

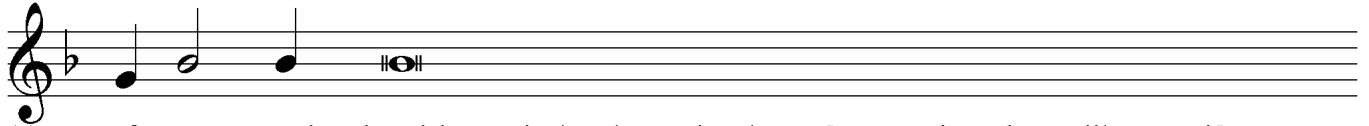
# October 8 - 14 Holy Fathers of the Seventh Ecumenical Council

At Vespers, on "Lord, I have cried" sing 10 verses.

First, 4 verses for the Resurrection in the Tone of the Week

Then 6 verses for the Holy Fathers, Tone 6

(melody: "The Despairing")



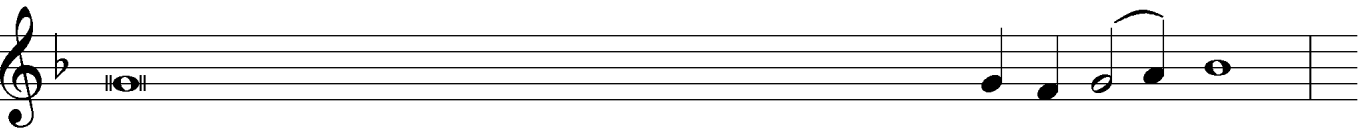
(1) If you, Lord, should mark in - i - qui - ties, O Lord, who will stand? But



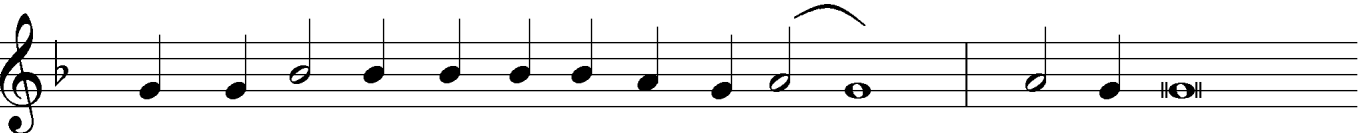
there is for - give - - ness with you.



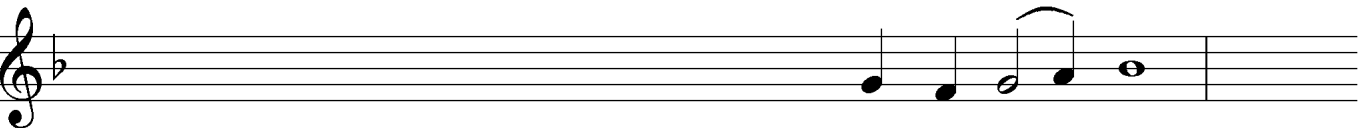
The Pat - ri - arch Ger - man - os the Young - er col - - lec - ted



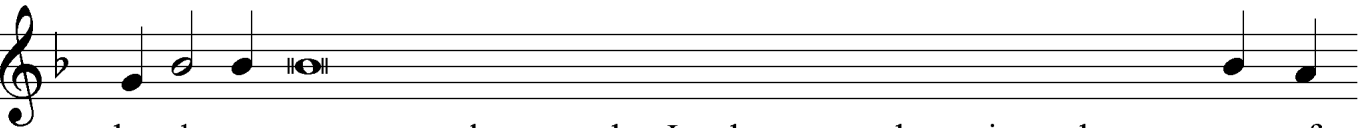
to - geth - er in one Can - on the Sev - en Coun - cils of the Fa - - thers,



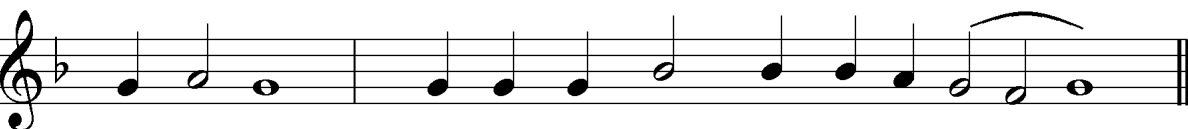
which had tak - en place at dif - fer - ent times, ex - cel - lent - ly



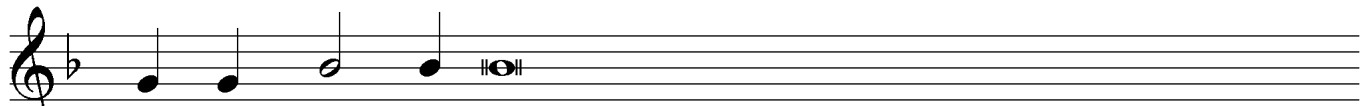
writ - ing them to - geth - er and streng - then - ing their teach - ings;



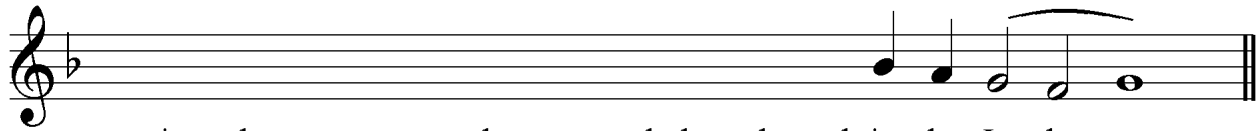
he al - so pre - sents them to the Lord as un - sleep - ing ad - vo - cates of



sal - va - tion and fel - low shep - herds of the flock.



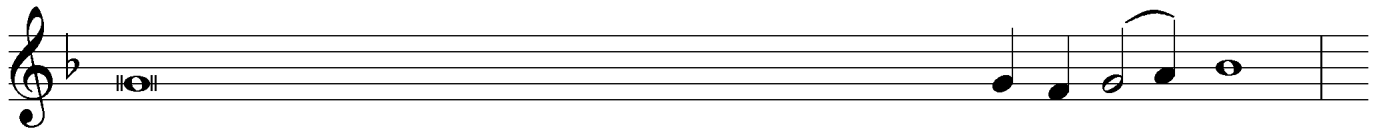
(II) For your name's sake I have wait - ed for you, O Lord; my soul has



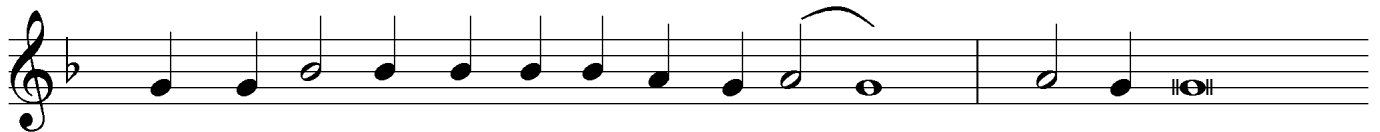
wait - ed on your word, my soul has hoped in the Lord.



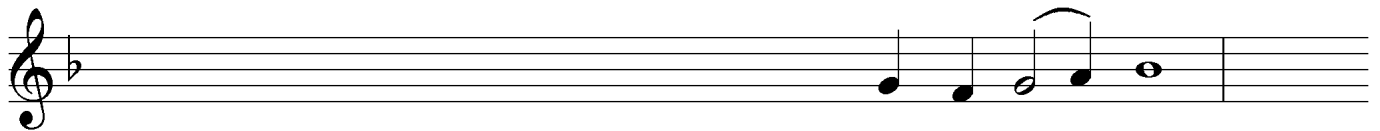
The Pat - ri - arch Ger - man - os the Young - er col - - lec - ted



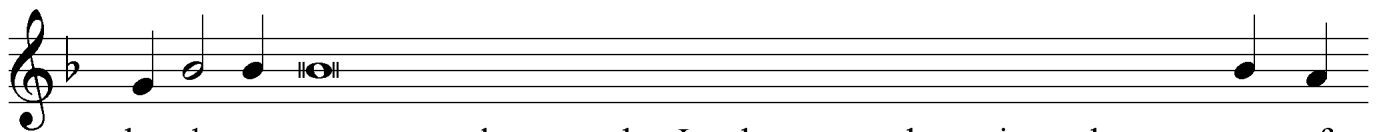
to - geth - er in one Can - on the Sev - en Coun - cils of the Fa - - thers,



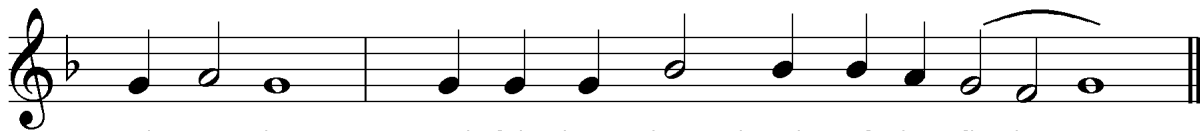
which had tak - en place at dif - fer - ent times, ex - cel - lent - ly



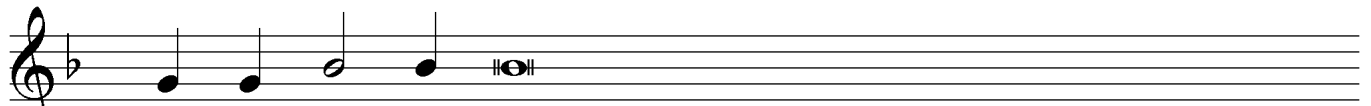
writ - ing them to - geth - er and streng - then - ing their teach - ings;



he al - so pre - sents them to the Lord as un - sleep - ing ad - vo - cates of



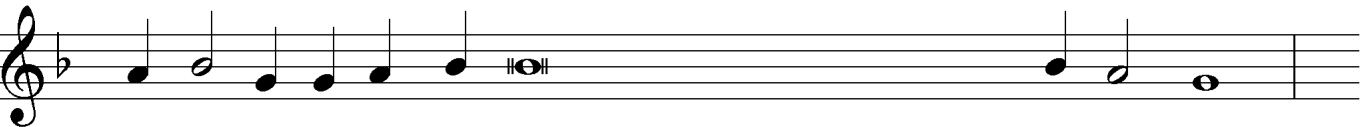
sal - va - tion and fel - low shep - herds of the flock.



(1) From the morn - ing watch un - til night, from the morn - ing watch let



Is - ra - el hope in the Lord.



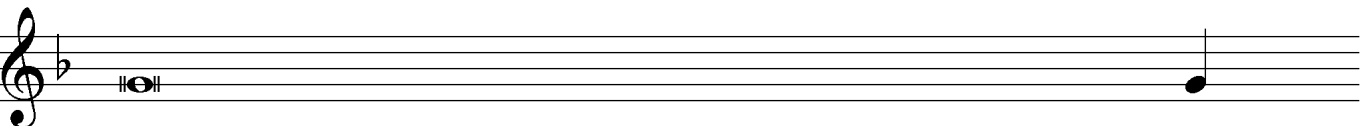
The let - ter of the Law laid down for the chil - dren of the He - brews



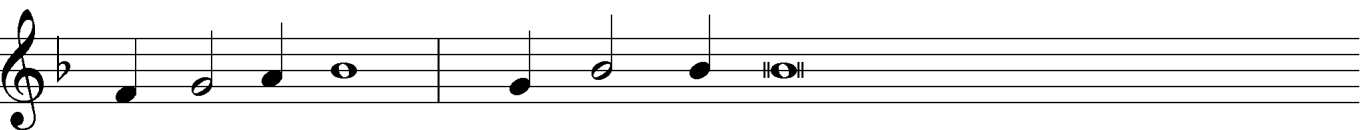
that the hep - tad was to be hon - - oured, and they de - vot - ed



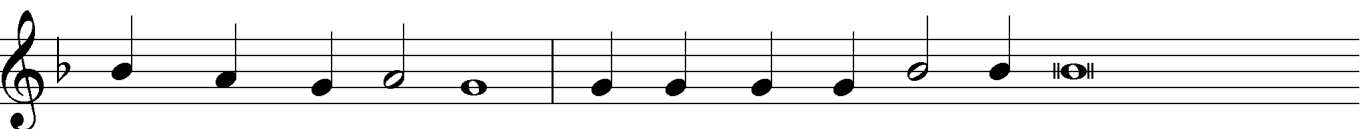
them - selves to a shad - ow and rev - er - enced it. But you, O



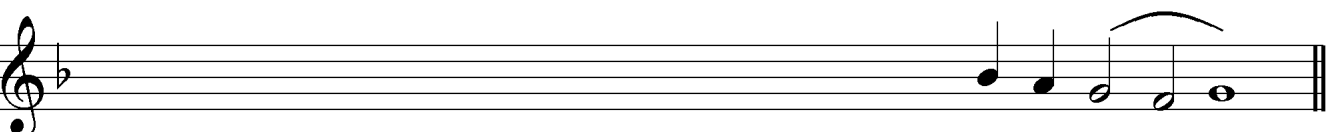
Fa - thers, who came to - geth - er in a hep - tad of Coun - cils at the



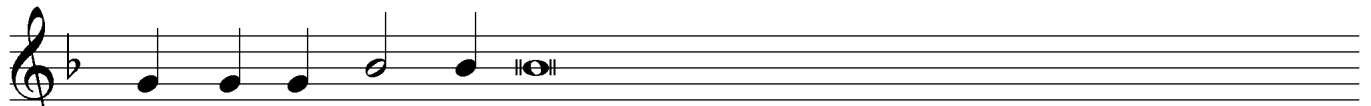
be - hest of God, who fash - ioned all that exists in a hex - ad of days



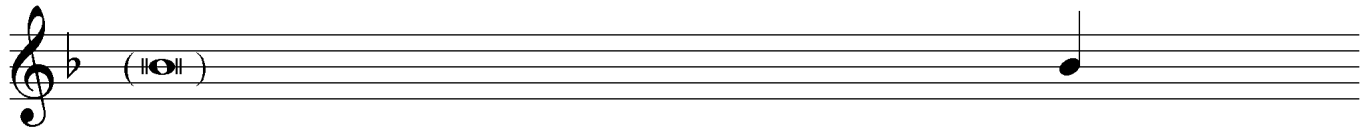
and blessed the sev - enth, and you made the sev - enth ev - en more



hon - our - a - ble by lay - ing down a def - i - ni - tion of the Faith.



(II) For with the Lord there is mer - cy, and with him plen - ti - ful



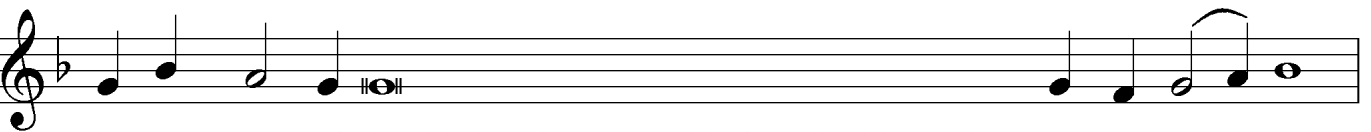
re - demp - tion; and he will re - deem Is - ra - el from all his



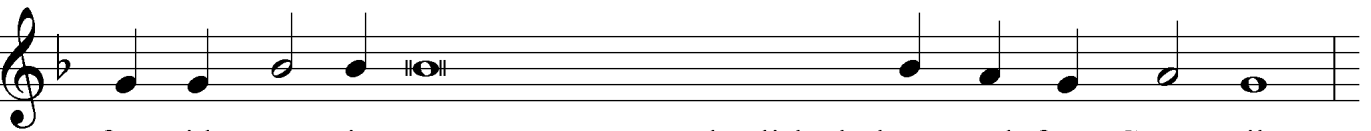
in - i - qui - ties.



Thrice - bless - ed Fa - thers, you have hand - ed down that the Trin - i - ty



is the cause of the birth of the world for all things that are cre - a - - - ted;



for with mys - tic reas - on you es - tab - lished three and four Coun - cils,



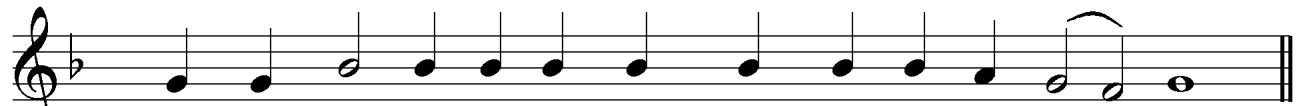
and you ap - peared as cham - pi - ons of or - tho - dox rea - - son, for you



showed that while there are four el - e - ments, it is the Trin - i - ty



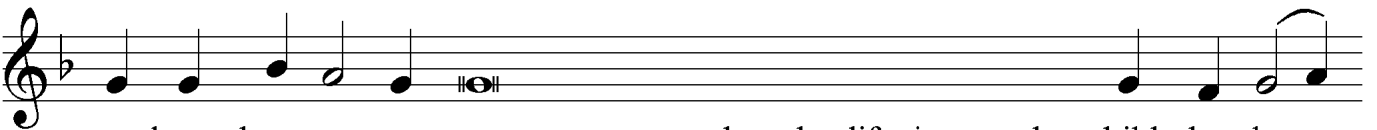
which cre - a - ted them and made the world.



(1) Praise the Lord, all you na - tions; praise him, all you peo - - ples.



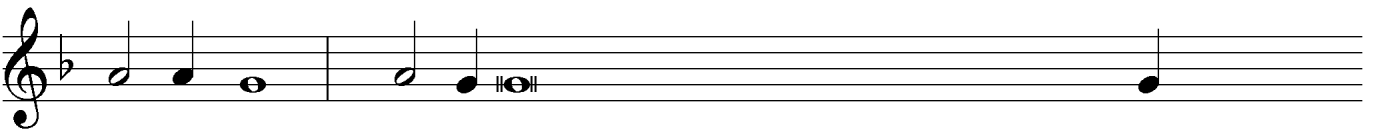
It would have been suf - fi - cient for the Proph - et E - lis - sai - os



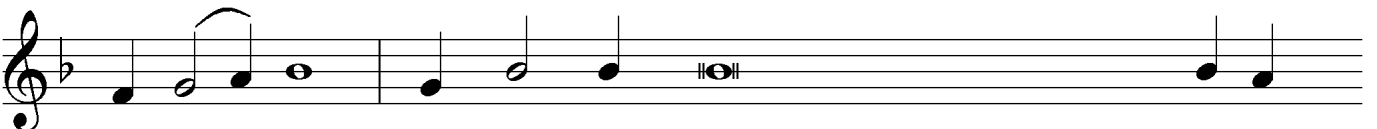
to have bent o - ver once at most to breathe life in - to the child that lay



dead; nev - er - the - less he bent o - ver sev - en times and lay right



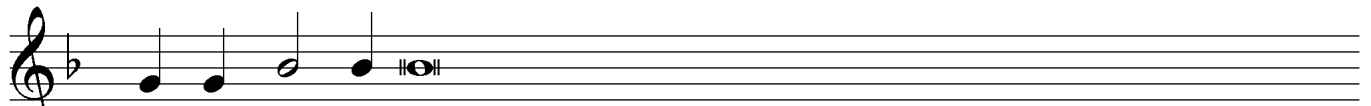
o - ver him, thus as a fore - seer he fore - told your com - ings



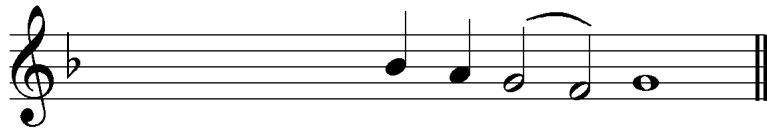
to - geth - - er, by which you breathed life in - to the slay - ing of the



di - vine Word, by slay - ing Ar - i - os and his com - pan - - ions.



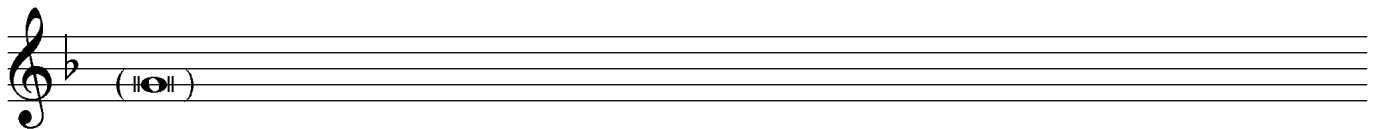
(II) For his mer - cy has been might - y to - wards us; and the truth of the



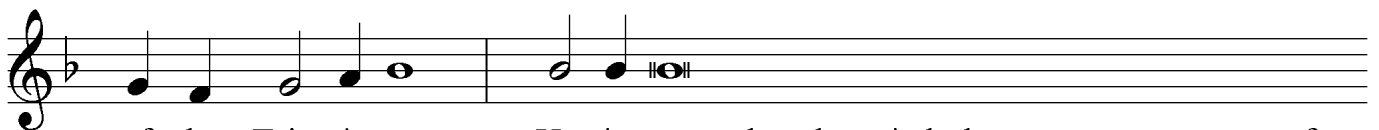
Lord en - dures to the ag - - - - es.



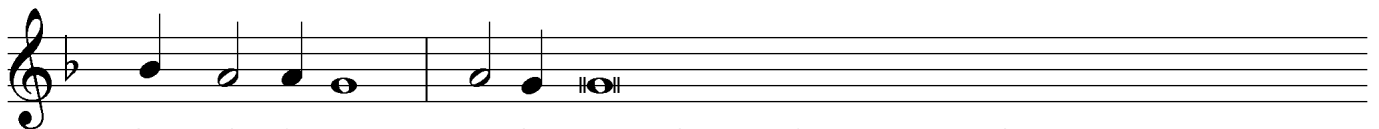
Who di - vid - ed your gar - ment, O Sav - iour? "A - ri - os," you said,



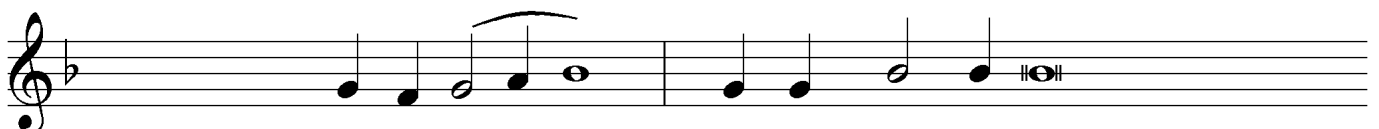
who cuts in - to div - i - sions the Auth - or - i - ty e - qual in hon - our



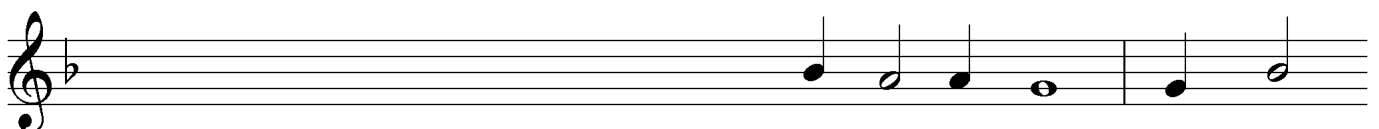
of the Trin - i - ty. He it was who de - nied that you were one of



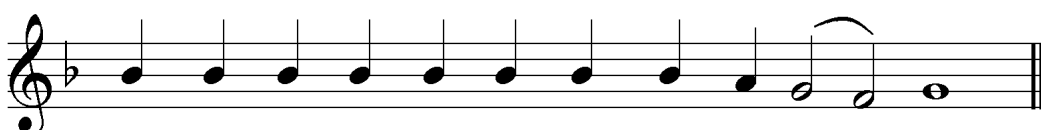
the Trin - i - ty. He it was who taught Nes - to - ri - os not to say



say "Moth - er of God". But the Coun - cil in Ni - kai - a

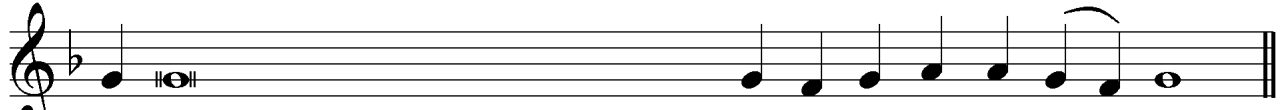


loud - ly pro - claimed you, O Lord, to be Son of God, en - throned



to - geth - er with the Fa - ther and the Spir - - - it.

Glory, Tone 6:



(I) Glo - ry to the Father, and to the Son, and to the Ho - ly Spir - - it.



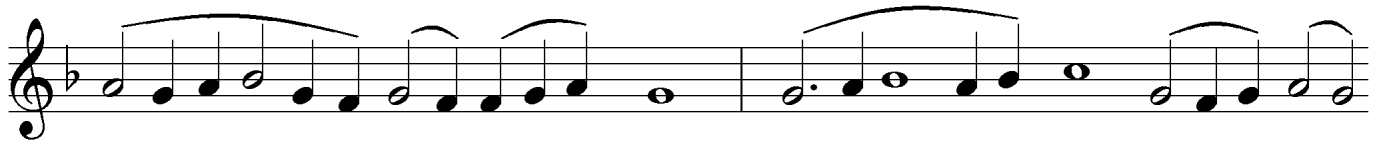
Let us praise to - day the mys - ti - cal trum - pets of the



Spir - - - - it, the God - bear - - - - ing Fa - - - - thers, who sang a



har - mo - - ni - - ous mel - o - dy of the - o - lo - - - - gy in the



midst of the Church: one Trin - - i - - - - ty,



un - - - - chang - - - - ing Es - - - - sence and God - - - - head;



the o - ver - throw - ers of A - - - ri - - - - os, and cham - - - pi - - ons



of the Orth - o - - - - dox, who ev - - er in - ter - cede with



the Lord that he have mer - cy on our souls.

## Aposticha for the Resurrection in the Tone of the Week.

Then:

### Glory. For the Fathers. Tone 4:



(I) Glo - ry to the Fath - er, and to the Son, and to the Ho - - ly Spi - - rit.



The year - ly me - - mo - ry of the God - bear - - - ing Fa - thers,



who were as - - sem - bled from the whole world in the shin - - - ing



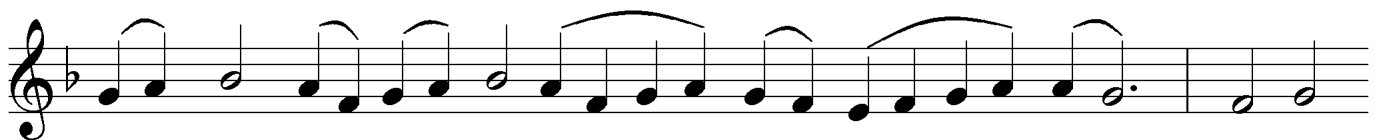
ci - ty of Ni - kai - - - - - a, let us cel - e - brate with faith



to - day, as we rev - er - - ence the gath - er - ings of the Orth - o - dox;



for they o - ver - - threw the god - less teach - ing of A - - - - ri - os,




their minds at - - tuned to true re - - - li - - - - - gion, and in



coun - - - - cil ban - ished him from the Cath - o - lic Church;

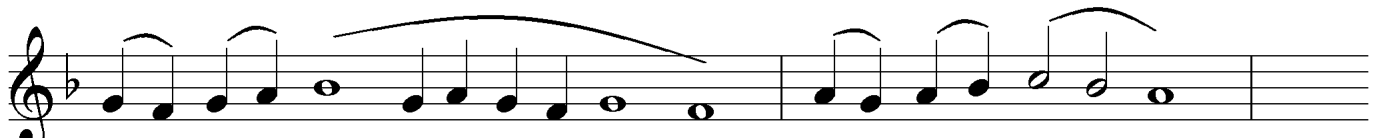




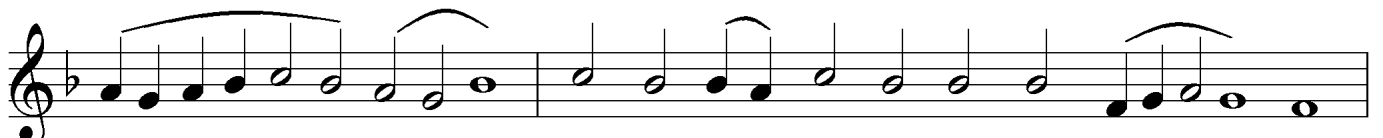
and in the Sym - - - - - bol of




faith which they pre - cise - ly and de - vout - ly laid down,



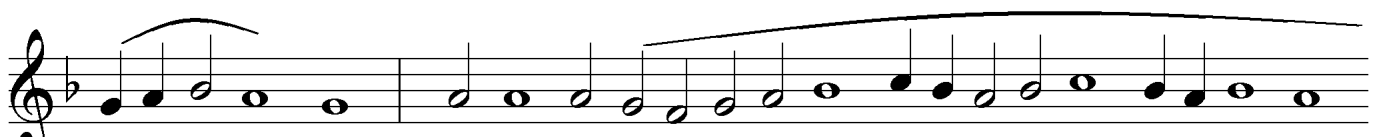
they taught all to con - - fess



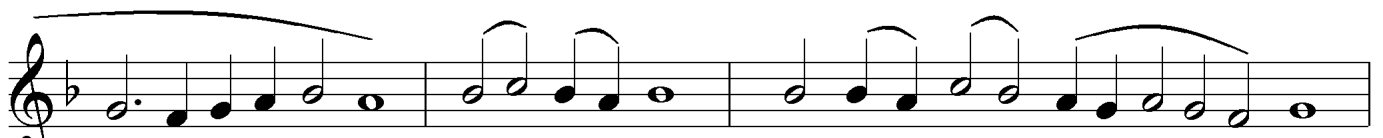
clear - - - - - ly the Son of God as con - sub - stan - - - - - tial



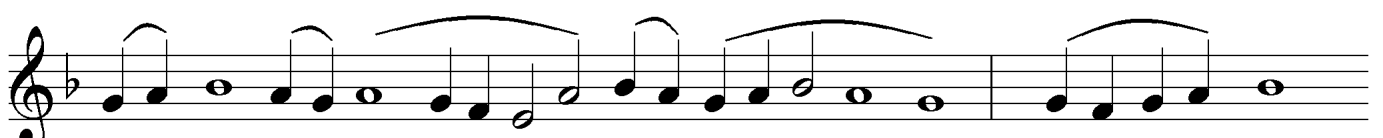
and co - e - ter - - - - - nal, and ex - - ist - - - - - ing be - fore the




ag - - - - - es. And so we too,



fol - - low - ing their di - - - vine teach - - - - - ings



and firm in our be - - lief wor - - - - - ship

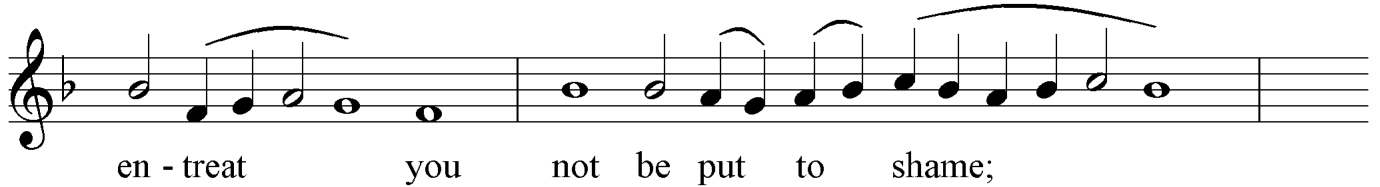


the Son and the all - - ho - - - ly Spir - - - - - it with

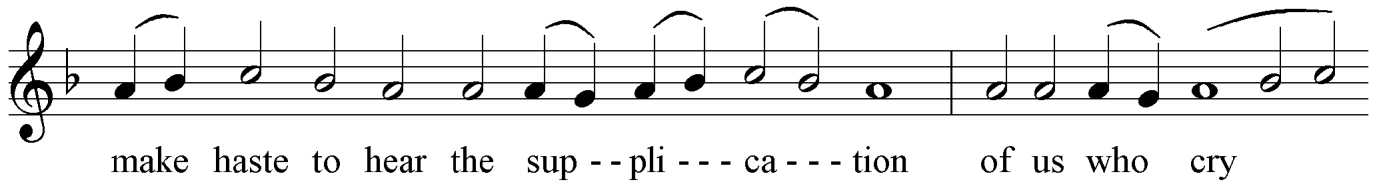




----- tion. Sove - reign La - dy, may we who



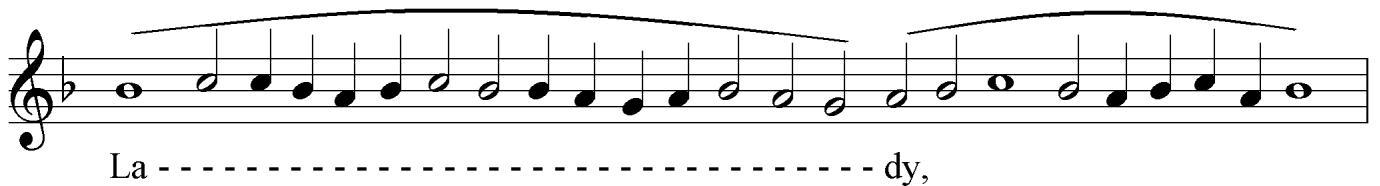
en - treat you not be put to shame;



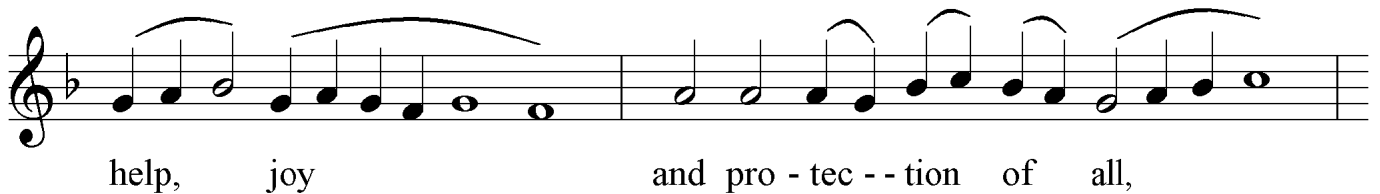
make haste to hear the sup - - pli - - - ca - - - tion of us who cry



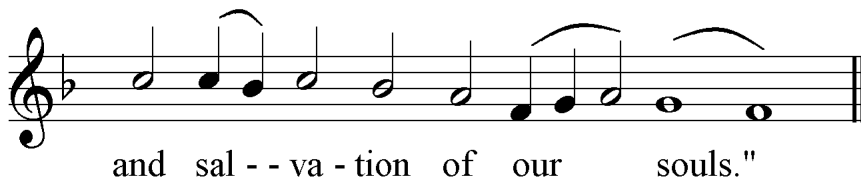
to you with faith: "Hail, Sove - reign



La ----- dy,



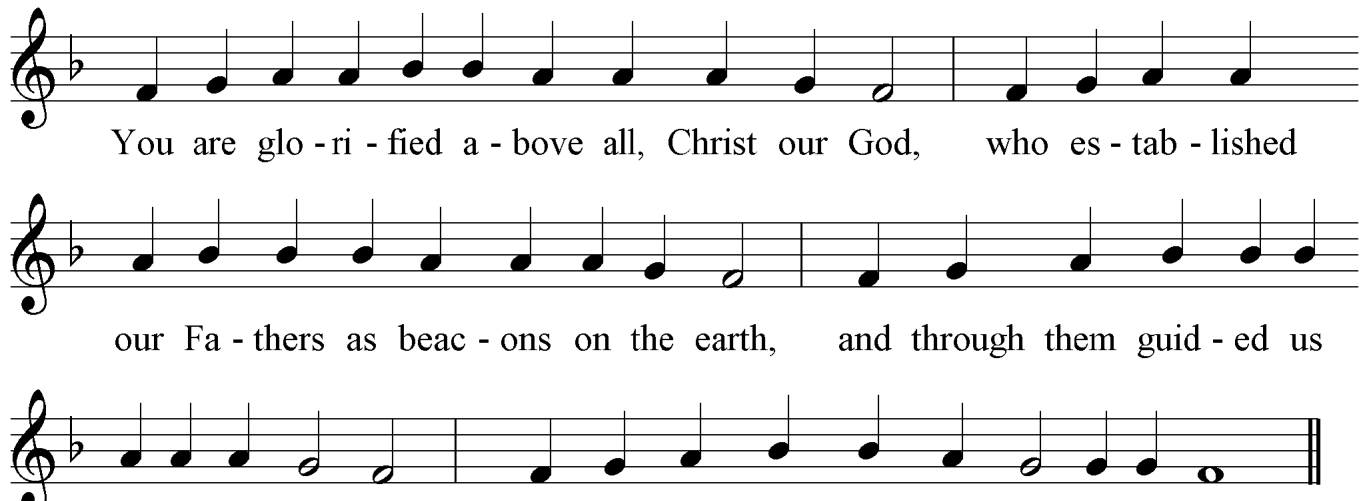
help, joy and pro - tec - - tion of all,



and sal - - va - tion of our souls."

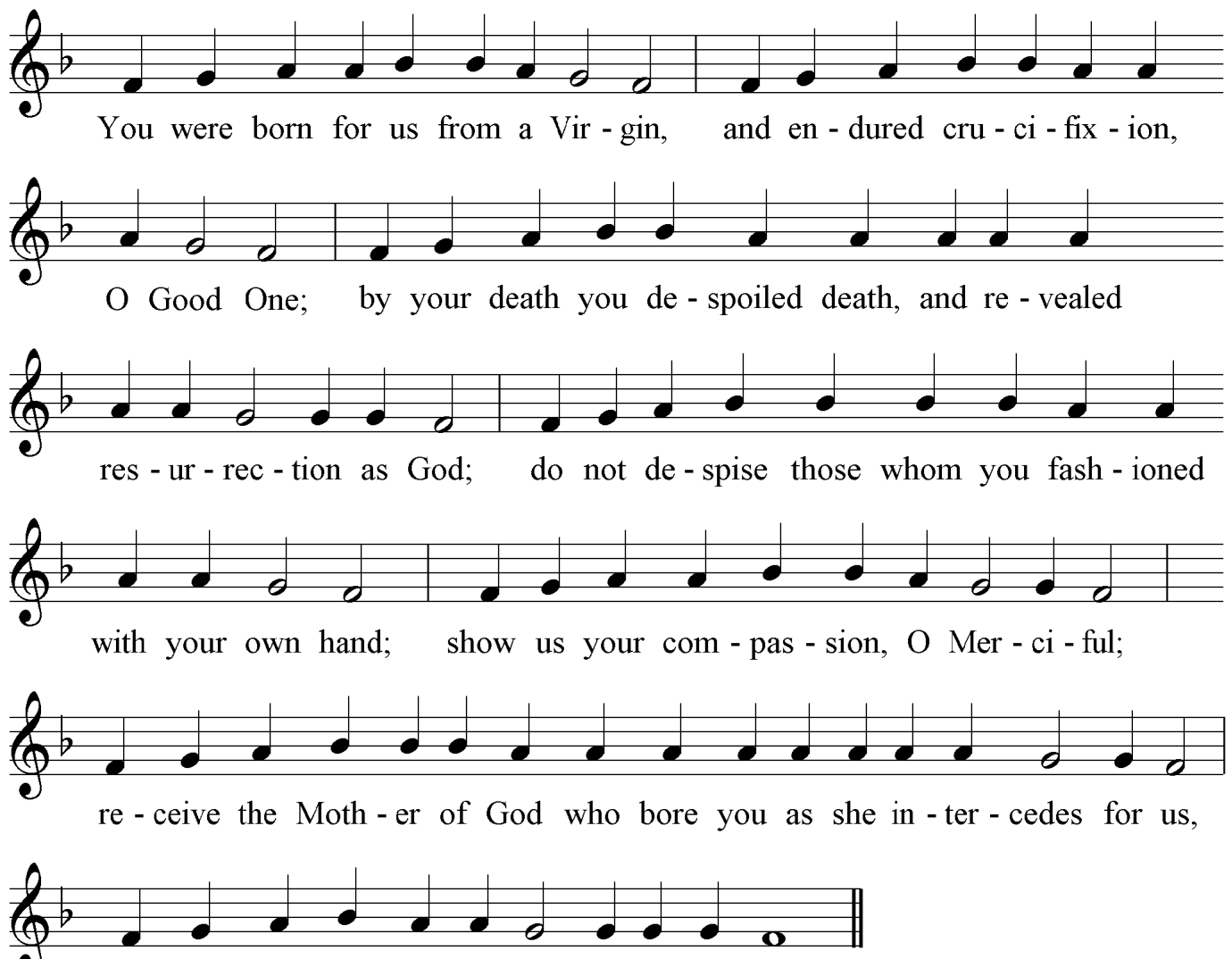
## Troparion of the Resurrection in the Tone of the Week

### Glory. Troparion of the Holy Fathers, Tone 8:



You are glo - ri - fied a - bove all, Christ our God, who es - tab - lished  
our Fa - thers as beac - ons on the earth, and through them guid - ed us  
all to the true faith. Great - ly Com - pas - sion - ate, glo - ry to you.

### Both now. Theotokion:



You were born for us from a Vir - gin, and en - dured cru - ci - fix - ion,  
O Good One; by your death you de - spoiled death, and re - vealed  
res - ur - rec - tion as God; do not de - spise those whom you fash - ioned  
with your own hand; show us your com - pas - sion, O Mer - ci - ful;  
re - ceive the Moth - er of God who bore you as she in - ter - cedes for us,  
and save, our Sav - iour, a peo - ple in des - pair.