

February 29th. Our Venerable Father Cassian the Confessor.

At Pre-sanctified, final 4 stichera on "Lord, I have cried", Tone 6

(melody: "Having set all aside")

(1) From the morn - ing watch un - til night, from the morn - ing watch let
Is - ra - el hope in the Lord.
O most glo - ri - ous fa - - - ther, you wise - ly per - ceived
tran - si - to - ry de - cep - tion, which is in no way en - dur - ing,
and af - ter your de - par - ture from hence to the Lord you hin - dered
those who de - mand to have it and this fleet - - - - - ing and
tem - po - rar - y life and so - cial or - - - - - der. There - fore as a
wise ov - er - se - - - - - er, you have passed on to a bet - ter life,
hav - ing pleased Christ, O Cas - si - an, by your life
and works.

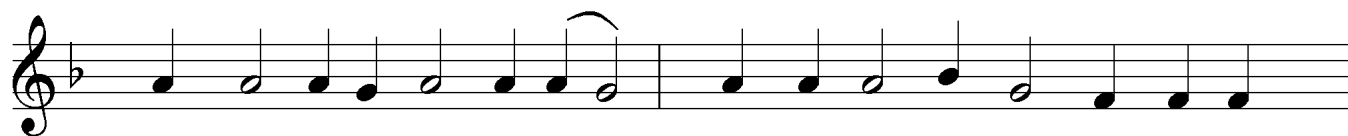
(II) For with the Lord there is mer - cy, and with him plen - ti - ful re - demp - tion
and he will re - deem Is - ra - el from all his in - - - i - qui - - - - ties.
O most glo - ri - ous fa - - - ther, you wise - ly per - ceived
tran - si - to - ry de - cep - tion, which is in no way en - dur - ing,
and af - ter your de - par - ture from hence to the Lord you hin - dered
those who de - mand to have it and this fleet - - - - - ing and
tem - po - rar - y life and so - cial or - - - - - der. There - fore as a
wise ov - er - se - - - - - er, you have passed on to a bet - ter life,
hav - ing pleased Christ, O Cas - si - an, by your life
and works.



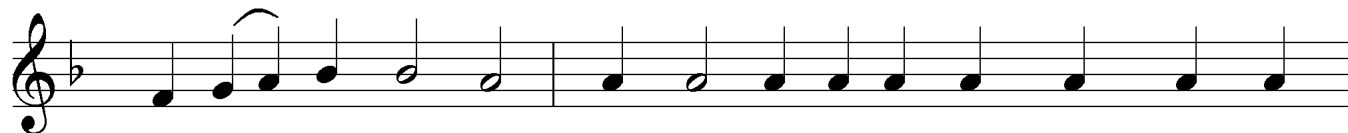
(I) Praise the Lord, all you na - tions; praise him, all you peo - - - - ples.



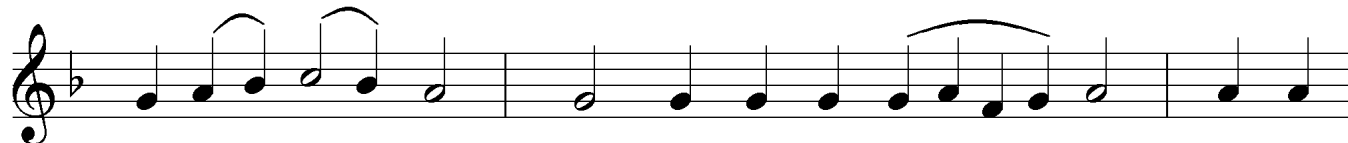
O glo - ri - ous fa - - - ther, tak - ing up your cross in child - hood



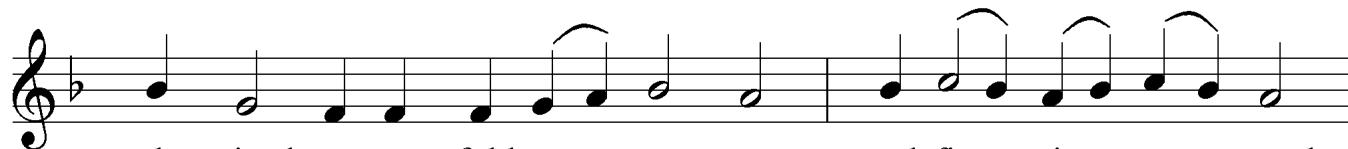
you read - i - ly trod the path which is hard and nar - row yet of



sur - pas - sing hon - our, sub - mit - ting to the com - mand - ments of



him who called you. There - fore for your lab - - - - - ours you have



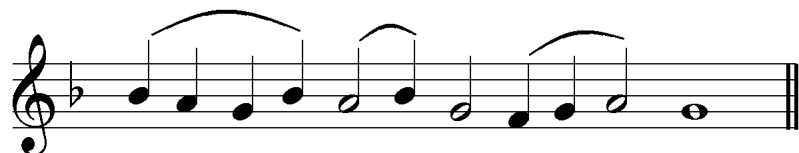
ob - tained as two - fold rec - - om - pense and fit - - - ting re - - ward



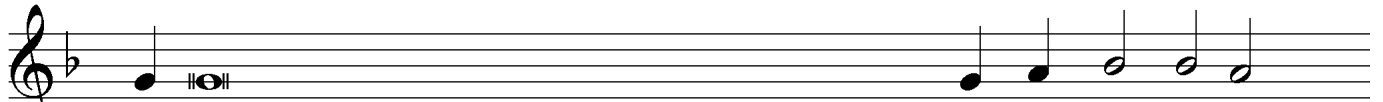
the king - dom of Christ and to join chor - us in the light with



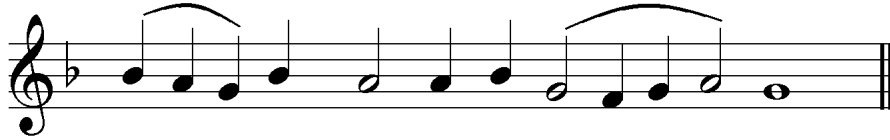
all the saints, O Cas - - - - si - an. With them pray with - out



ceas - - - - - ing for our souls.



(II) For his mer - cy has been might - y to - wards us; and the truth of the



Lord en - dures to the ag - - - - - es.



O god - ly mind - ed one, a thing of won - der was eve - ry



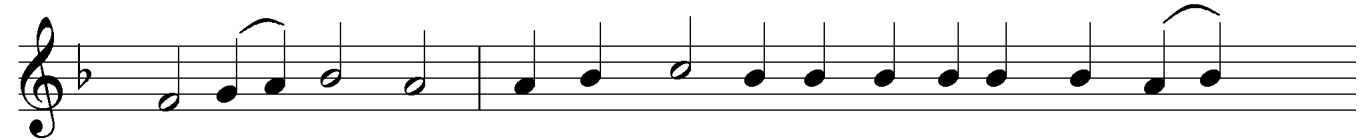
vir - tue with which, at first on earth in the flesh you watch - ful - ly



ob - served si - lence, O ven - - er - a - ble, and lat - - er spoke in



words and through ma - te - - - ri - al things, be - ing hum - ble, meek



and in - - - no - cent, a pro - phet - ic and tru - ly ac - com - plished



her - - ald. And now, when you have has - tened to God, you

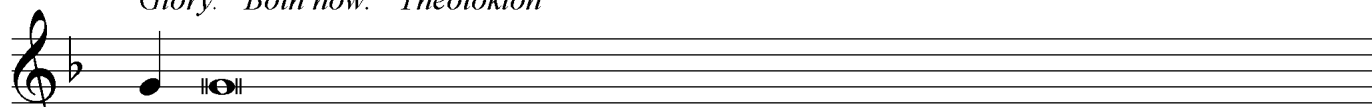


have mar - velled all the more, and have re - ceived the grace



of heal - - - - - ing.

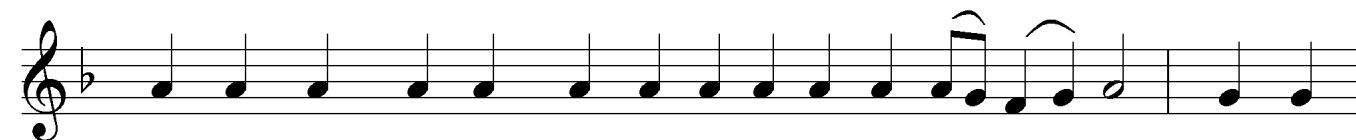
Glory. Both now. Theotokion



(I) Glo - ry to the Father, and to the Son, and to the Ho - ly Spir - it.



Both now and for ev - er, and to the ag - - - - - es of ag - es. A - men.



Hav - ing stum - bled be - cause of my e - vil dis - po - si - - tion, and been



en - slaved to wick - ed de - cep - tion, O Bride of God, to your most



won - drous lov - ing - kind - ness and your fer - vent help, most ho - - ly



Maid - en, I flee in my wretch - ed - ness. De - liv - er me from the



bonds of temp - ta - - tions and grief, and save me, O most blame - - less,



from the as - saults of de - - mons, so that I may glo - ri - fy you,



and with love may hymn you and bow down be - fore you, and



mag - ni - fy you, O Mis - - - - - tress, as ev - er bless - - - ed.