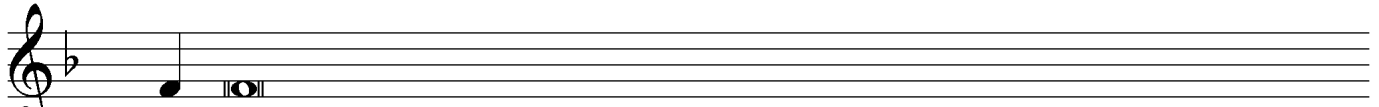


March 7th. The Holy Hieromartyrs of Cherson

At Pre-sanctified, on "Lord, I have cried" final 4 verses in Tone 4
(melody: "You have given a sign")



(1) From the morn - ing watch un - til night, from the morn - ing watch let



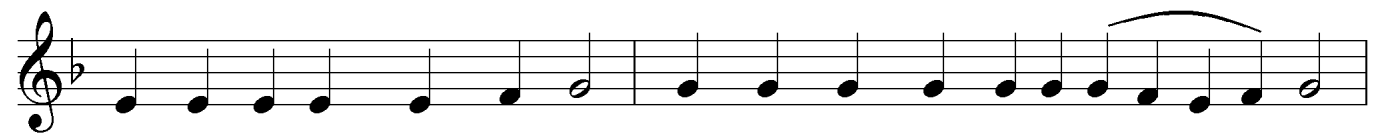
Is - ra - el hope in the Lord.



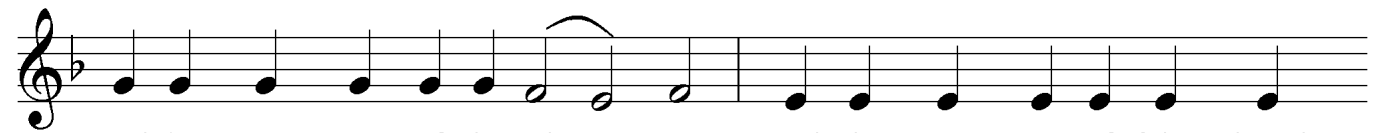
You were in - vin - ci - ble mar - - tyrs, and all - praised hier - - archs,



and bea - cons of the u - - - - - ni - verse, im - mov - a - ble



pil - lars of the Church of God, and foun - da - tions of its teach - - - - - ings,



and in - struc - tors of the pi - - - - - ous, and de - stroy - ers of false - hood,



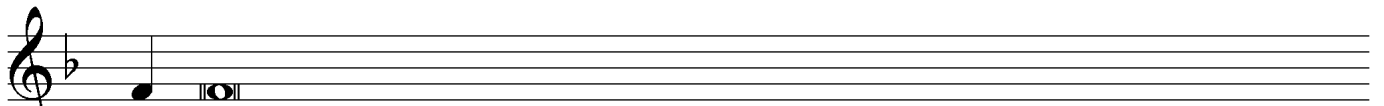
O heav - en - ly mind - ed fa - - - - - thers, light - bear - ing guides for our



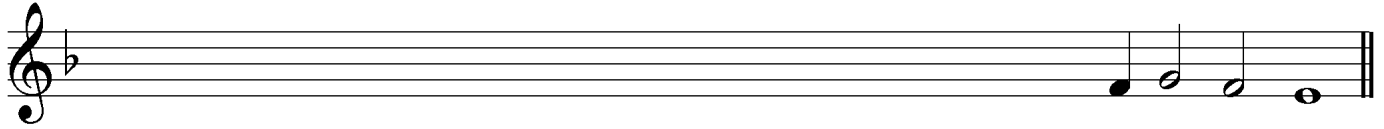
souls, fel - low cit - i - zens with the an - - - - - gels, cham - pi - ons of



the Trin - i - ty.



(II) For with the Lord there is mer - cy, and with him plen - ti - ful



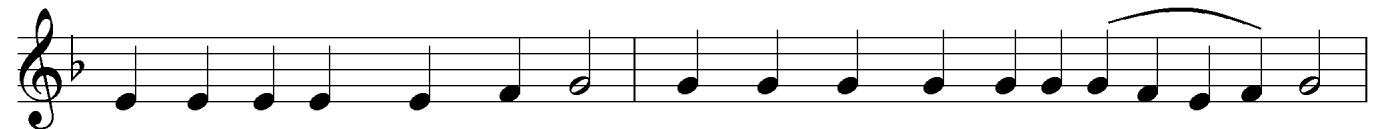
re - demp - tion; and he will re - deem Is - ra - el from all his in - i - qui - ties.



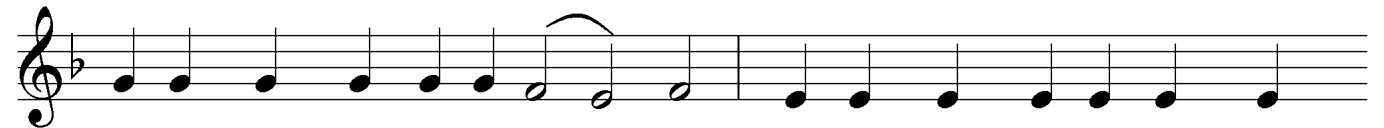
You were in - vin - ci - ble mar - - tyrs, and all - praised hier - - archs,



and bea - cons of the u - - - - - ni - verse, im - mov - a - ble



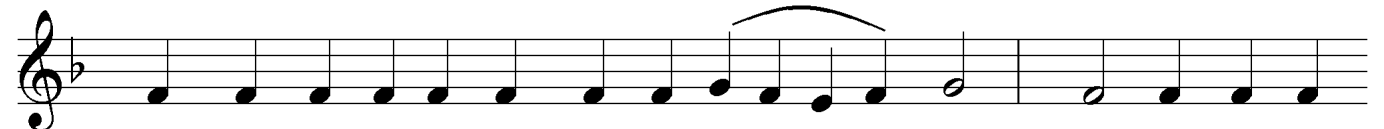
pil - lars of the Church of God, and foun - da - tions of its teach - - - - - ings,



and in - struc - tors of the pi - - - - - ous, and de - stroy - ers of false - hood,



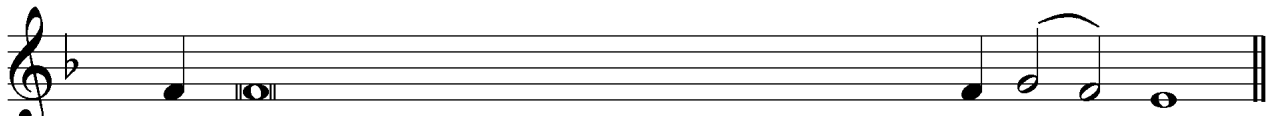
O heav - en - ly mind - ed fa - - - - - thers, light - bear - ing guides for our



souls, fel - low cit - i - zens with the an - - - - - gels, cham - pi - ons of



the Trin - i - ty.



(1) Praise the Lord, all you na - tions; praise him, all you peo - - ples.



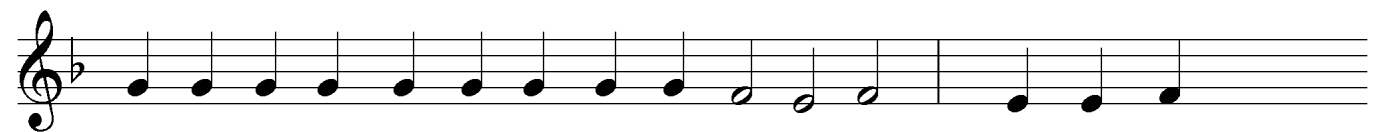
With god - ly speech - es let us bless glo - ri - ous Eph - - rem, and



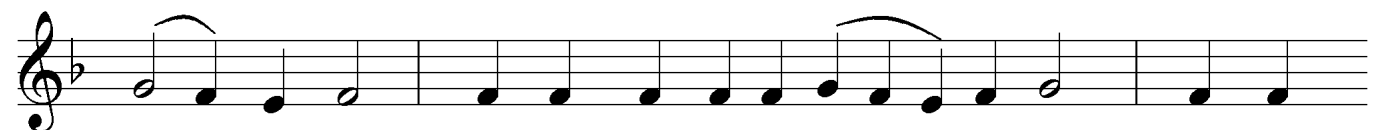
god - ly - mind - ed Bas - - - - - il, great Cap - i - ton,



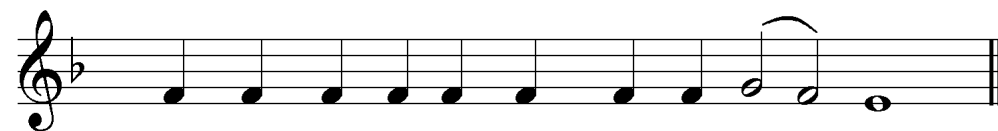
god - ly A - ga - tha - dor - - - - - os, with El - pi - di - os and



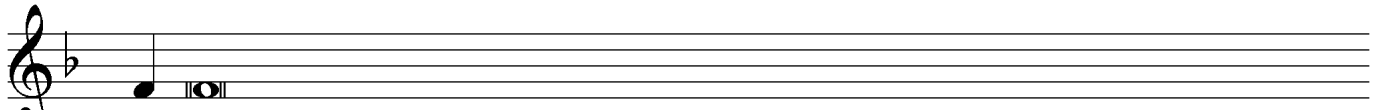
E - the - ri - os, and glo - ri - ous Ev - ge - ni - os: for they lived



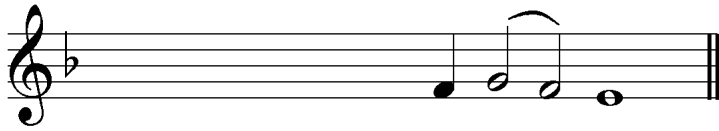
right - eous - ly and suf - fered in a ho - - - - - ly way, and were



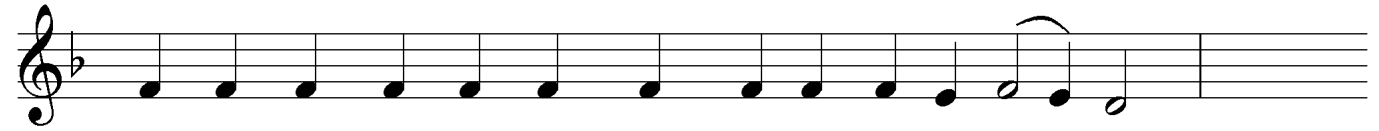
shown to dwell in the king - dom of heav - - en.



(II) For his mer - cy has been might - y to - wards us; and the truth of the



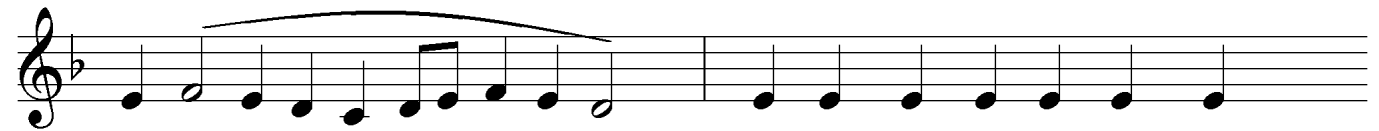
Lord en - dures to the ag - - - es.



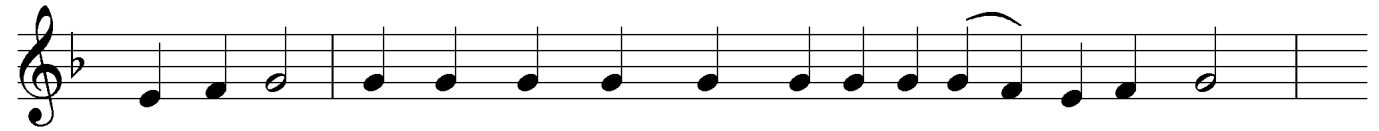
Hav - ing slain flesh - ly know - ledge with as - cet - ic la - - bours,



glo - ri - ous Bas - il raised up one who was dead by in - vok - ing the name



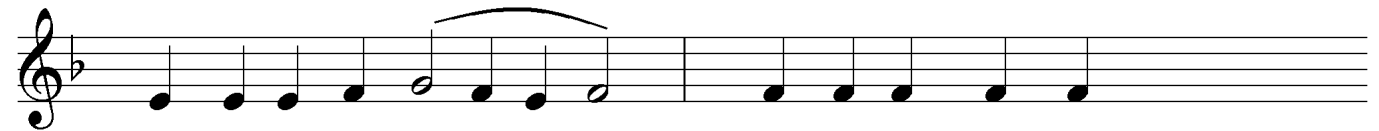
of God; and the most ho - ly shep - herd



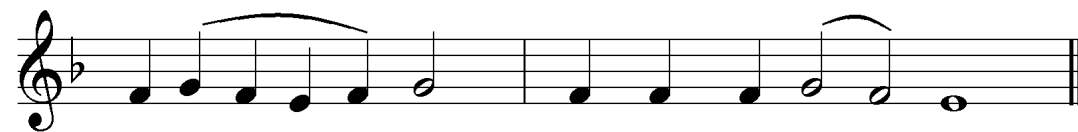
Cap - i - ton, re - joic - ing while stand - ing in the midst of the flame,



was seen to be un - con - sumed. By their sup - pli - ca - tions, O

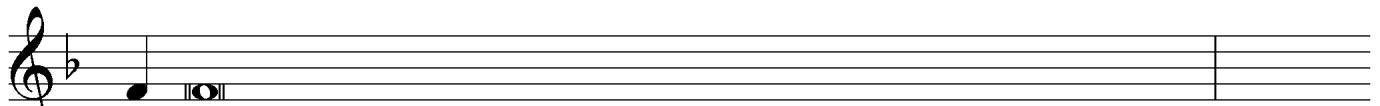


Lov - er of man - kind, grant us the means of

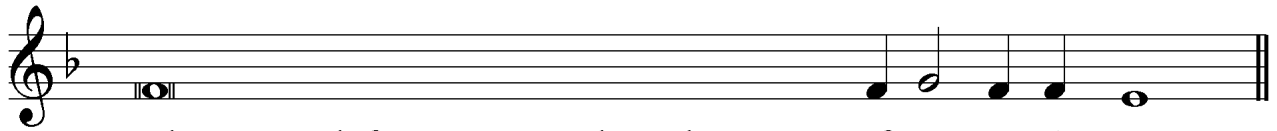


a - tone - - - - - ment, and your great mer - - - cy.

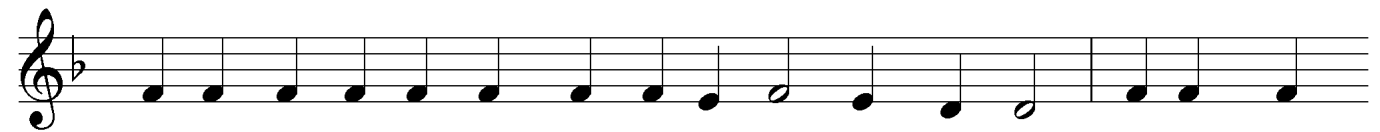
Glory. Both now. Theotokion:



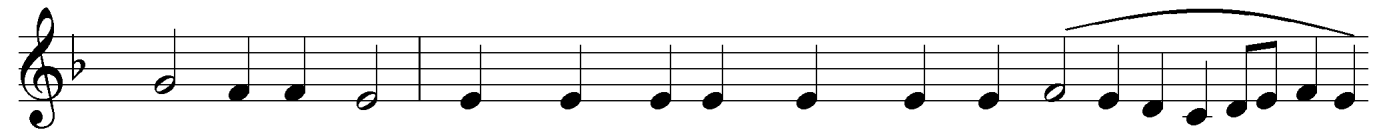
(1) Glo - ry to the Father, and to the Son, and to the Ho - ly Spir - it.



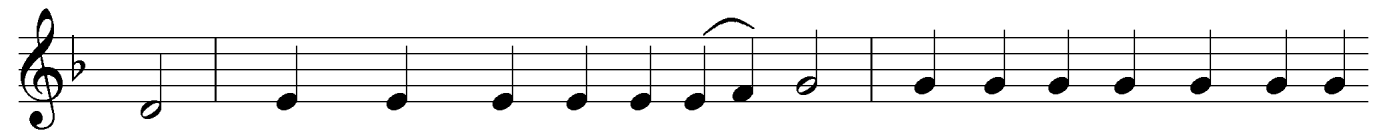
Both now and for ev - er, and to the ag - es of ag - es. A - men.



Take a - way the de - file - ment of my pas - sion - ate heart, O all - hymned



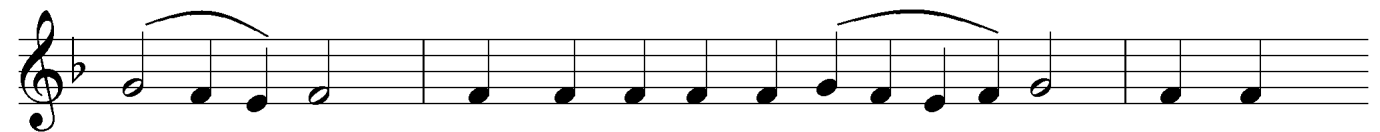
Moth - er of God, and cleanse all its wounds and cor - rup - - - - -



tion, which comes from sin, O Pure One, and still the wa - ver - ing of



my mind; so that I, your wretch - ed and un - prof - it - a - ble



ser - - - - - vant, may mag - ni - fy your pow - - - - - er and great



as - sis - - - - tance.