

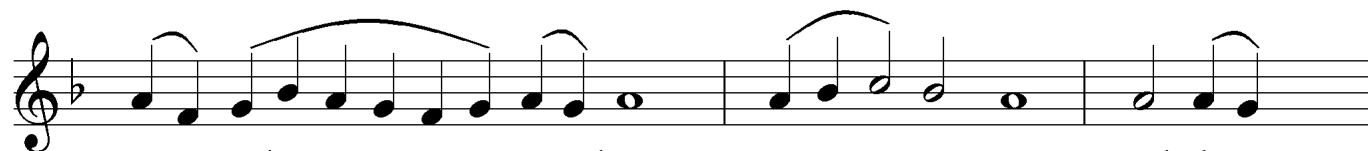
# Sunday of Pentecost

At Great Vespers, on "Lord, I have cried" sing 10 verses

First, 4 verses in Tone 1:



(I) Bring my soul out of pri - son: that I may con - fess your name.



We cel - - - - - e - - brate Pen - - - - te - cost, and the



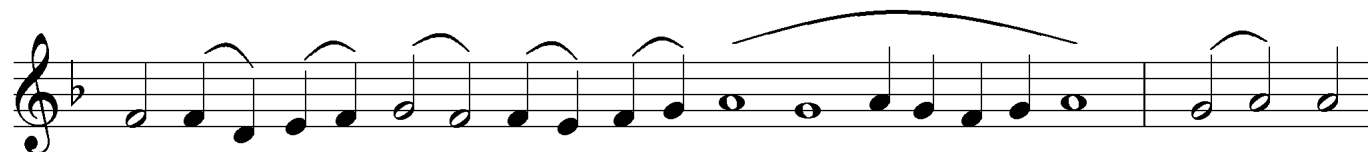
com - ing of the Spir - - - - - it, and the ap - point - ed time of the



prom - - - - - ise, and the ful - - - - - fil - - - - - ment of



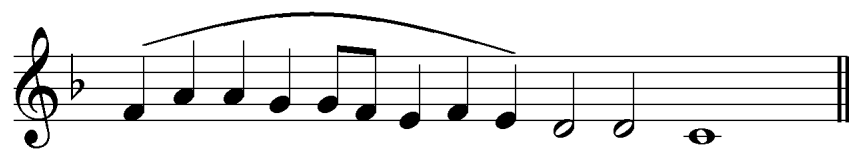
hope, and how great the mys - - - - - ter - y,



in - deed both great and re - - - - - vered. There - fore



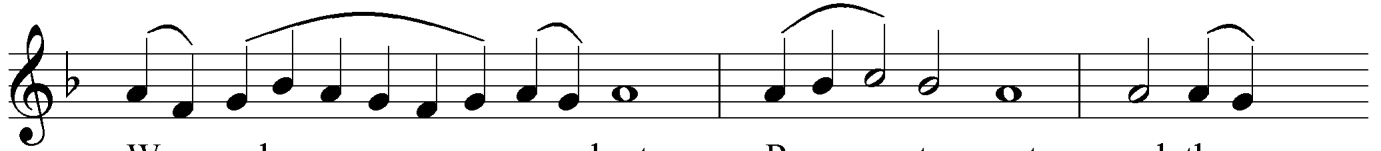
we cry out to you: "Cre - - - - - a - - - - - tor of all, O Lord,



glo - - - - - ry to you."



(II) The just will a - wait me: un - til you re - - - ward me.



We cel - - - - - e - - brate Pen - - - - te - cost, and the



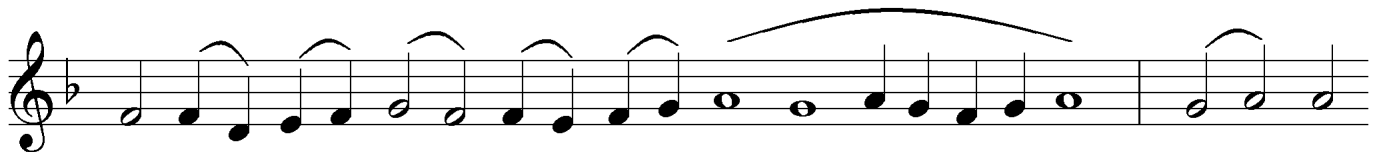
com - ing of the Spir - - - - - it, and the ap - point - ed time of the



prom - - - - - ise, and the ful - - - fil - - - - - ment of



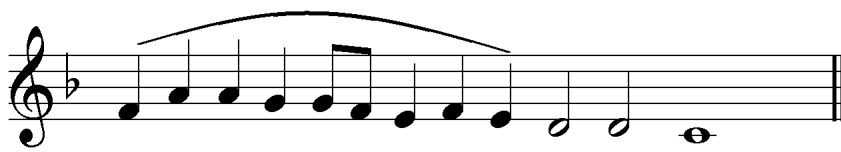
hope, and how great the mys - - - - - ter - y,



in - deed both great and re - - - - - vered. There - fore



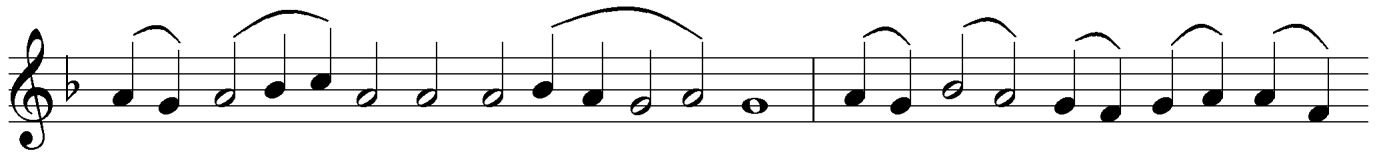
we cry out to you: "Cre - - a - - - - - tor of all, O Lord,



glo - - - - - ry to you."



(1) Out of the depths I have cried to you, O Lord: Lord, hear my voice.



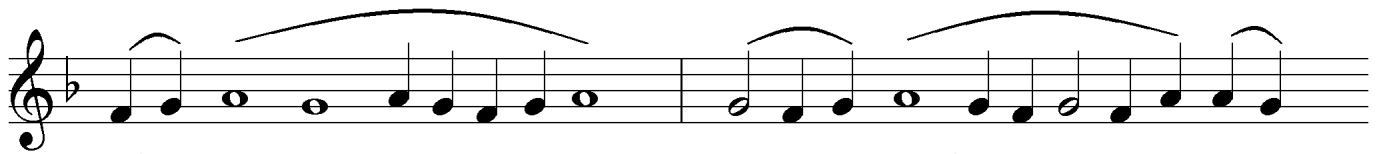
With tongues of oth - er rac - - - - - es, O Christ, you re - - - - renewed



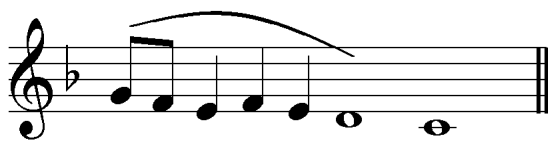
your Dis - - ci - - - - - ples, so that through them they might pro - claim



you the im - - mor - - - - - tal Word and God,



who grants our souls great



mer - - - - - cy.



(II) O let your ears be at - ten - tive to the voice of my sup - pli - - ca - tion.



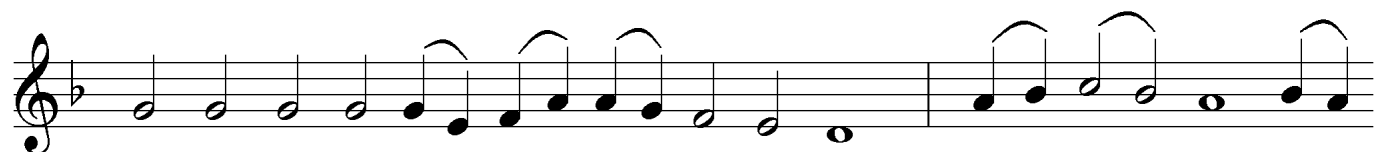
The Ho - - - - ly Spir - it pro - vides all things: he makes



proph - e - cies flow; he per - fects priests;



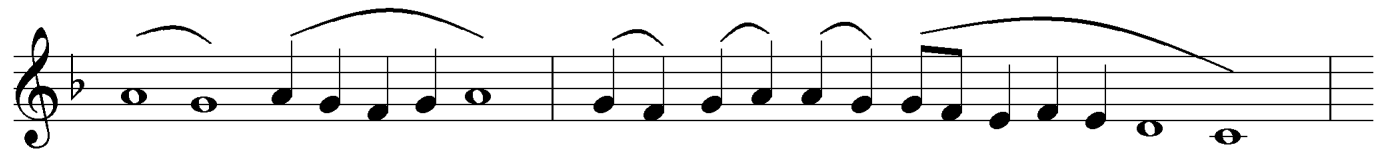
he taught wis - dom to the un - - - - - let - tered; he showed



fish - er - men to be the - - o - - - lo - gi - ans; he gath - - ers the



whole coun - cil of the Church. One in



es - - - - - sence and one in throne

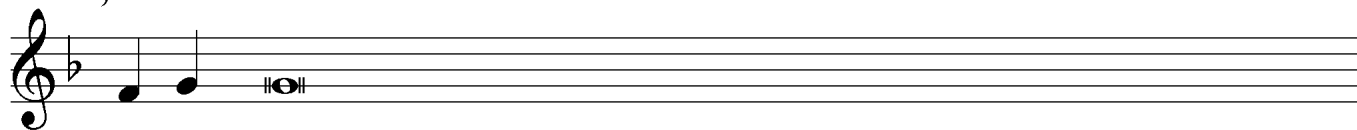


with the Fa - - ther and the Son, O Par - a - clete,



glo - - - - - ry to you.

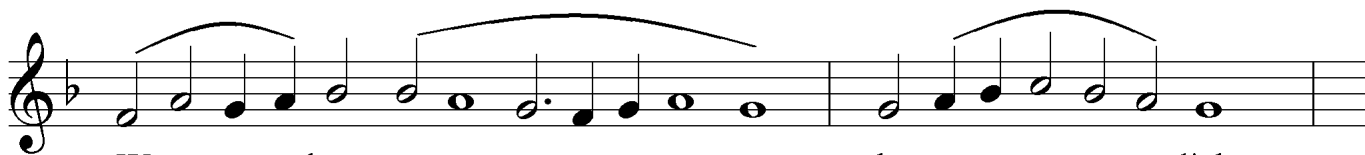
Then, 6 verses in Tone 2:



(1) If you, Lord, should mark in - i - qui - ties, O Lord, who will stand? But



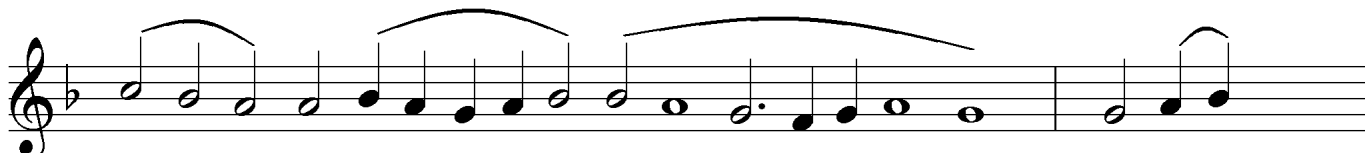
there is for - give - ness with you.



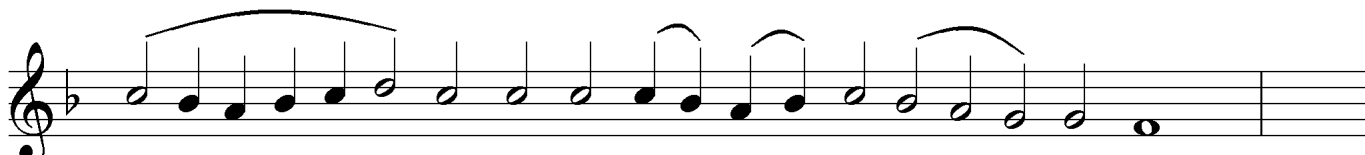
We have seen the true light,



we have re - - - ceived the heav - en - ly Spir - - - - it, we have



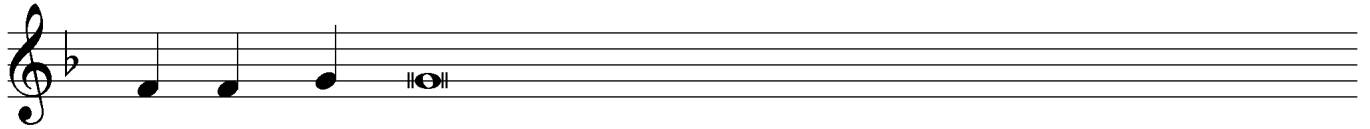
found the true faith, as we



wor - - - - - ship the un - div - - id - - - ed Trin - - - - i - - ty,



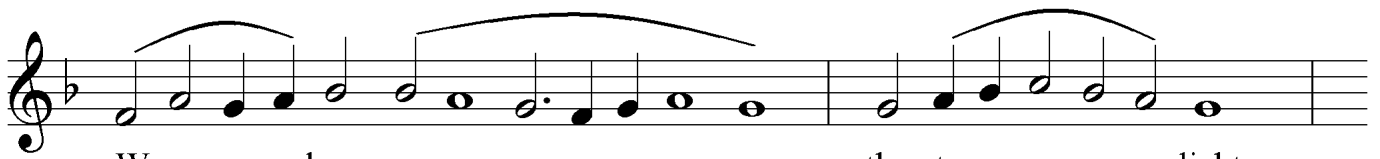
for the Trin - i - - - ty has saved us.



(II) For your name's sake I have wait - ed for you, O Lord; my soul has



wait - ed on your word, my soul has hoped in the Lord.



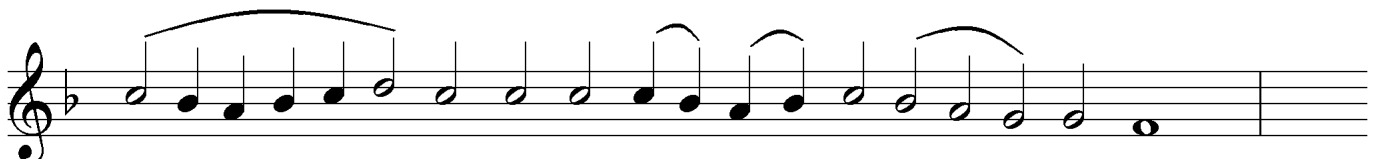
We have seen the true light,



we have re - - - ceived the heav - en - ly Spir - - - - it, we have



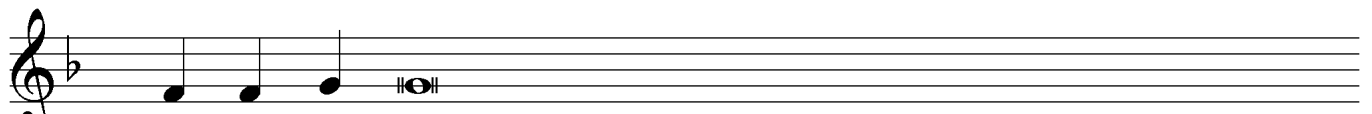
found the true faith, as we



wor - - - - - ship the un - div - - id - - - ed Trin - - - - i - - ty,



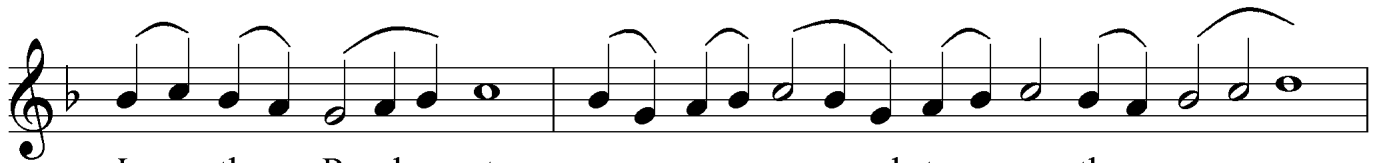
for the Trin - i - - - ty has saved us.



(1) From the morn - ing watch un - til night, from the morn - ing watch let



Is - ra - el hope in the Lord.



In the Proph - - ets you an - - nounced to us the way



of sal - - va - - - - - tion, and, our Sav - iour, through



the A - - - pos - - - - - tles you shone the grace of



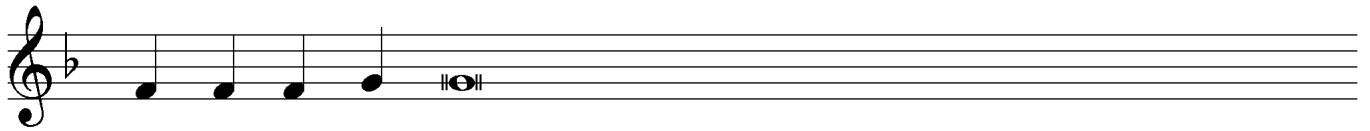
your Spir - - - - it. You are God be - fore time, and al - - so



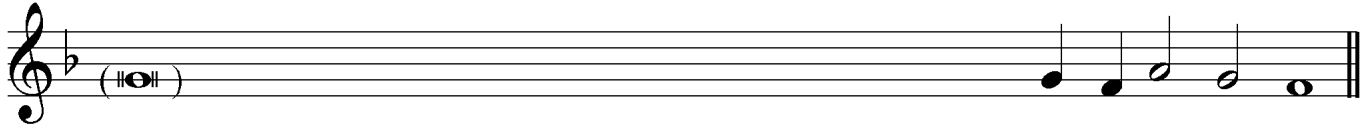
af - - ter these things, and to the ag - - - - - es



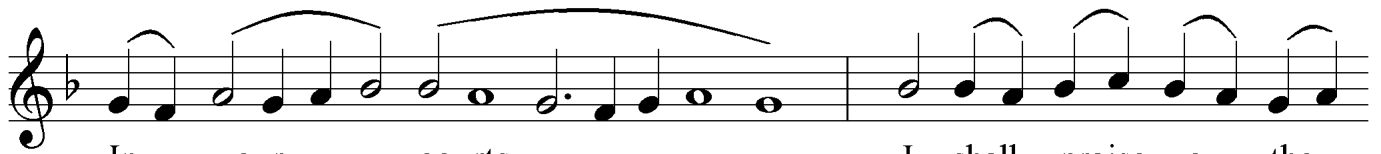
you are our God.



(II) For with the Lord there is mer - cy, and with him plen - ti - ful



re - demp - tion; and he will re - deem Is - ra - el from all his in - i - qui - ties.



In your courts I shall praise you, the



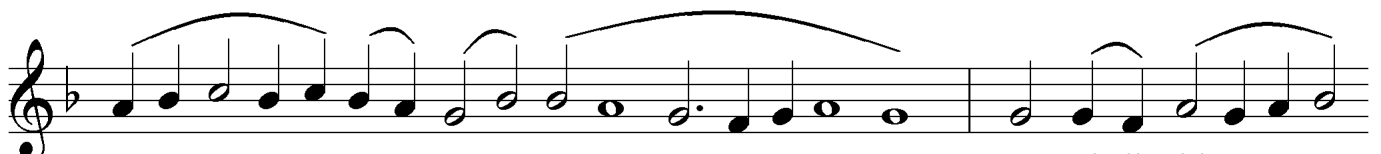
Sav - iour of the world, and bend - ing the knee I



shall wor - - - - ship your in - - vin - ci - - - - ble pow - er, at



eve - - - - ning and morn - ing, and at mid - - - - day, and at

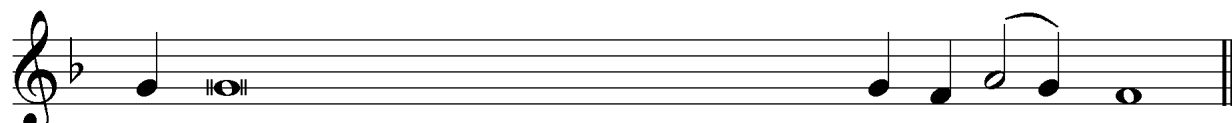


eve - - - - - ry mo - - ment, I shall bless

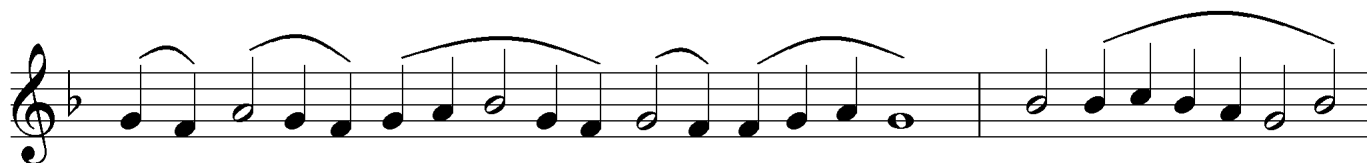


you, O Lord.





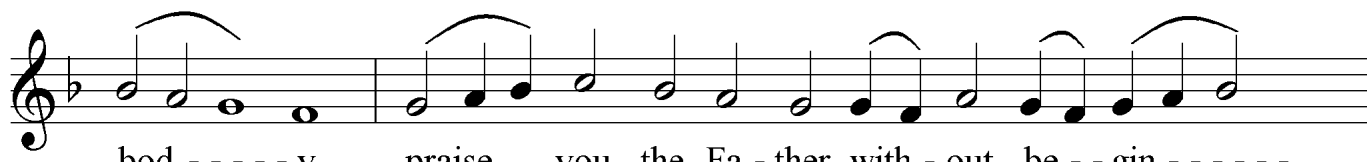
(1) Praise the Lord, all you na - tions; praise him, all you peo - - ples.



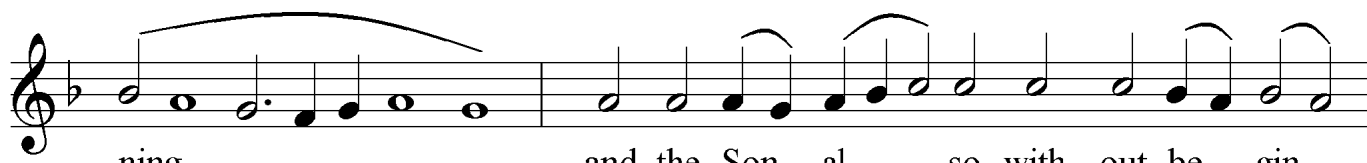
In your courts, O Lord, we faith - - - - -



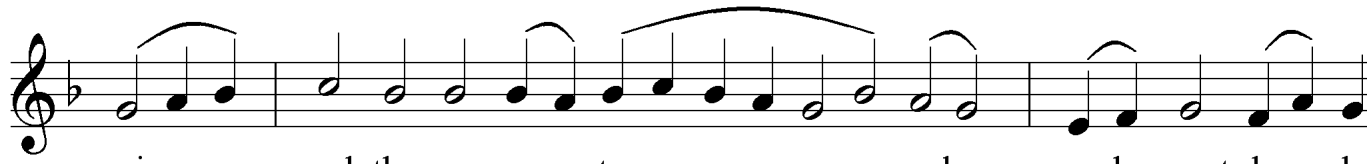
ful, bend - - - ing the knee of soul and



bod - - - - y, praise you, the Fa - ther with - out be - - gin - - - - -



ning, and the Son, al - - - - so with - out be - - gin - - - - -



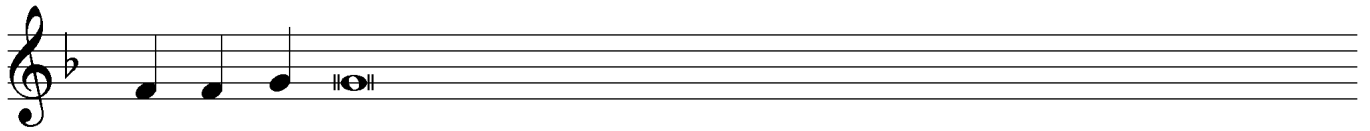
ning, and the co - e - - - ter - - - - - nal and most ho - - ly



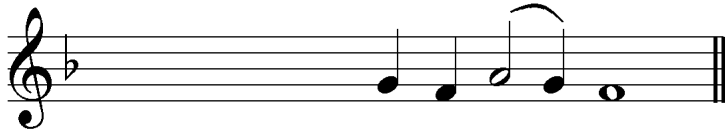
Spir - - - - - it, who en - - - light - - - - - en and



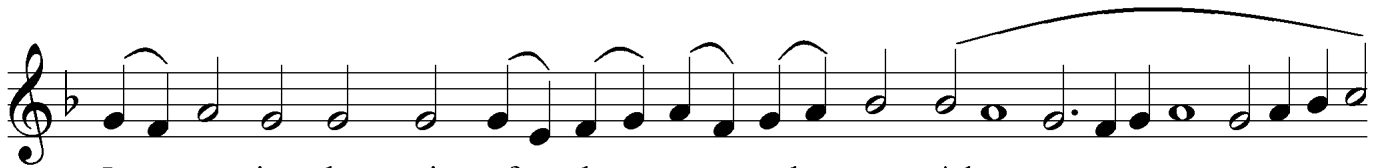
sanc - ti - - - fy our souls.



(II) For his mer - cy has been might - y to - wards us; and the truth of the



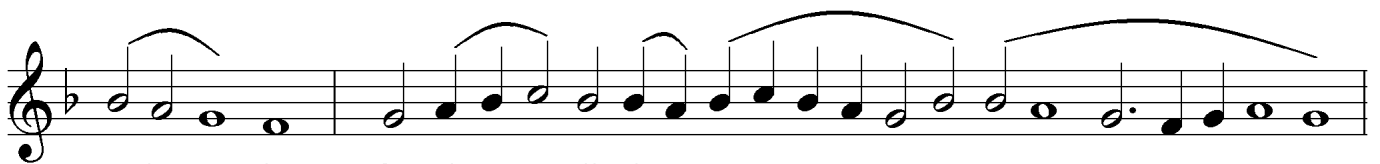
Lord en - dures to the ag - - - es.



Let us sing the praise of the con - sub - stan - tial



Trin - - - - i - ty: Fa - ther and Son, with the Ho - - ly



Spir - - - - it; for thus all the Proph - - - - - ets

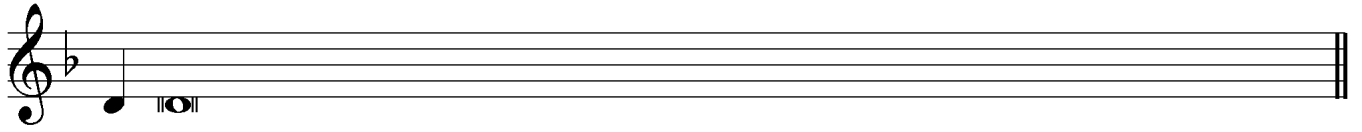


pro - - - - claimed, and the A - - - pos - - - - - tles, with

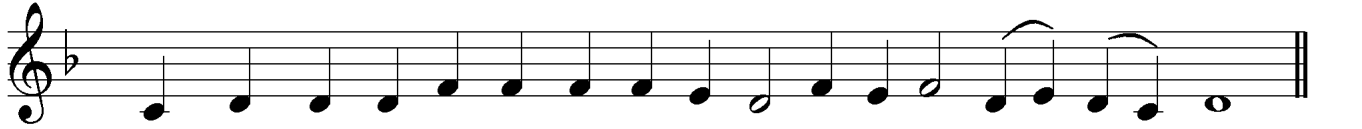


the Mar - - - - - tyrs.

**Glory. Both now. Tone 8:**



(1) Glo - ry to the Fath - er and to the Son, and to the Ho - ly Spir - it.



Both now and for ev - er, and to the ag - es of ag - es. A - - - men.



Come you peo - - - - ples, let us



wor - - - - ship the God - - - head in three per - - - sons,



the Son in the Fa - - - - - ther with the



Ho - ly Spir - - - - - it; for the Fa - - - - ther



time - - less - - - ly be - - - got the Son,



co - - e - - - ter - - - - - nal and reign - - - - - ing with him;

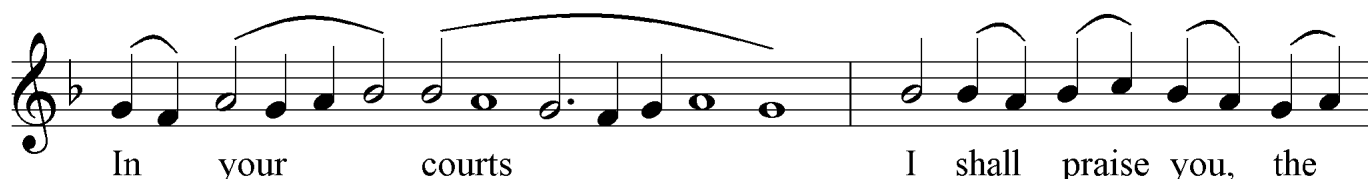


and the Ho - - ly Spir - - - - - it was in the

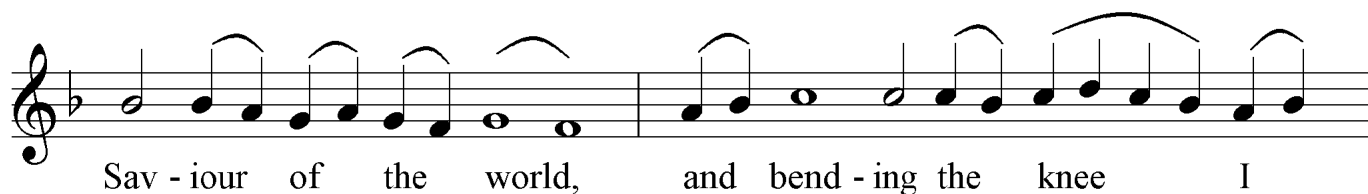
Fa - - - - - ther, glo - - ri - - - - - fied with the  
Son: one pow - - - - - er,  
one es - - - - - sence, one  
god - - - - - head, and whom we all  
wor - - - - - ship as we say: "Ho - - - - - ly  
God, who cre - - at - - - - - ed all things  
through the Son,  
work - - - - - ing with the Ho - - - - - ly Spir - - it;  
Ho - - - - - ly Strong, through whom  
we have come

to know the Fa - ther, and through whom the Ho - - - - - ly  
Spir - - - - it came in - to the world; Ho - - - - - ly  
Im - - - mor - - tal, the Par - - - a - clete Spir - - - - -  
it,  
who pro - ceeds from the Fa - ther and rests in the  
Son: Ho - - - - -  
- - - - - ly Trin - - - - i - - ty,  
glo - - - - ry to you."

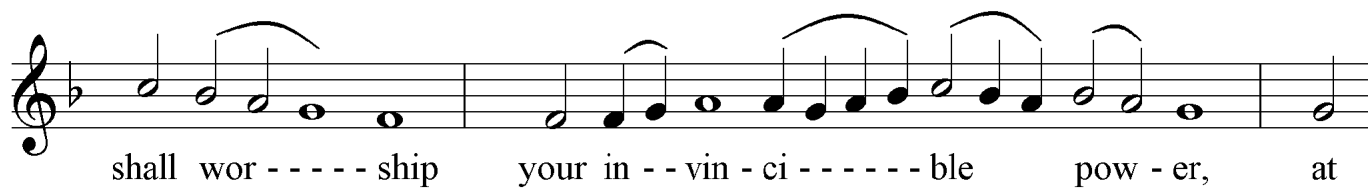




In your courts I shall praise you, the



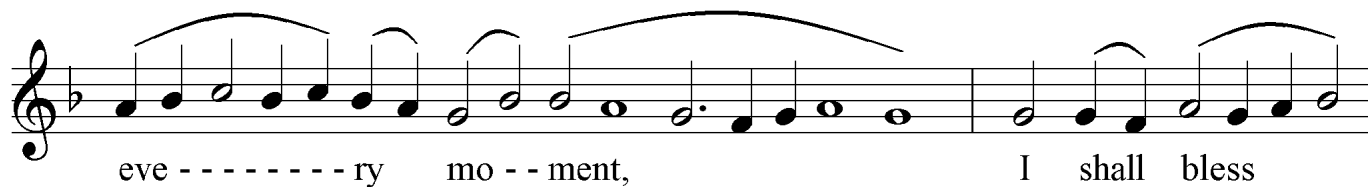
Sav - iour of the world, and bend - ing the knee I




shall wor - - - - ship your in - - vin - ci - - - - ble pow - er, at



eve - - - - ning and morn - ing, and at mid - - - - day, and at



eve - - - - - ry mo - - ment, I shall bless

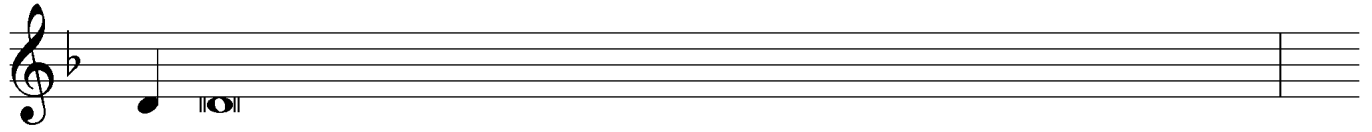


you, O Lord.

In your courts, O Lord, we faith - - - - -  
ful, bend - - - ing the knee of soul and  
bod - - - - - y, praise you, the Fa - ther with - out be - - gin - - - - -  
ning, and the Son, al - - - - so with - out be - - gin - - -  
ning, and the co - e - - - ter - - - - - nal and most ho - - ly  
Spir - - - - - it, who en - - - light - - - - - en and  
sanc - ti - - - fy our souls.



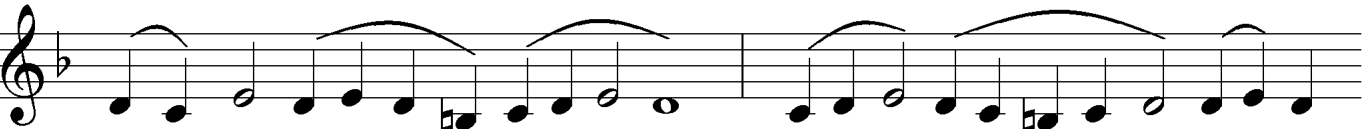
Glory. Both now. Tone 8.



Glo - ry to the Fa - ther and to the Son, and to the Ho - ly Spir - it.



Both now and for ev - er, and to the ag - es of ag - es. A - - - men.



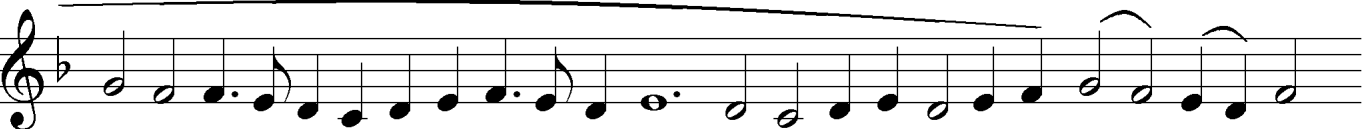
When you sent down your Spir - - - - it, O



Lord, to the A - - - pos - - - - tles,



as they were sit - - - - ting, then the chil - - - -



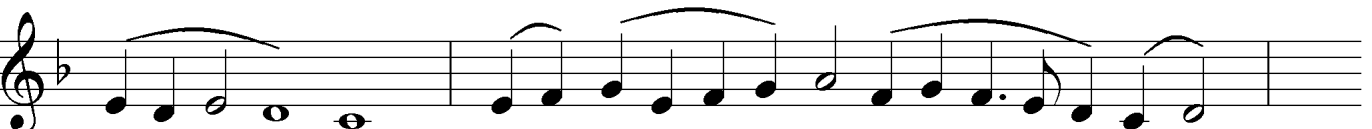
----- dren of the



He - brews saw it and were be - side them - selves with



a - maze - - - - ment, for they heard them



speak - - - - ing in oth - - - - er, strange tongues,

as the Spir - - - - it gave them;

for though un - ed - - - u - - - cat - - - ed, they had been made wise; and

hav - ing caught the na - - - - tions for the faith,

they were preach - - - - ing things di - vine;

and so

we al - - so cry out

to you: "You ap - - peared on earth and saved us from

de - - lu - - - - - sion: O Lord,

glo - - - - ry to you."

### Aposticha, Tone 6

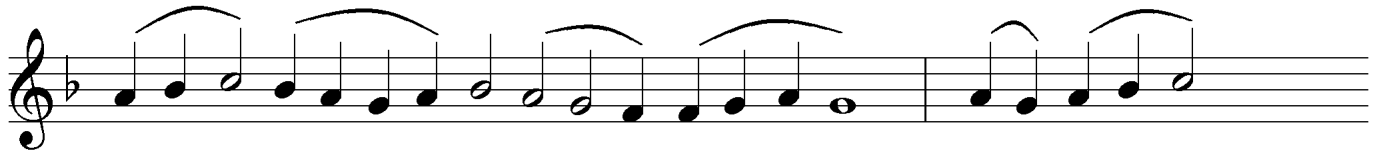
(I) Not know - - - - - ing the pow - - - - - er  
of the most Ho - ly Spir - - - it, which had come to your  
A - pos - - - - tles, O Lord, the na - - tions thought  
the change of tongues was drunk - - en - ness.  
but we,  
strength - - - - - ened by them,  
un - - - - - ceas - - - - - ing - - ly say thus:  
"Do not take your Ho - - ly Spir - - - - - it from us,  
we im - - plore you, O Lov - er of man - kind."



(II) Cre - ate a clean heart in me, O God; and re - new a right spir - it with - in me.



O Lord, the com - ing of the Ho - - - - - ly Spir - - - it



filled your A - pos - - - tles and made



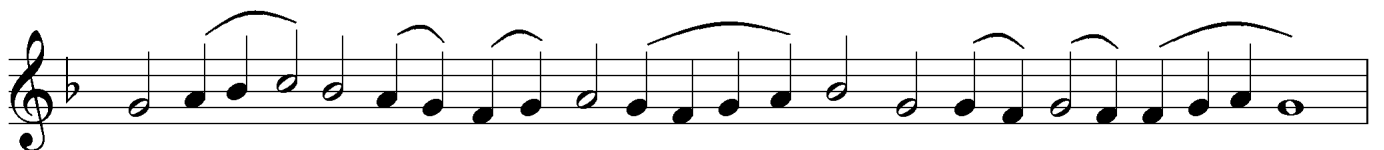
them read - y to speak in oth - - er tongues;



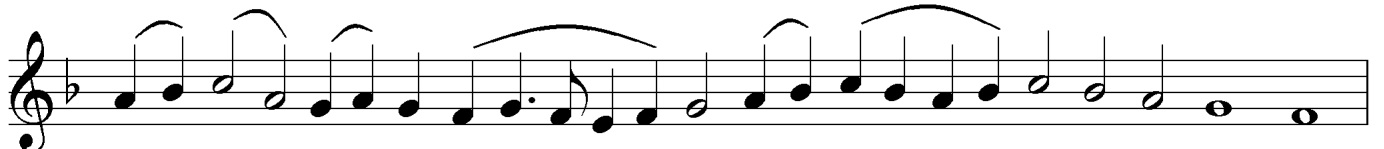
there - - - fore the mar - - - - - vel was thought by the



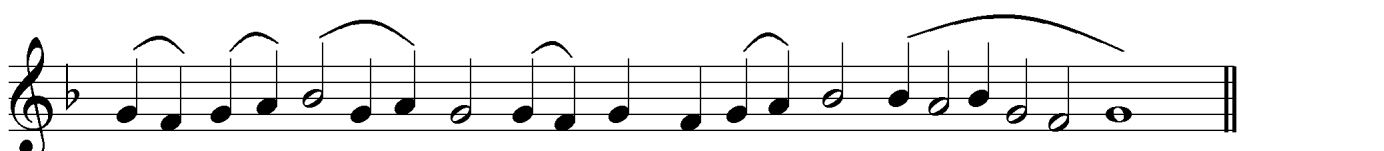
un - be - liev - ers to be drunk - - - en - ness, but by the



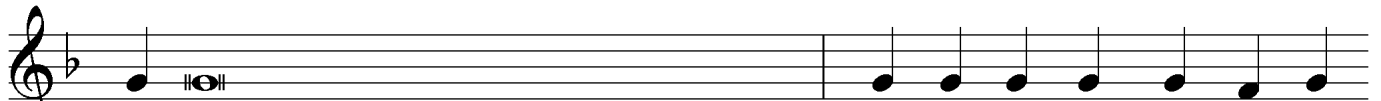
be - liev - - - ers to be the a - - - - - gent of sal - - va - - tion;



make us al - - so wor - - - - - thy of its il - lu - mi - na - tion,



we im - - plore you, O Lov - er of man - kind."



(1) Do not cast me out from your pres - ence, and do not take your Ho - ly



Spir - it from me.

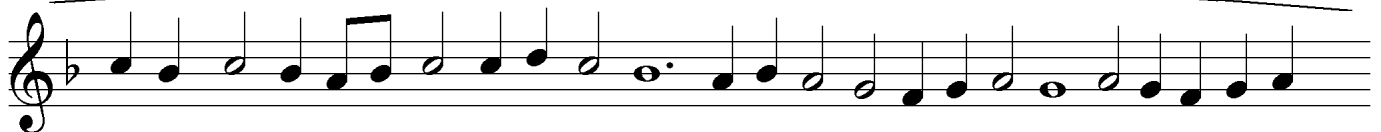


Heav - - en - ly King,

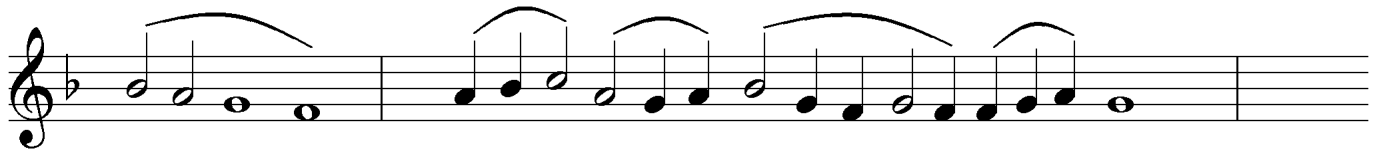
Par - - - - - a - - - - -



clete,



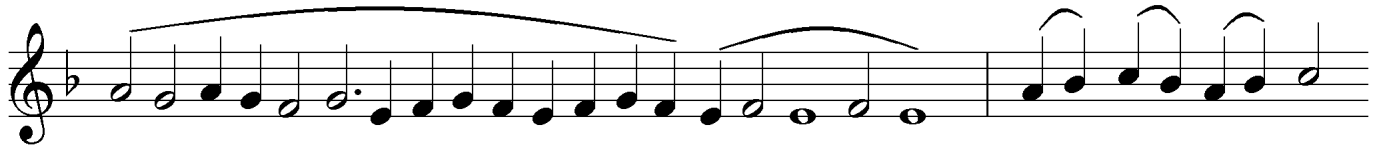
Spir - - it of



truth, pres - - ent eve - - - - - ry - - - where,



fill - - - - - ing all things, Treas - ur - y of



bles - - - - - ings and Giv - er of

life:            come            and            dwell            in            us,

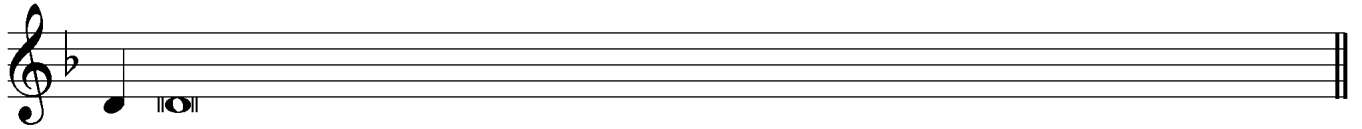
cleanse

us

from eve - - - - - ry            stain,

and, O            Good            One, save            our souls.

Glory. Both now. Tone 8:



(II) Glo - ry to the Fath - er and to the Son, and to the Ho - ly Spir - it.



Both now and for ev - er, and to the ag - es of ag - es. A - - - men.



Once tongues were con - - fused



through the pre - - sump - tion of build - ing the tow - - - - - er;



but now tongues have been made wise through the



glo - - - - ry of the know - ledge of God. There



the un - god - - - ly were con - - demned for the



of - fence; here



Christ has en - - light - - ened the fish - - - - er - - - men with the



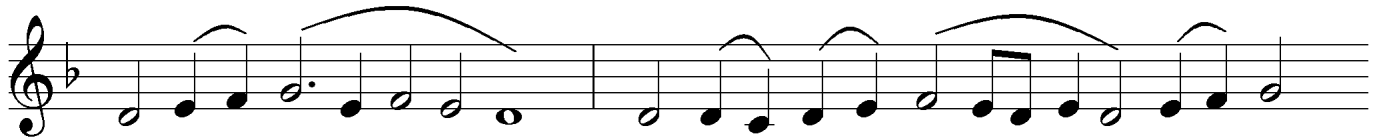
Spir - - - - - it. Then dis - - cord



was wrought for pun - - - - - ish - ment;



now con - - - - - cord



is re - - - - - newed for the sal - - - - - va - - - - - tion of



our souls.



**Troparion, Tone 8**

Bless - ed are you, Christ our  
God, who re - - vealed the fish - - - - - er - - men  
to be most wise by send - ing down to them the Ho - - ly  
Spir - - - - - it, and so through them catch - ing the  
whole world in a net. Lov - er of  
man - kind, glo - - - - - ry to you.

*(Three times)*