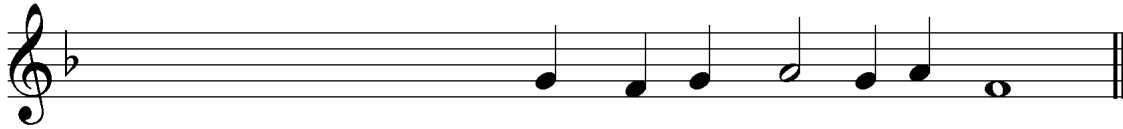
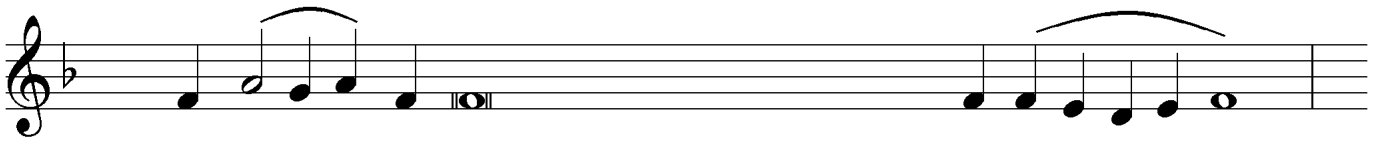


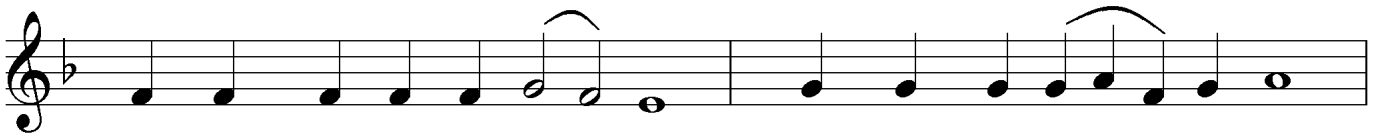
(II) For your name's sake I have wait - ed for you, O Lord; my soul has



wait - ed on your word, my soul has hoped in the Lord.



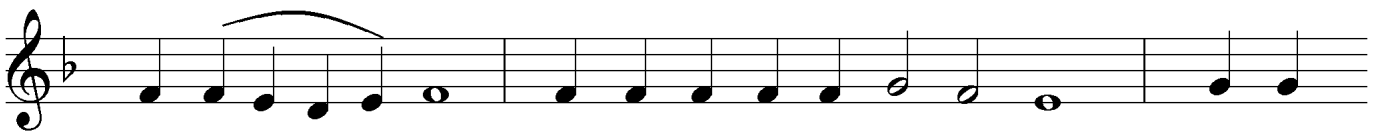
When you had for - sak - en the beau - ties of the world,



the splen - dour of your birth - right, and wealth and come - - - li - ness,



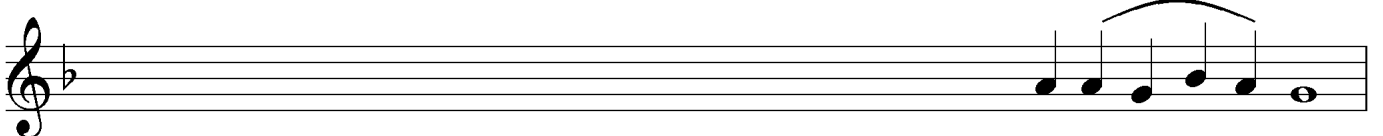
and had cast a - side all sen - su - al - - - - - i - ty, and had bro - - - - ken



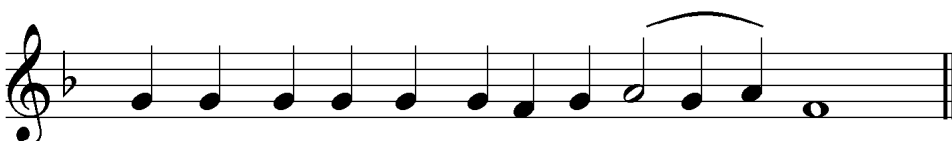
your bod - - - - - y by cop - y - ing his suf - fer - ings, you, O



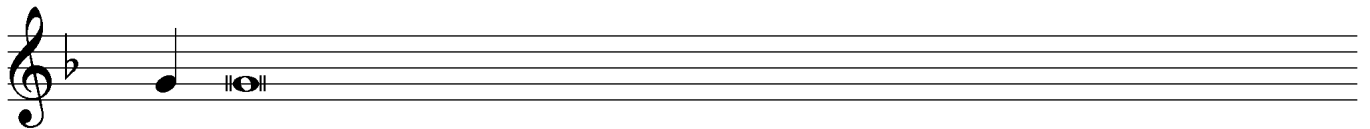
James, re - joiced as you fol - - - - - lowed Christ; for through



suf - fer - ings you have tru - ly be - come a par - tak - er in glo - - - - - ry,



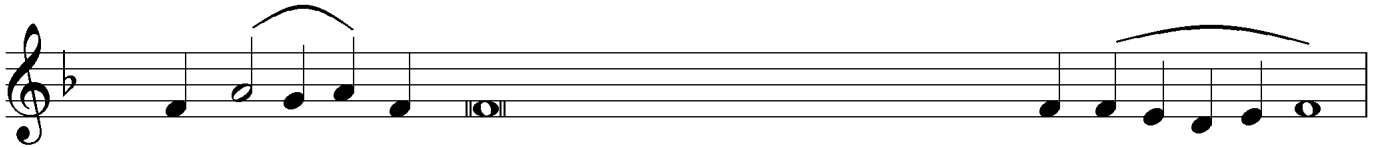
and are now a shar - er in the king - - - - dom.



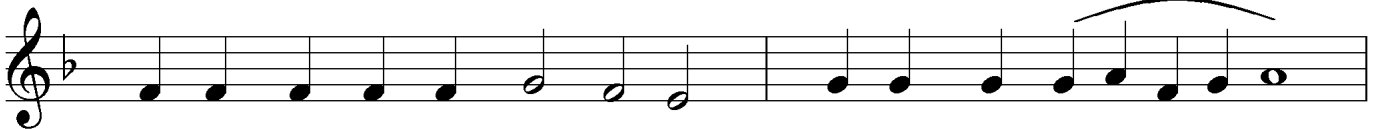
(I) From the morn - ing watch un - til night, from the morn - ing watch let



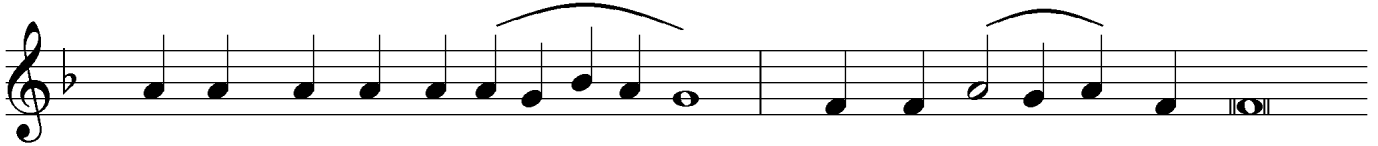
Is - ra - el hope in the Lord.



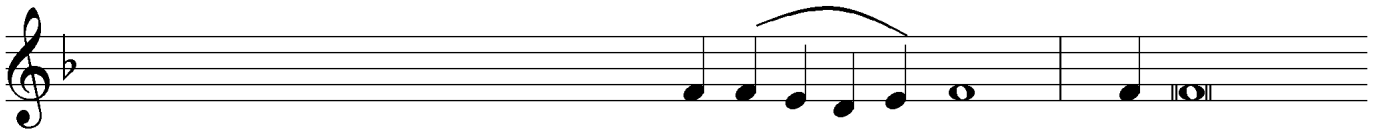
When you, O James, tru - ly glo - ri - ous Mar - tyr for Christ,



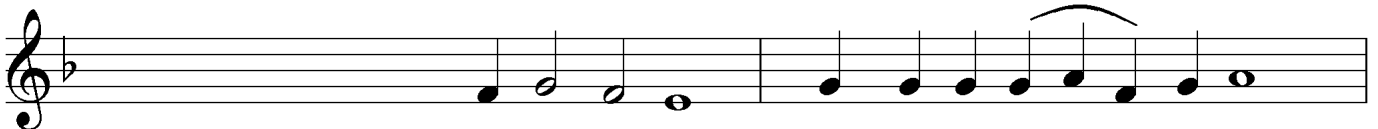
had the limbs of your flesh cut off, and en - dured wounds



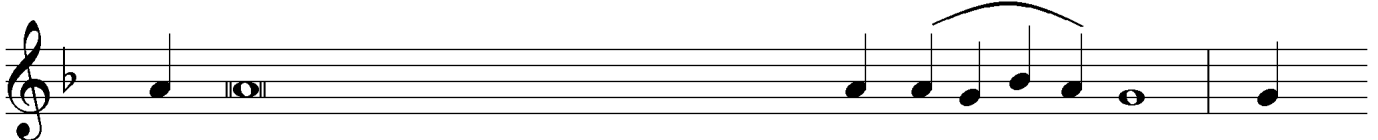
and un - bear - a - ble pain, and cou - ra - - - - geous - ly



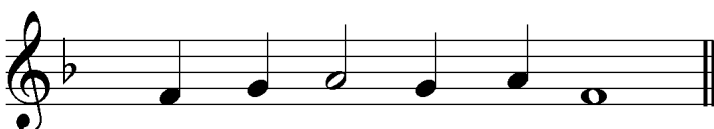
tram - pled on the sav - age - ry of the ty - - - - - rants, you re - ceived



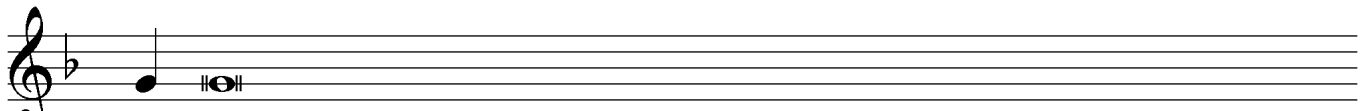
the price - less crown of vic - to - ry; and now a - dorned with it



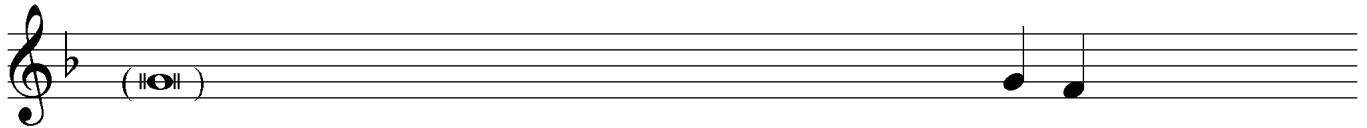
you stand be - fore the di - vine throne of your Mas - - - - - ter with



those who suf - fered with you.



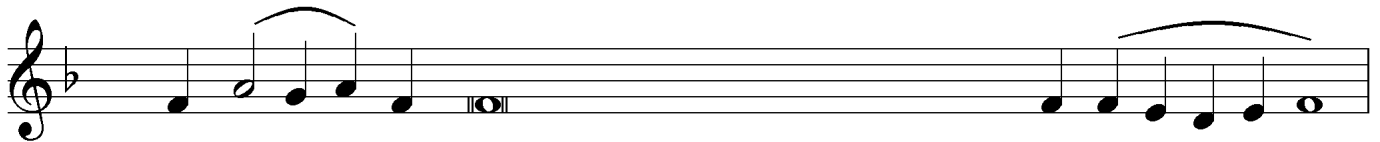
(II) For with the Lord there is mer - cy, and with him plen - ti - ful



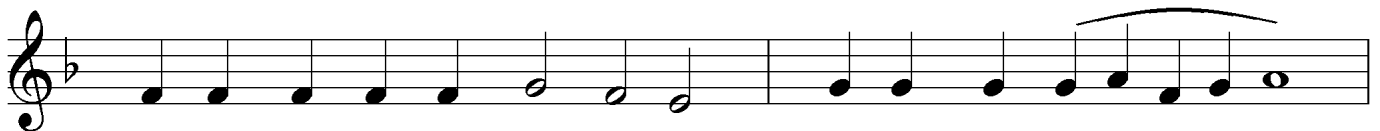
re - demp - tion; and he will re - deem Is - ra - el from all his



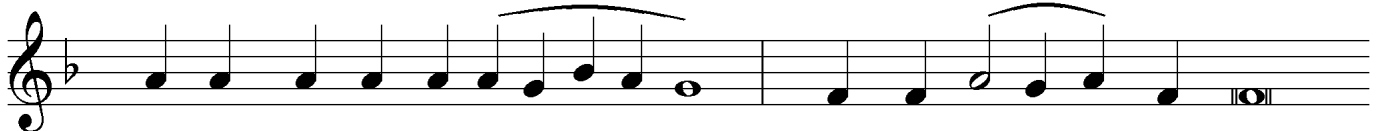
in - i - - - qui - ties.



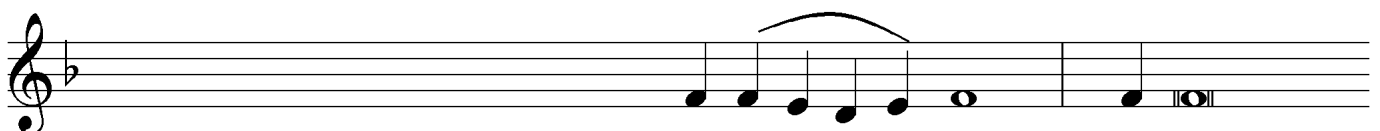
When you, O James, tru - ly glo - ri - ous Mar - tyr for Christ,



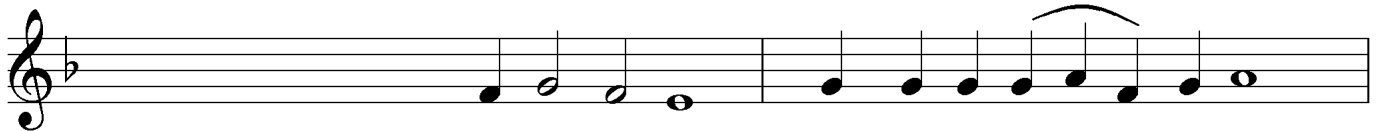
had the limbs of your flesh cut off, and en - dured wounds



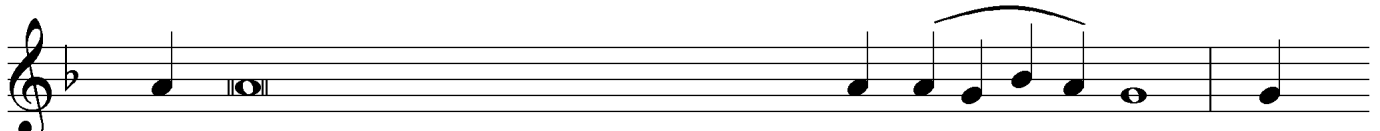
and un - bear - a - ble pain, and cou - ra - - - - geous - ly



tram - pled on the sav - age - ry of the ty - - - - - rants, you re - ceived



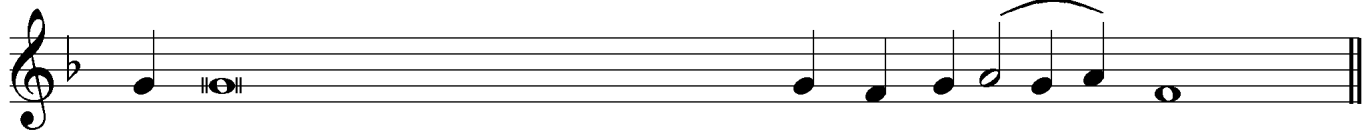
the price - less crown of vic - to - ry; and now a - dorned with it



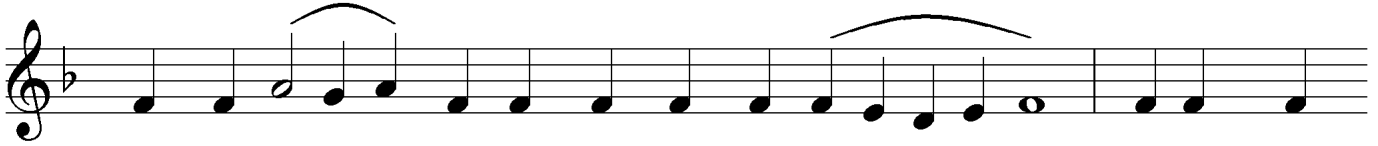
you stand be - fore the di - vine throne of your Mas - - - - - ter with



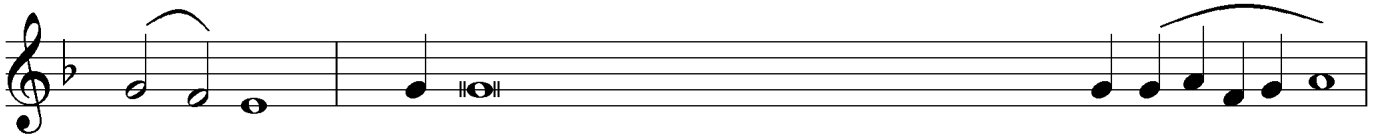
those who suf - fered with you.



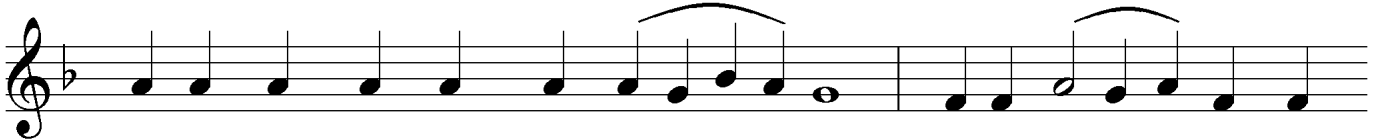
(I) Praise the Lord, all you na - tions; praise him, all you peo - - - - ples.



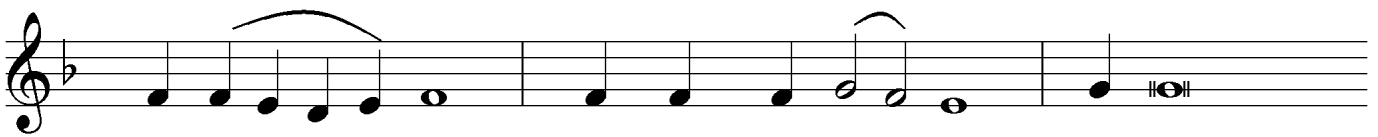
Hav - ing free - - - - dom to speak be - fore Christ, O re - nowned



Mar - - tyr, you fer - vent - ly in - ter - cede for all who in faith



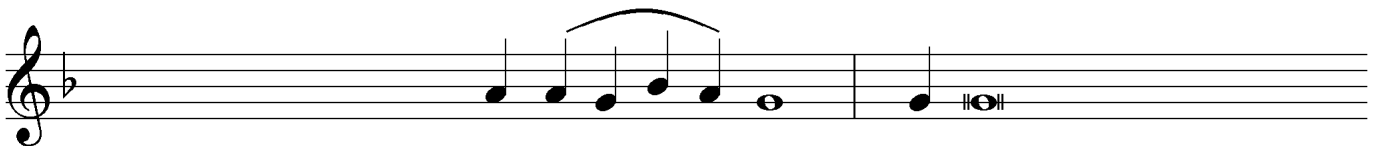
cel - e - brate your hon - oured feast, for de - liv - - - - er - ance



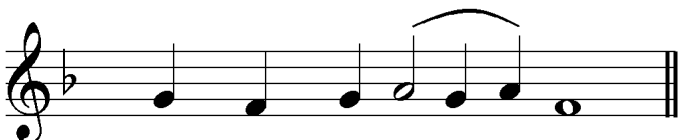
from dan - - - - - gers, free - dom from pas - sions, re - lease



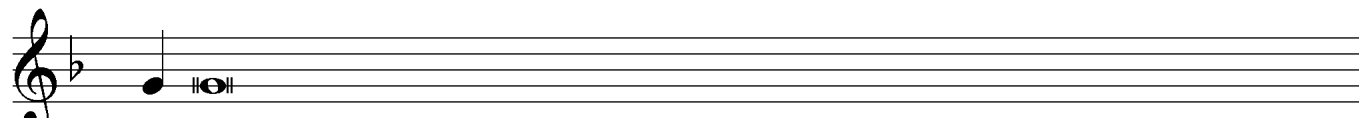
from all ter - ri - ble mis - for - - - - - tunes, and sal - va - tion of souls,



through your god - ly en - treat - - - - - ies, so that we may glo - ri - fy



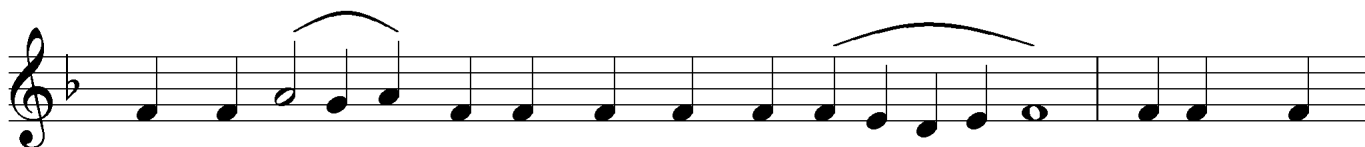
your splen - did strug - - - gles.



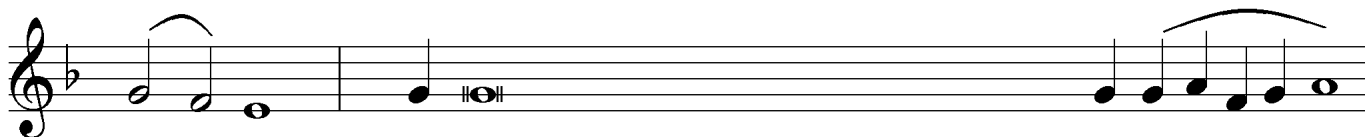
(II) For his mer - cy has been might - y to - wards us; and the truth of the



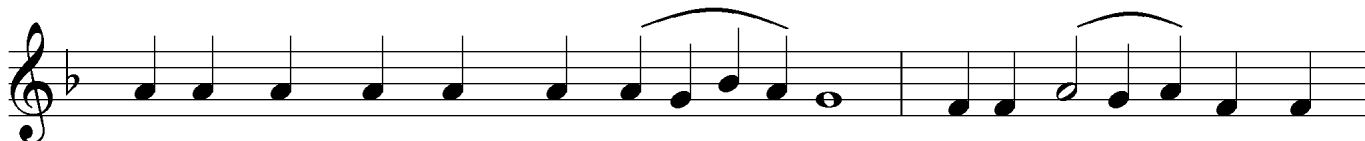
Lord en - dures to the ag - - - - - es.



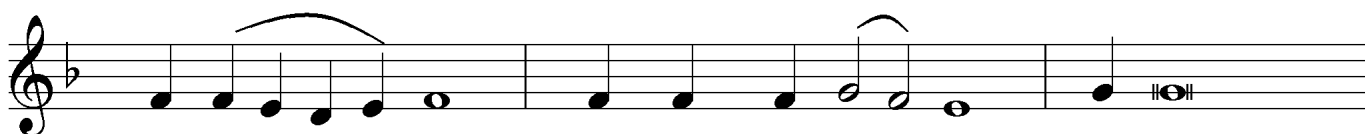
Hav - ing free - - - - dom to speak be - fore Christ, O re - nowned



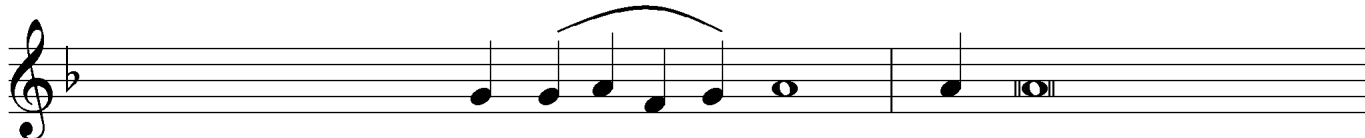
Mar - - tyr, you fer - vent - ly in - ter - cede for all who in faith



cel - e - brate your hon - oured feast, for de - liv - - - - er - ance



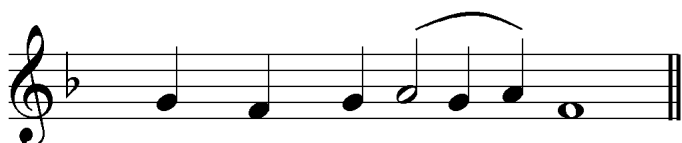
from dan - - - - - gers, free - dom from pas - sions, re - lease



from all ter - ri - ble mis - for - - - - - tunes, and sal - va - tion of souls,

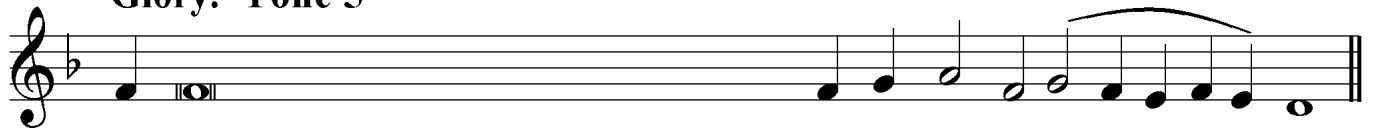


through your god - ly en - treat - - - - - ies, so that we may glo - ri - fy



your splen - did strug - - - gles.

Glory. Tone 5



(I) Glo - ry to the Father, and to the Son, and to the Ho - ly Spir - - - - - it.



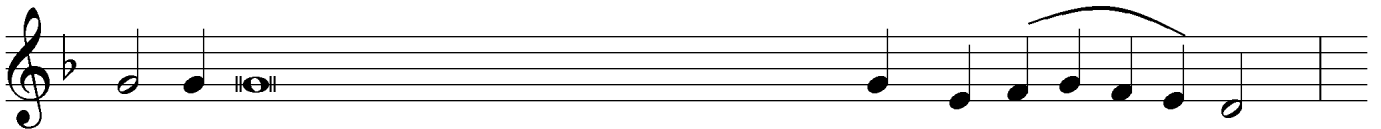
O James, you a - ston - ished all in your en - dur - ance of tor - tures,



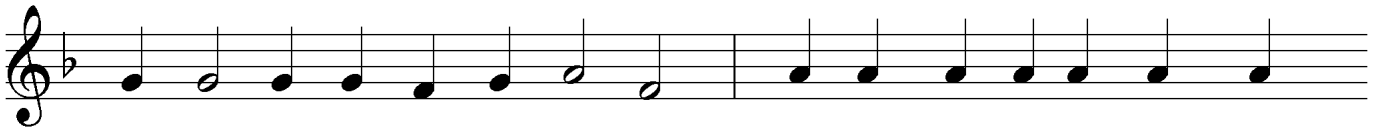
for you suf - fered the cut - - - - ting off of your fin - gers and hands and



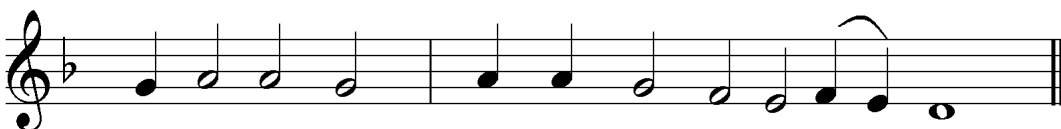
arms, and al - so your feet and legs, as far as the thighs, and



fi - nal - ly, as you prayed, your pre - cious head was sev - - - - - ered.



O great - ly - suf - fer - ing Mar - tyr, do not cease to en - treat Christ



on our be - half to have mer - cy on our souls.

Both now. Theotokion or Stavrotheotokion.

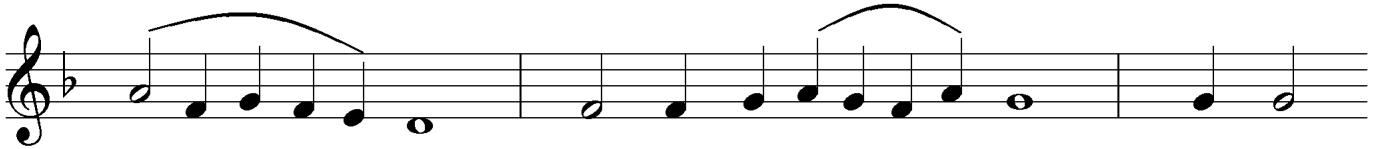
Stavrotheotokion (melody: "Rejoice")



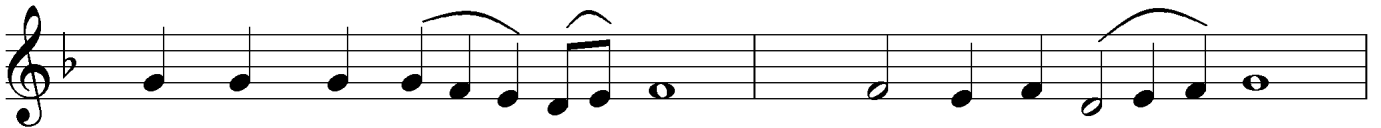
(II) Both now and for ev - er, and to the ag - es of ag - es. A - men.



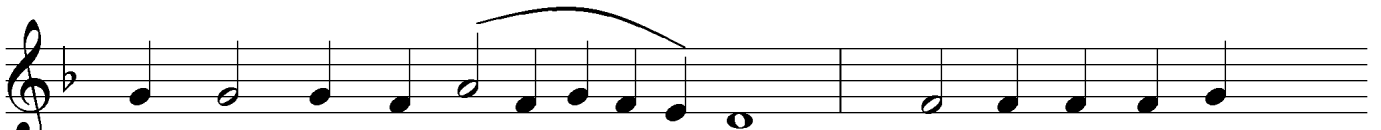
The Ewe - lamb, when she saw her Lamb has - ten - ing to the



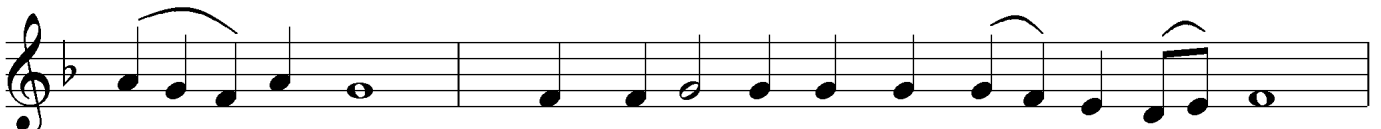
slaugh - - - - - ter, anx - ious - ly fol - - - - - lowed, and cried



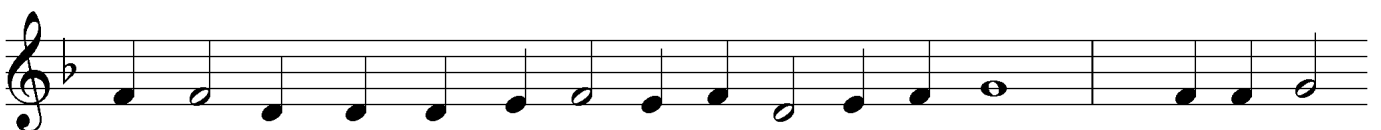
out these things af - - - - - ter him: "Where are you go - - - - - ing,



O Christ, my most sweet Child? Why do you run this



rap - - - - id course with - out tir - ing, O Long - suf - - fer - ing One?



O most de - sired sin - less Je - sus, O mer - ci - ful Lord, grant a word



to me, your ser - vant, O my Son, be - lov - - - - ed of all.



O Com - pas - sion - ate One, do not pass by in si - - - - - lence

Aposticha from the Octoechos.

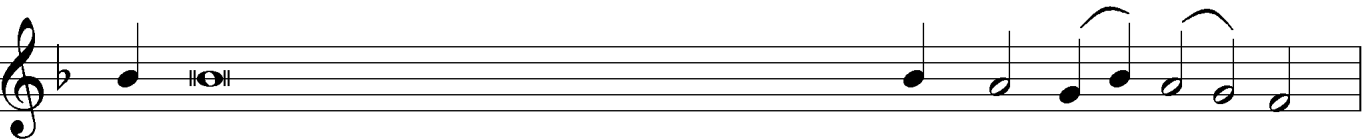
Glory, for the Martyr, Tone 8



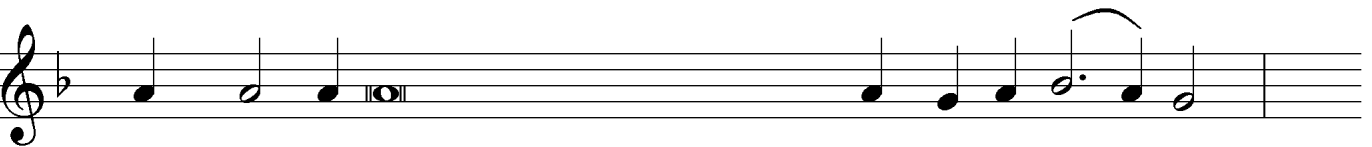
(II) Glo - ry to the Father, and to the Son, and to the Ho - ly Spir - - - - - it.



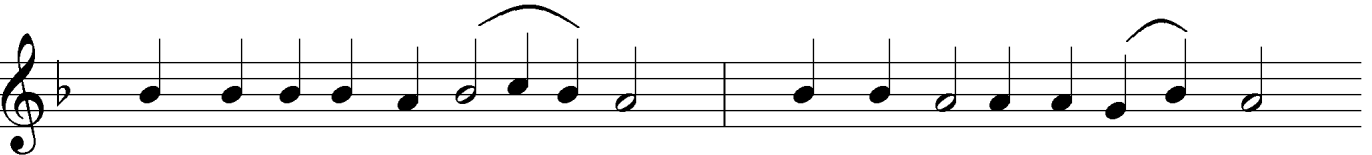
To - day as you as - sem - ble with faith, all you who love to watch,



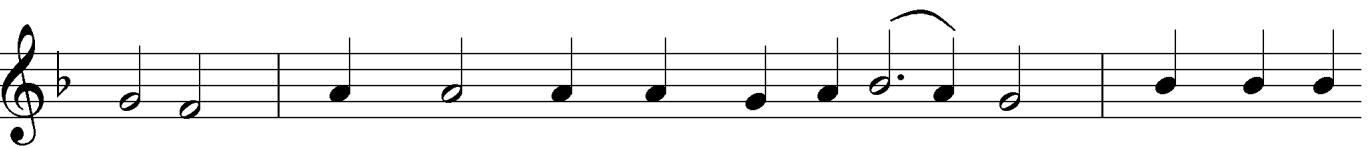
be - hold the strange and dif - fer - ent con - test of James from Per - - sia,



who shines on us, like the star which ap - peared to the Ma - - - gi,



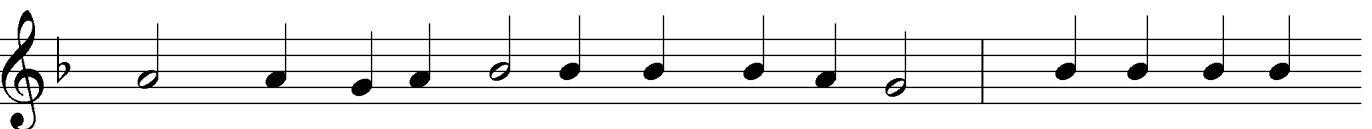
guid - ing us to true know - - ledge. For that val - i - ant one, when



he fell, de - stroyed those who fought a - gainst him, and when he



was dis - mem - - bered he de - prived the tor - tur - - ers of strength,



streng - thened by the Prov - i - dence from on high, and cry - ing out:



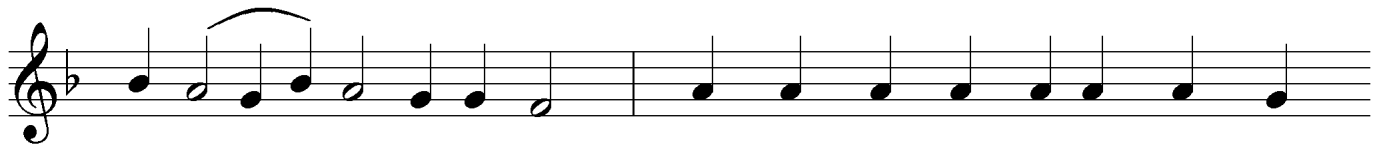
"Though you cut off my phys - i - cal limbs, still I have Christ, who has



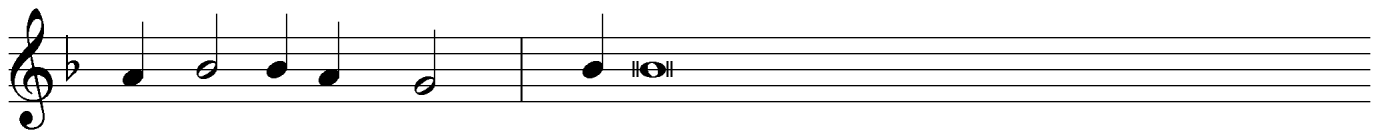
spir - it - u - al - ly be - come all things to me." There - fore see - ing the



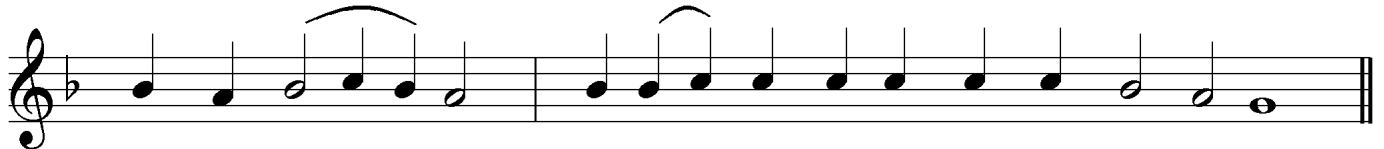
life to come, which through death lies be - fore all, he has - tened



to pass o - ver to it, and dwell - ing there, he en - treats God,



the Giv - er of crowns, that he may grant cleans - ing, en - light - en - ment,



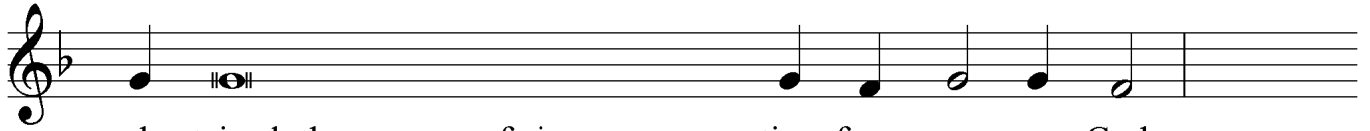
and great mer - - - - cy to us who cel - e - brate his mem - o - ry.

Both now. Theotokion or Stavrotheotokion.

Troparion of the Martyr, Tone 4



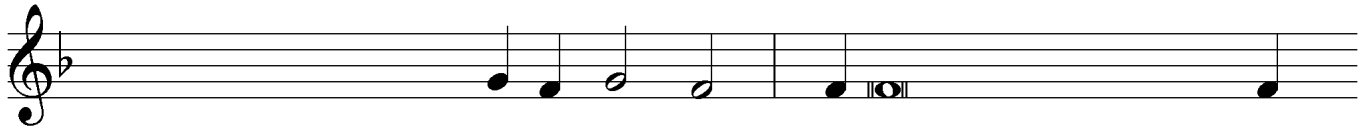
Your Mar - tyr, James, O Lord, by his strug - gles



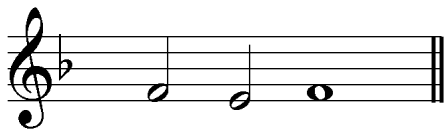
ob - tained the crown of in - cor - rup - tion from you, our God;



for with your might he de - stroyed ty - - rants, and shat - tered the



fee - ble in - so - lence of the de - mons: at his prayers, O Christ God,



save our souls.