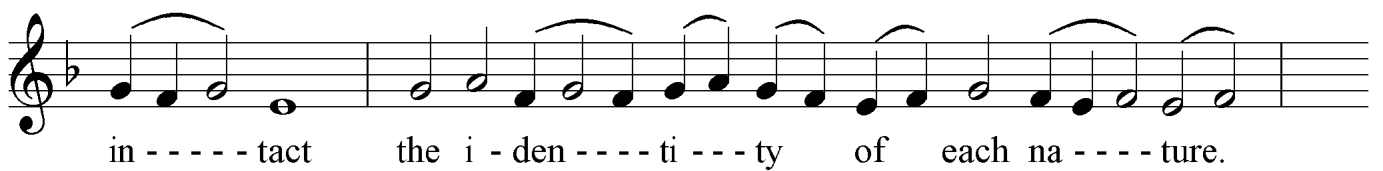
ag -- es with - out moth - - - er, in no way



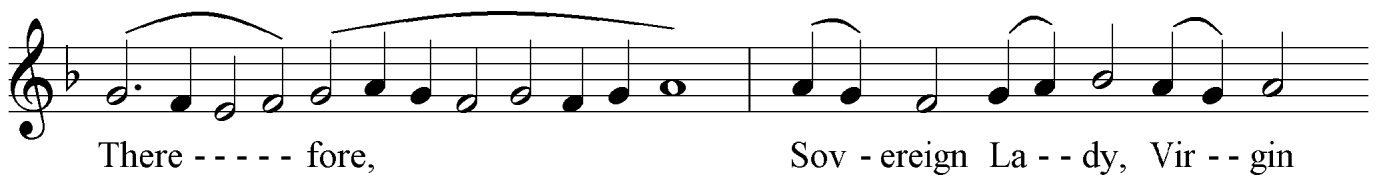
un - der - go - ing change,




or mix - ture, or sep - a - ra - - - - - tion, but pre - serv - ing



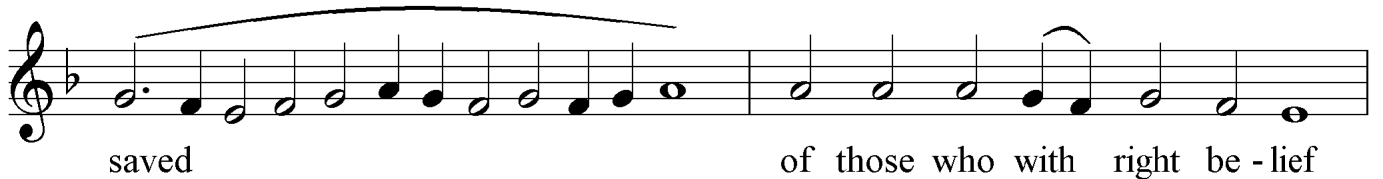
in - - - - - tact the i - den - - - - - ti - - - ty of each na - - - - - ture.



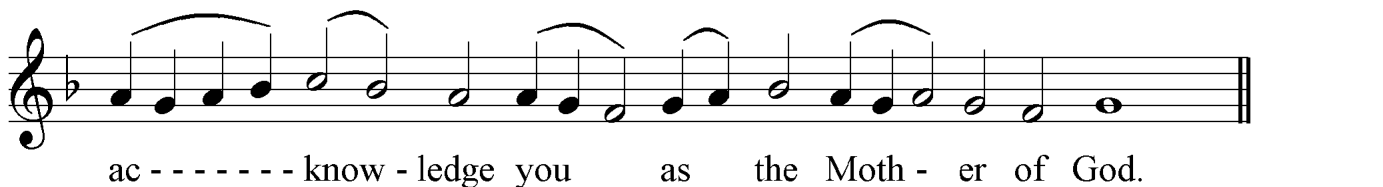
There - - - - - fore, Sov - ereign La - - dy, Vir - - gin



Moth - er, im - - plore him that the souls may be



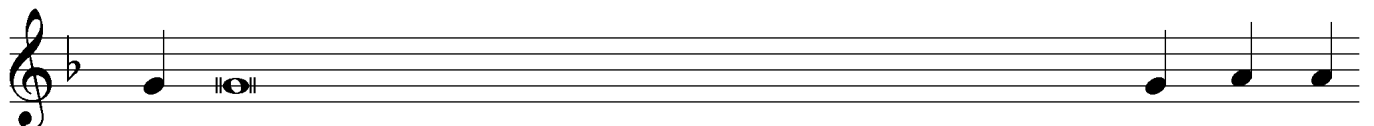
saved of those who with right be - lief



ac - - - - - know - ledge you as the Moth - er of God.

Aposticha

(I) By your Pas - - - - - sion, O Christ, you dark - - - ened the
sun, and by the light of your Res - - ur -
rec - - - - - tion you made the whole u - ni - - - verse rad - i - ant.
Ac - - - - - cept our eve - ning hymn,
O Lov - - - - - er of man - - - - - kind.



(II) The Lord is King, he has robed him - self with maj - es - ty. The Lord has



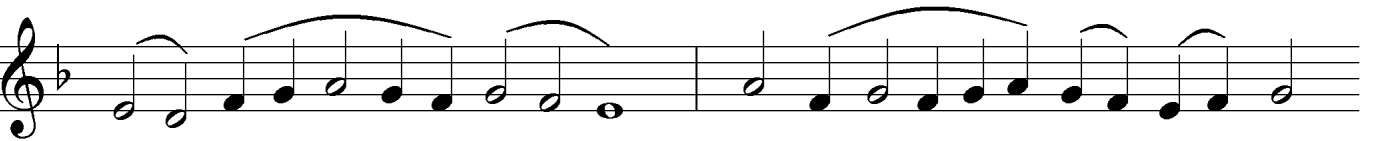
robed and gird - ed him - self with pow - - - - - er.



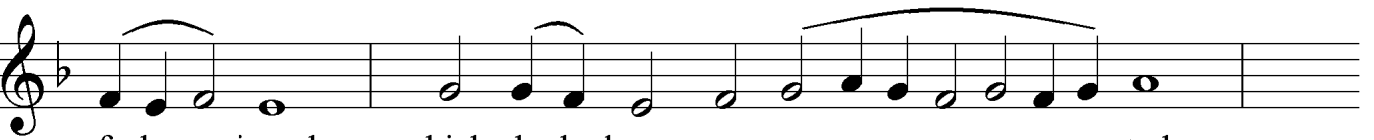
O Lord, your Ris - - - - - ing that re - - - ceived



life en - - - light - - - - - ened the whole world,



and called back what you your - self had



fash - - - ioned which had been cor - rup - - - - - ted.



And so, de - - liv - - ered from the curse of Ad - - - - - am,

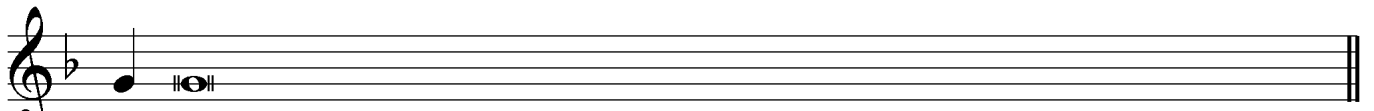


we cry: All - pow - er - - ful Lord,



glo - - - - - ry to you.

Glory from the Menaion, if there is one, otherwise:



(1) Glo - ry to the Father, and to the Son, and to the Ho - ly Spir - it.

Theotokion.



Both now and for ev - er, and to the ag - es of ag - es. A - - - men.



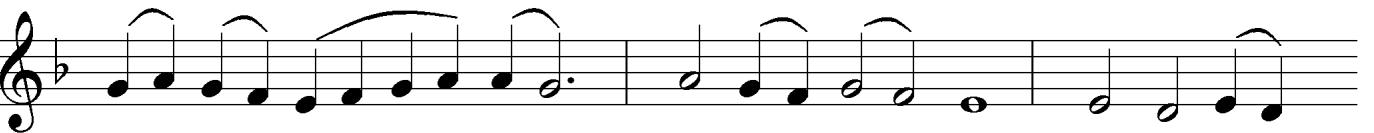
By the Fa - - ther's will, with - out seed you con - ceived from the



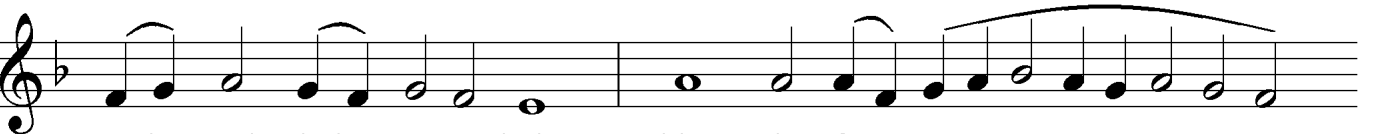
di - vine Spir - - it the Son of God,



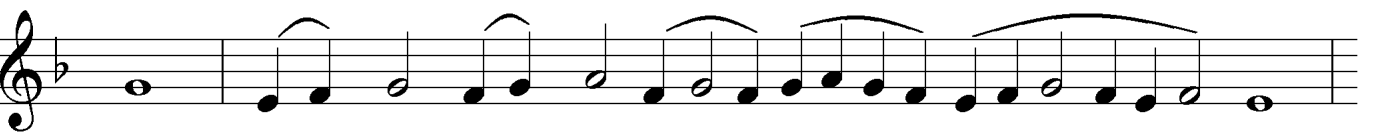
who be - - fore the ag - - - - - es is from the Fa - - ther



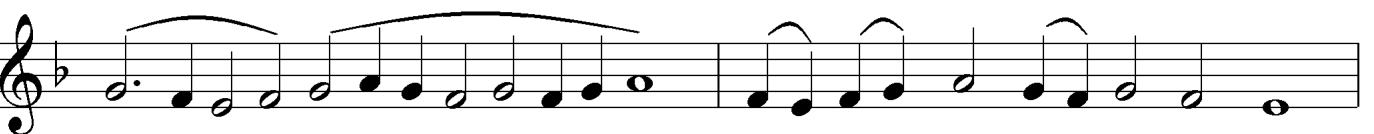
with - out moth - - - - - er. But you gave birth in the flesh



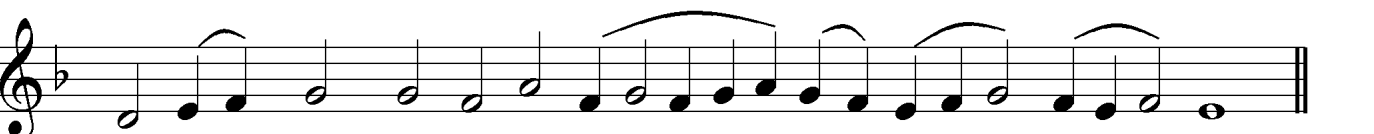
and suck - led as a babe him who for our



sake had come from you with - - - out fa - - - - - ther.



There - - - - - fore do not cease to in - ter - cede



that our souls may be de - liv - - - - - ered from dan - - - gers.