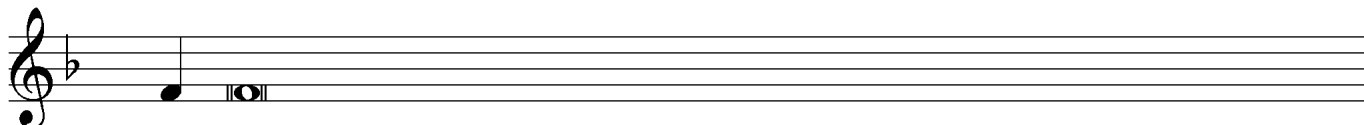


# March 21st. St James the Confessor, Bishop of Catania

At Presanctified, last 4 verses on "Lord, I have cried", Tone 4

(melody: "You have given a sign")



(1) From the morn - ing watch un - til night, from the morn - ing watch let



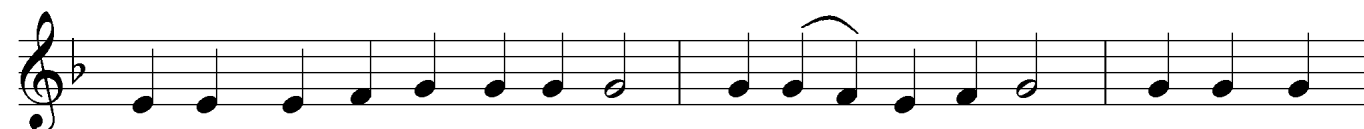
Is - ra - el hope in the Lord.



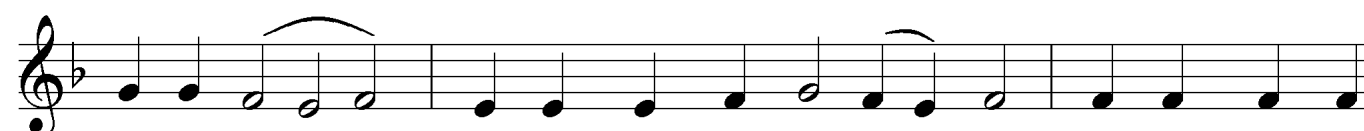
De - sir - ing the bless - ed glo - - - ry which is e - ter - - - nal and



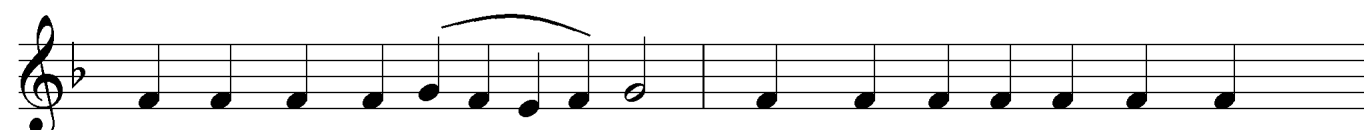
can - not pass a - way, you scorned the



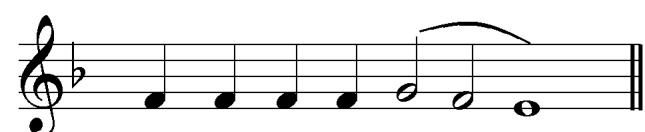
glo - ry which is tran - si - to - ry and per - - ish - a - ble; and tak - ing



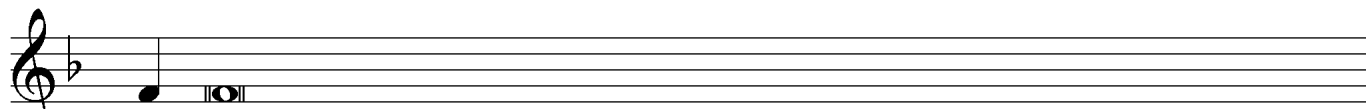
up the Cross you fol - lowed the Cru - ci - - - fied and sub - dued the



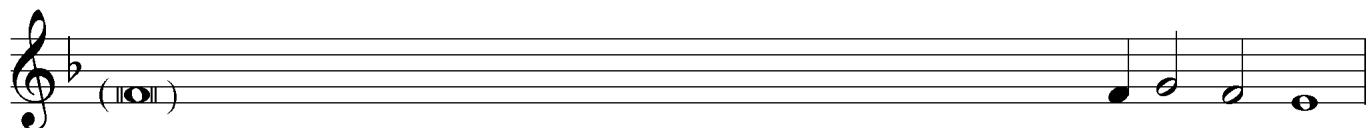
flesh by tasks of fast - - - - - ing. There - fore we cel - e - brate your



mem - o - ry, O James.



(II) For with the Lord there is mer - cy, and with him plen - ti - ful



re - demp - tion; and he will re - deem Is - ra - el from all his in - i - qui - ties.



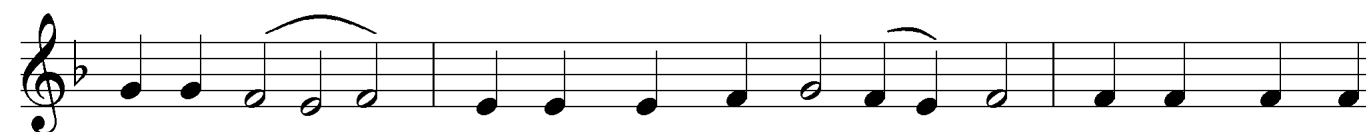
De - sir - ing the bless - ed glo - - - ry which is e - ter - - - nal and



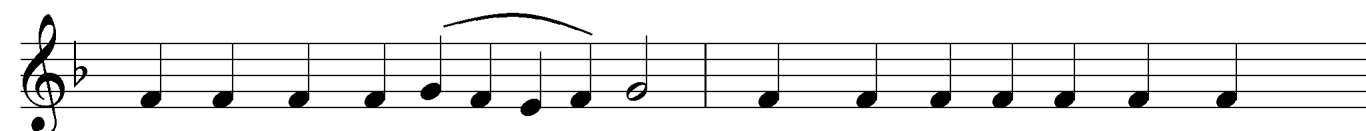
can - not pass a - way, you scorned the



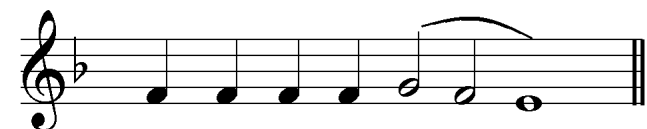
glo - ry which is tran - si - to - ry and per - - ish - a - ble; and tak - ing



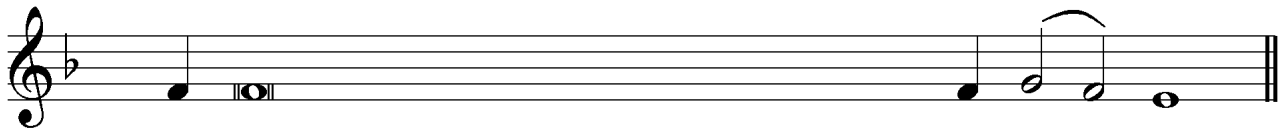
up the Cross you fol - lowed the Cru - ci - - - fied and sub - dued the



flesh by tasks of fast - - - - - ing. There - fore we cel - e - brate your



mem - o - ry, O James.



(I) Praise the Lord, all you na - tions; praise him, all you peo - - ples.



Cru - ci - fied to the world and to the pas - - sions, O fa - ther James,



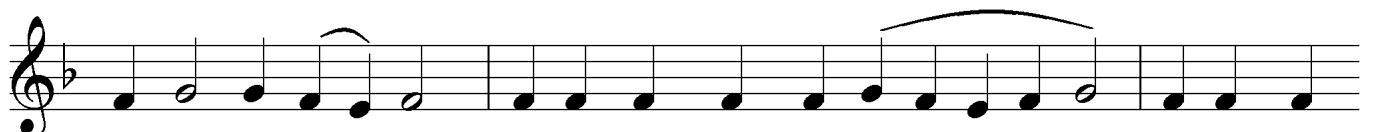
you pre - served your soul un - de - filed and



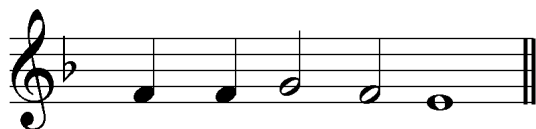
un - blem - ished, un - taint - ed by base traits, tak - ing wing



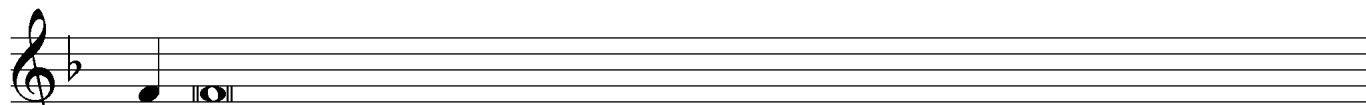
to the heav - ens in mys - tic vis - - sions. There you set forth your life,



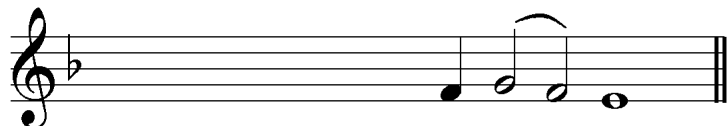
O ven - er - a - - - ble, as a true friend of Christ, as a most



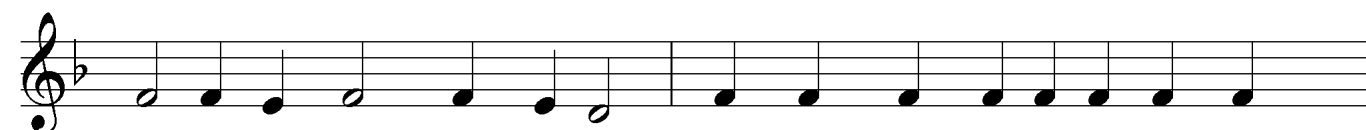
faith - ful fol - low - er.



(II) For his mer - cy has been might - y to - wards us; and the truth of the



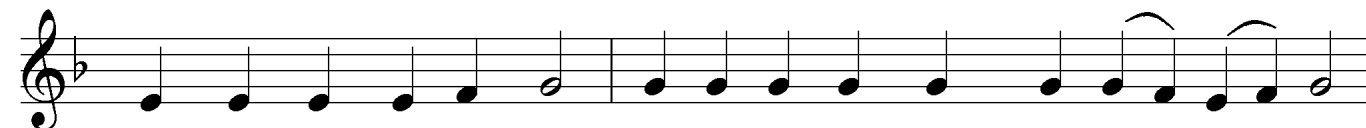
Lord en - dures to the ag - - - es.



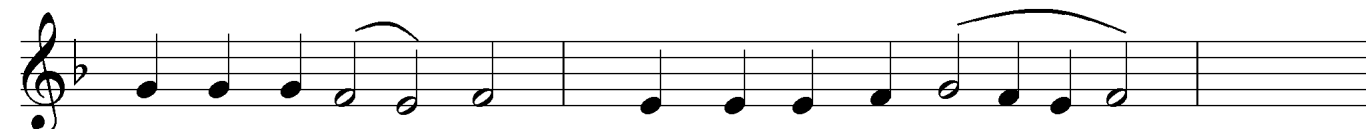
Ev - er re - mem - bered by all, you were shown to be in - no - cent,



guile - less, mer - ci - ful and full of broth - er - ly love,



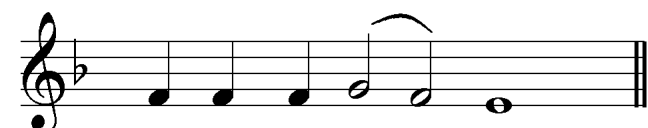
hum - ble mind - ed and meek, full of love, a - dorned with alms - giv - - ing,



gift - ed with pa - - - tience, clothed in faith and hope,

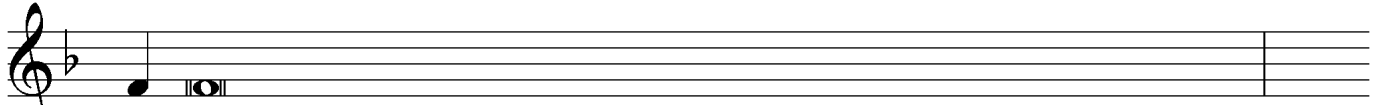


or - na - ment - ed with prayer, and shin - ing sa - cred - ly

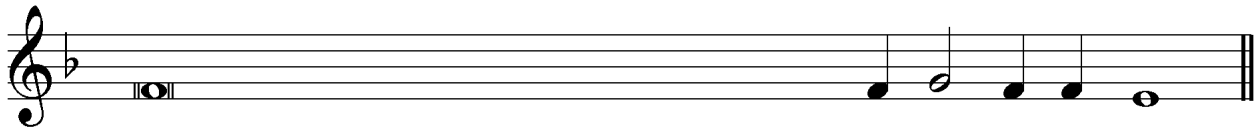


with di - vine splen - dours.

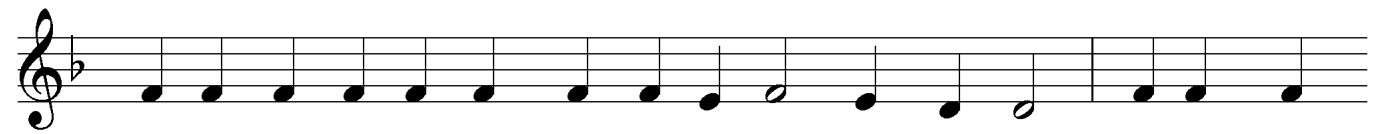
**Glory. Both now. Theotokion**



(I) Glo - ry to the Father, and to the Son, and to the Ho - ly Spir - it.



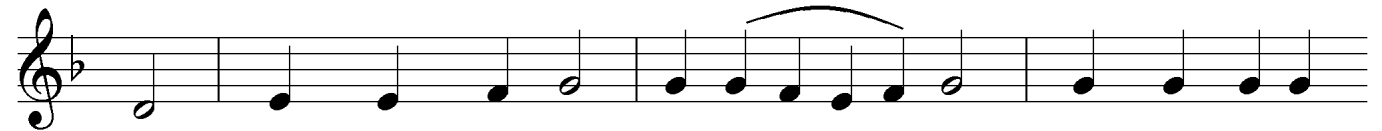
Both now and for ev - er, and to the ag - es of ag - es. A - men.



Take a - way the de - file - ment of my pas - sion - ate heart, O all - hymned



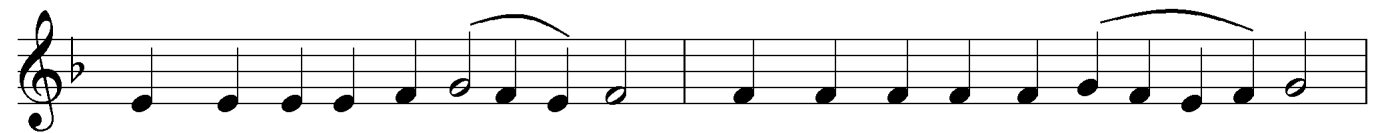
Moth - er of God, cleanse all its wounds and pu - tre - fac - - - - -



tion which comes from sin, O pure one, and stead - y the



wa - ver - ing of my mind; so that your wretch - ed and



un - prof - it - a - ble ser - - - - vant may mag - ni - fy your pow - - - - - er



and great as - sis - - tance.