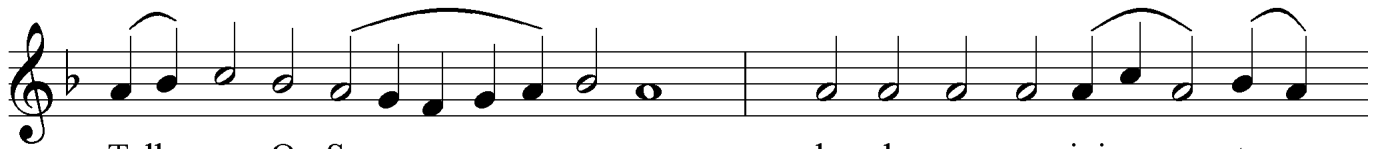


## February 2nd. The Meeting of the Lord

At Great Vespers, on "Lord, I have cried" sing 8 verses, Tone 1:



(I) Out of the depths I have cried to you, O Lord: Lord, hear my voice.



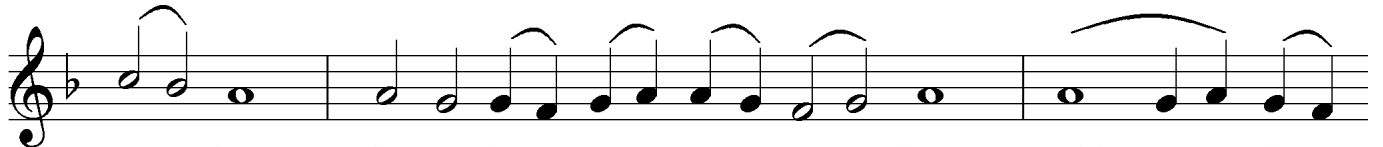
Tell us, O Sym - - - - - e - on, who do you re - joice to



car - - - ry in your arms in - - - - - to the Tem - - ple?



To whom do you cry and shout: "Now I have been



set free, for I have seen my Sav - - iour"? "This is



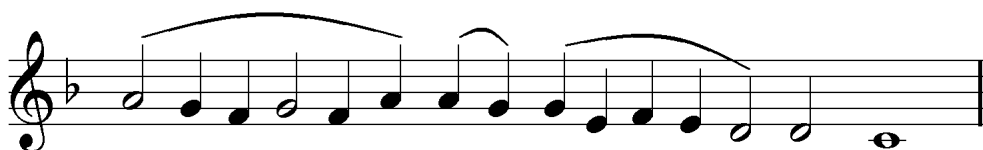
he who is born of a Vir - - - - - gin. This



is he who is the Word, God from God,



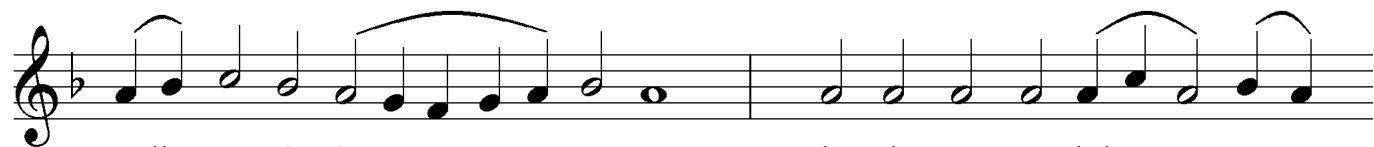
who took flesh for our sakes, and has saved man - kind.



Let us wor - - - - - ship him."



(II) O let your ears be at - ten - tive to the voice of my sup - pli - - ca - tion.



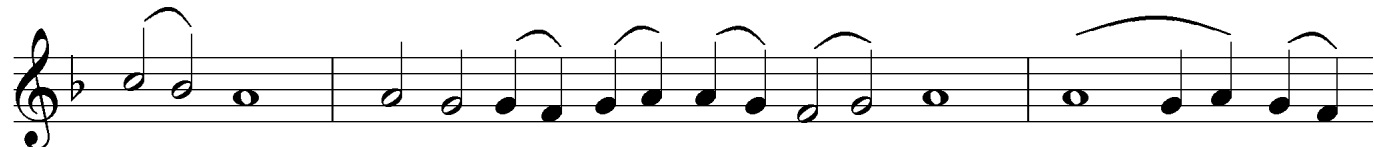
Tell us, O Sym - - - - - e - on, who do you re - joice to



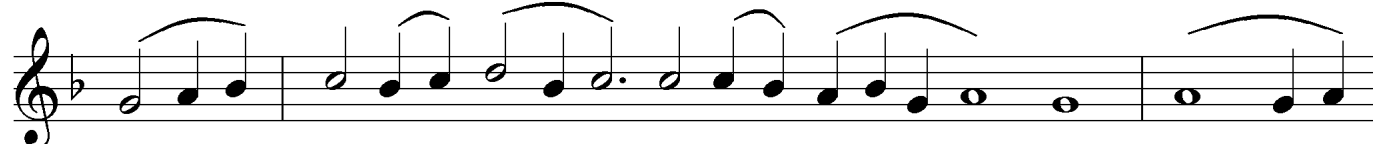
car - - - ry in your arms in - - - - - to the Tem - - ple?



To whom do you cry and shout: "Now I have been



set free, for I have seen my Sav - - iour"? "This is



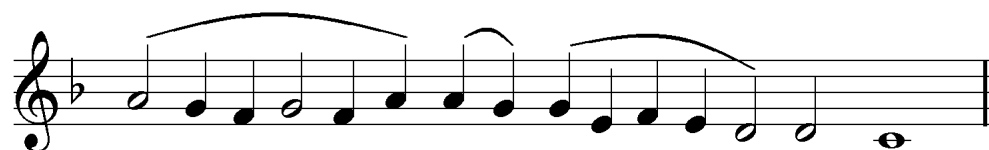
he who is born of a Vir - - - - - gin. This



is he who is the Word, God from God,

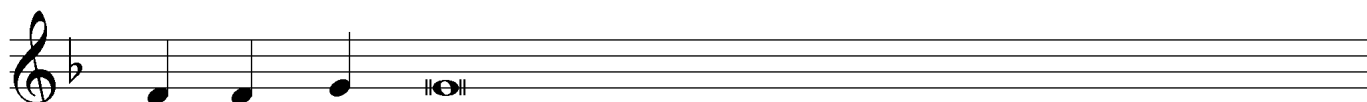


who took flesh for our sakes, and has saved man - kind.



Let us wor - - - - - ship him."

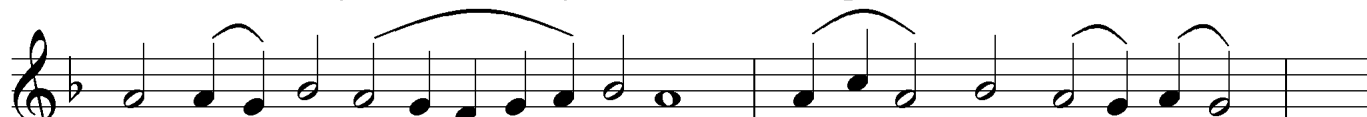
(I) If you, Lord, should mark in - i - qui - ties, O Lord, who will stand? But  
there is for - - give - ness with you.  
Tell us, O Sym - - - - - e - on, who do you re - joice to  
car - - - ry in your arms in - - - - - to the Tem - - ple?  
To whom do you cry and shout: "Now I have been  
set free, for I have seen my Sav - - iour"? "This is  
he who is born of a Vir - - - - - gin. This  
is he who is the Word, God from God,  
who took flesh for our sakes, and has saved man - kind.  
Let us wor - - - - - ship him."



(II) For your name's sake I have wait - ed for you, O Lord; my soul has



wait - ed on your word, my soul has hoped in the Lord.



Re - ceive, O Sym - - - - - e - on, him whom Mos - es



fore - saw in the dark - - - - - ness on Sin - - - - - a - - - - - i



giv - - - - - ing the Law, who has be - come a new - born babe,



o - be - di - - - - - ent to the Law. This is he who



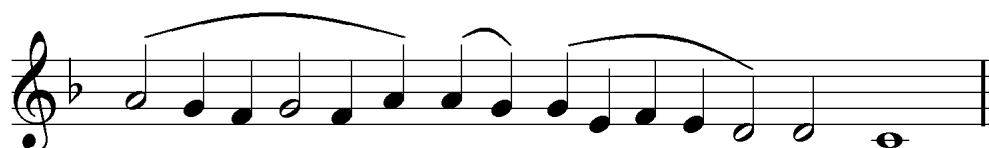
spoke through the Law. This is he



who was pro - - - - - claimed in the Proph - - - - - ets,



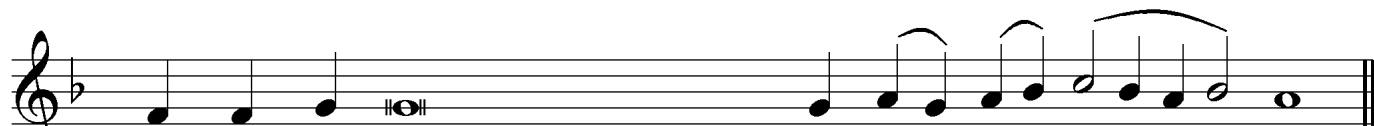
who took flesh for our sakes, and has saved man - kind.



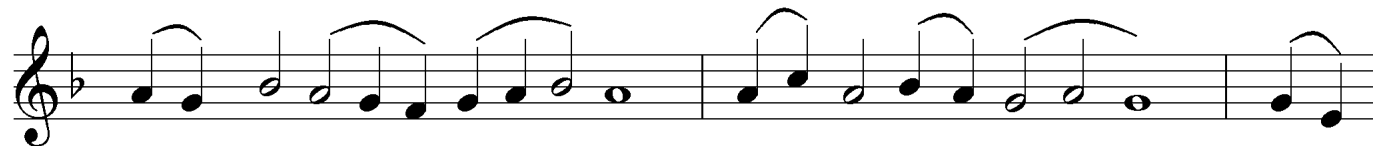
Let us wor - - - - - ship him."

(1) From the morn - ing watch un - til night, from the morn - ing watch let  
Is - ra - - - el hope in the Lord.  
Re - ceive, O Sym - - - - - e - on, him whom Mos - es  
fore - saw in the dark - - - ness on Sin - - - - - a - - - - i  
giv - - - - ing the Law, who has be - come a new - born babe,  
o - be - - di - - - - ent to the Law. This is he who  
spoke through the Law. This is he  
who was pro - - claimed in the Proph - - - - - ets,  
who took flesh for our sakes, and has saved man - kind.  
Let us wor - - - - - ship him."





(I) Praise the Lord, all you na - tions; praise him, all you peo - - - - - ples.



Come, let us al - - - - - so go to meet Christ with



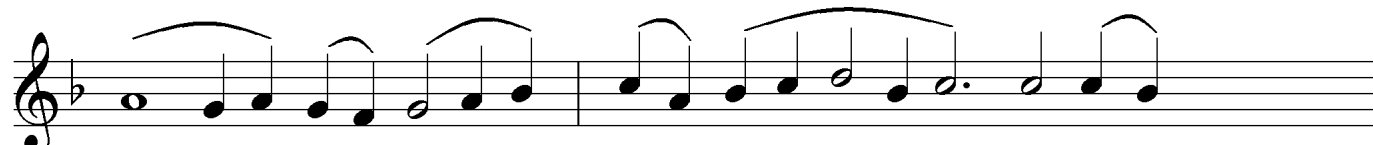
di - - - vine songs, and let us re - - - ceive him whose



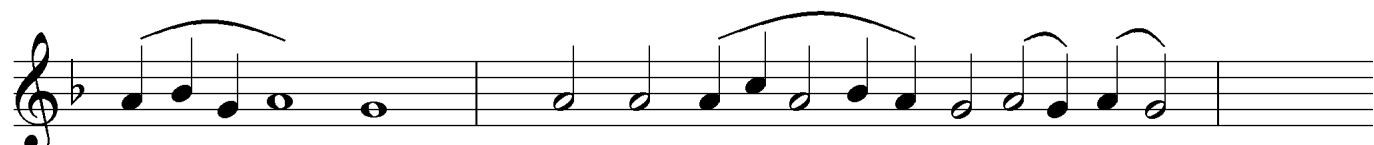
sal - - va - - - tion Sym - e - - - on saw. This



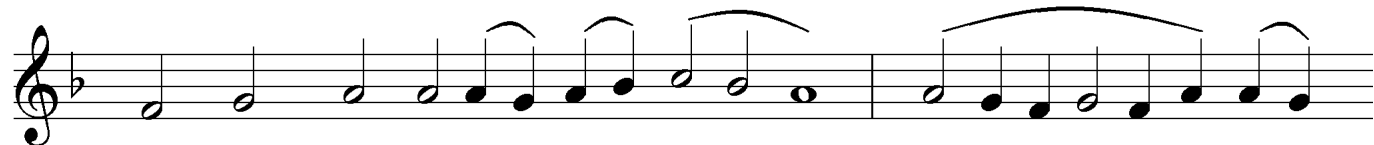
is he whom Da - vid an - - - nounced.



This is he who spoke in the



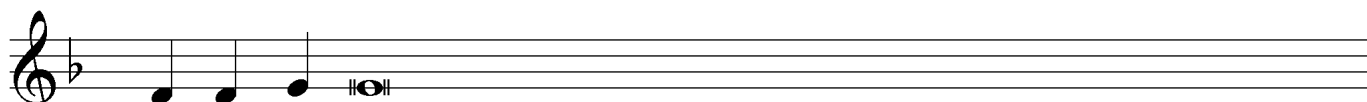
Proph - - - - - ets, who took flesh for our sakes,



and speaks clear - ly in the Law. Let us



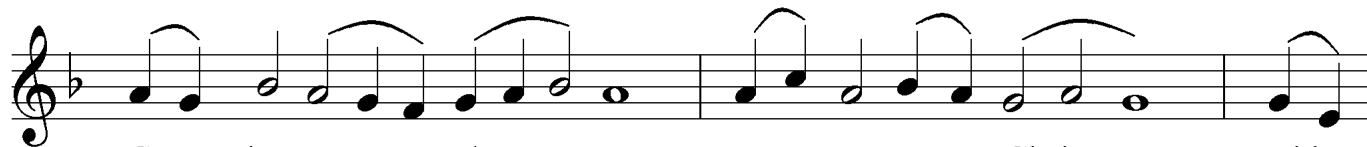
wor - - - - - ship him."



(II) For his mer - cy has been might - y to - wards us; and the truth of the



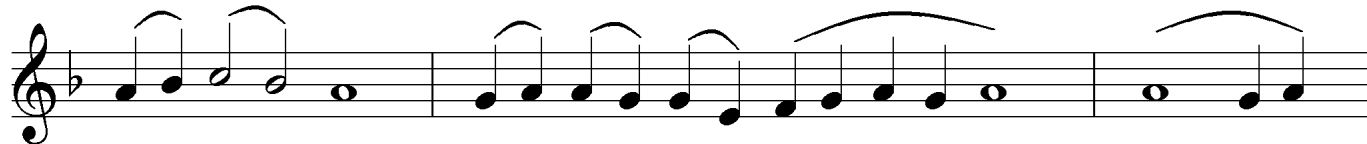
Lord en - dures to the ag - - - - - es.



Come, let us al - - - - - so go to meet Christ with



di - - - vine songs, and let us re - - - ceive him whose



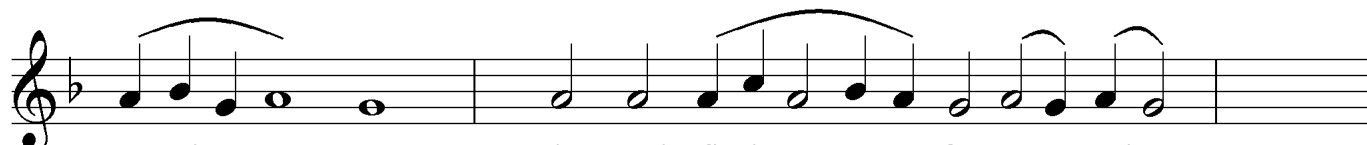
sal - - va - - - tion Sym - e - - - on saw. This



is he whom Da - vid an - - - nounced.



This is he who spoke in the



Proph - - - - - ets, who took flesh for our sakes,



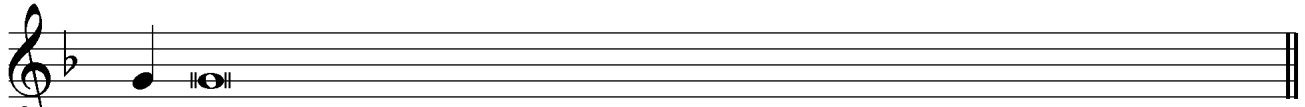
and speaks clear - ly in the Law. Let us



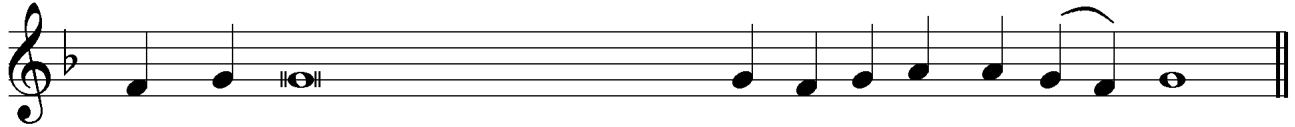
wor - - - - - ship him."

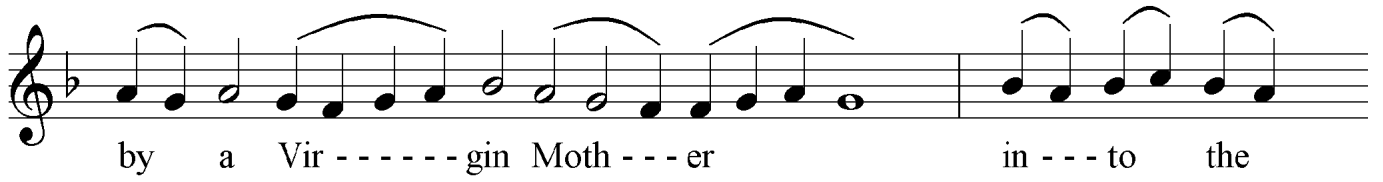


**Tone 6:**

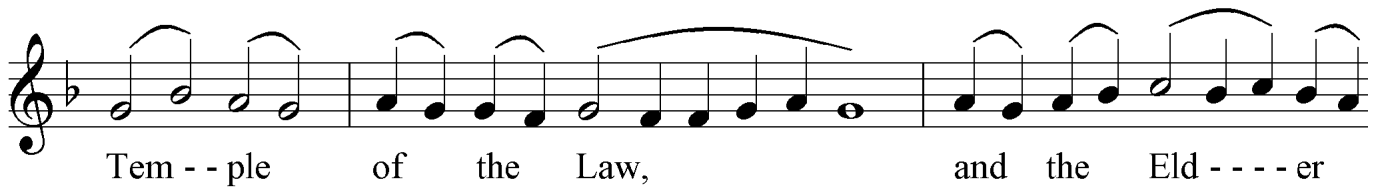


(1) Glo - ry to the Father, and to the Son, and to the Ho - ly Spir - it.

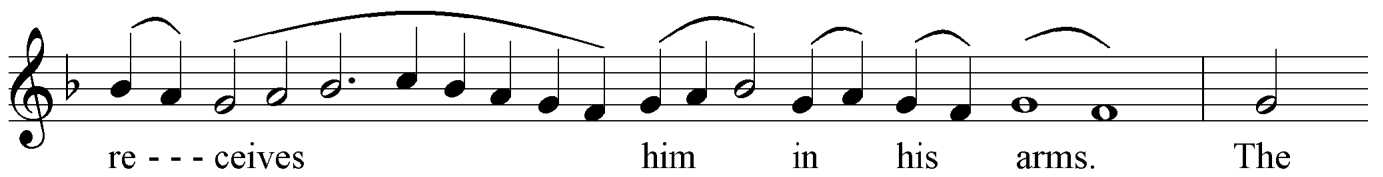




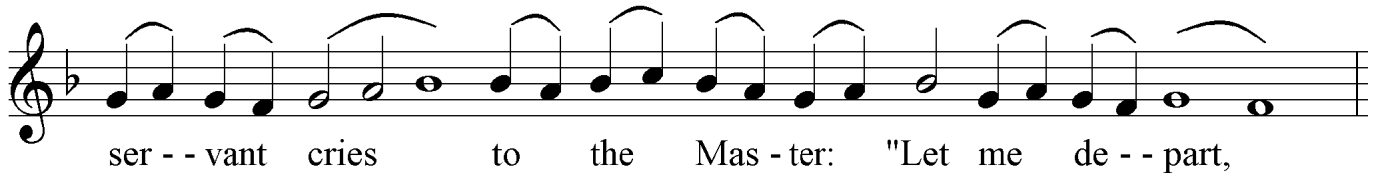
by a Vir - - - - - gin Moth - - - er in - - - to the



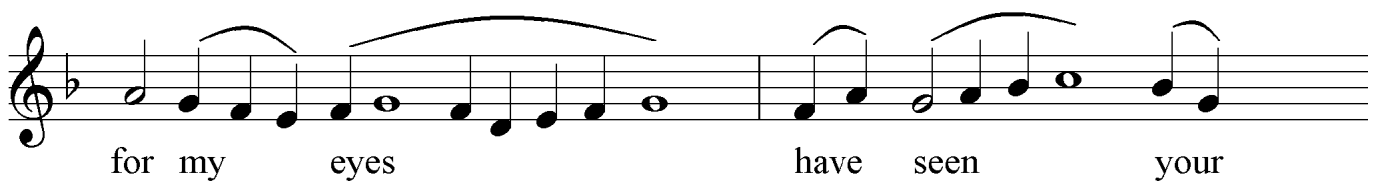
Tem - - ple of the Law, and the Eld - - - er



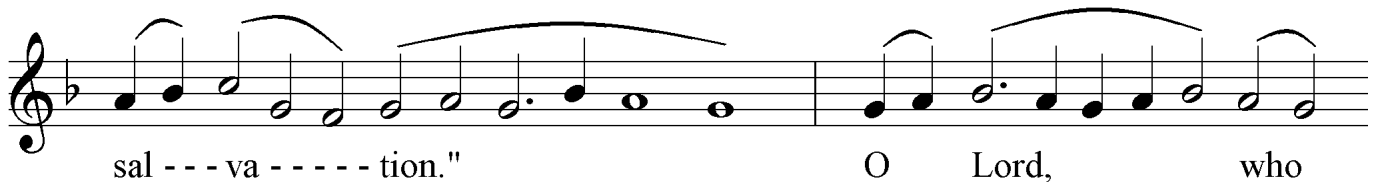
re - - - ceives him in his arms. The



ser - - vant cries to the Mas - ter: "Let me de - - part,"




for my eyes have seen your



sal - - - va - - - - - tion." O Lord, who



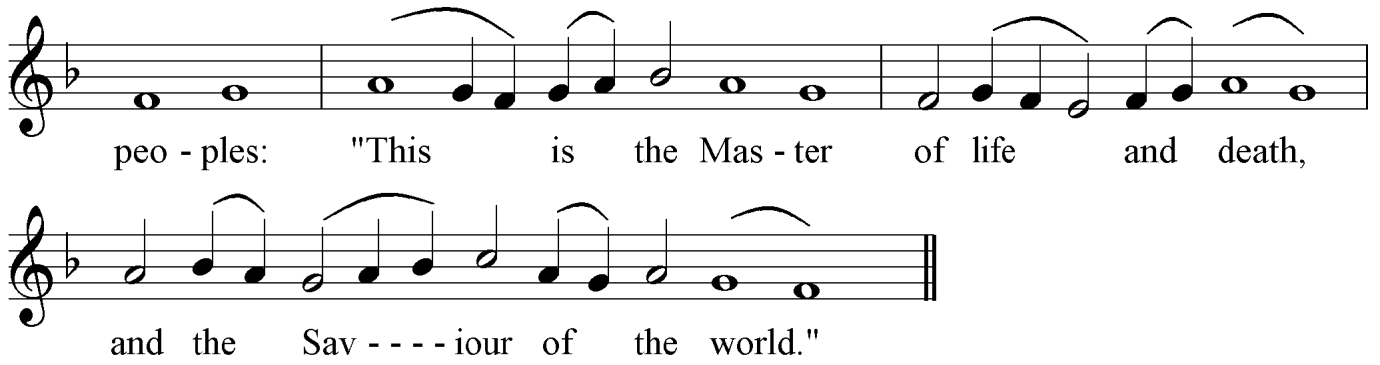
has come in - - - to the world to save the hu - - man race,



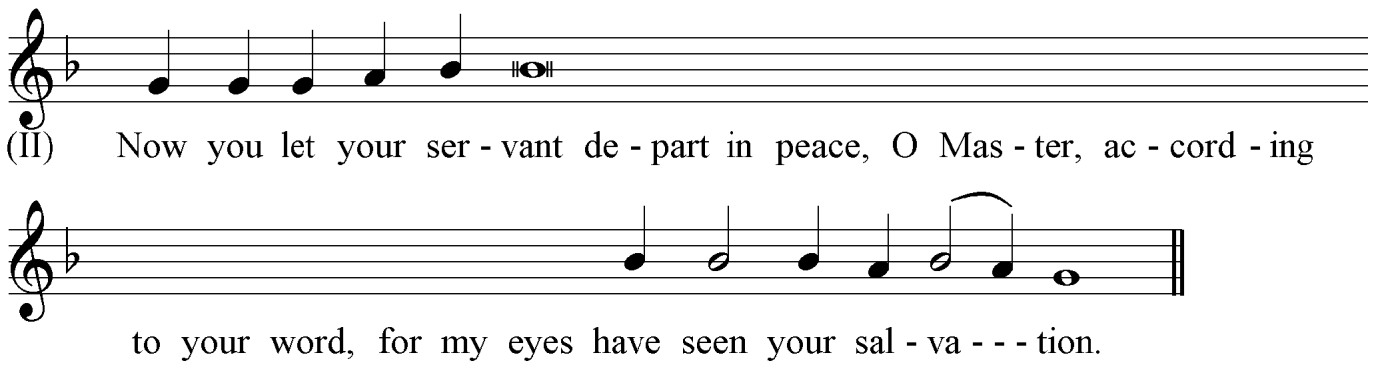
glo - - - - - ry to you.

### Aposticha, Tone 7

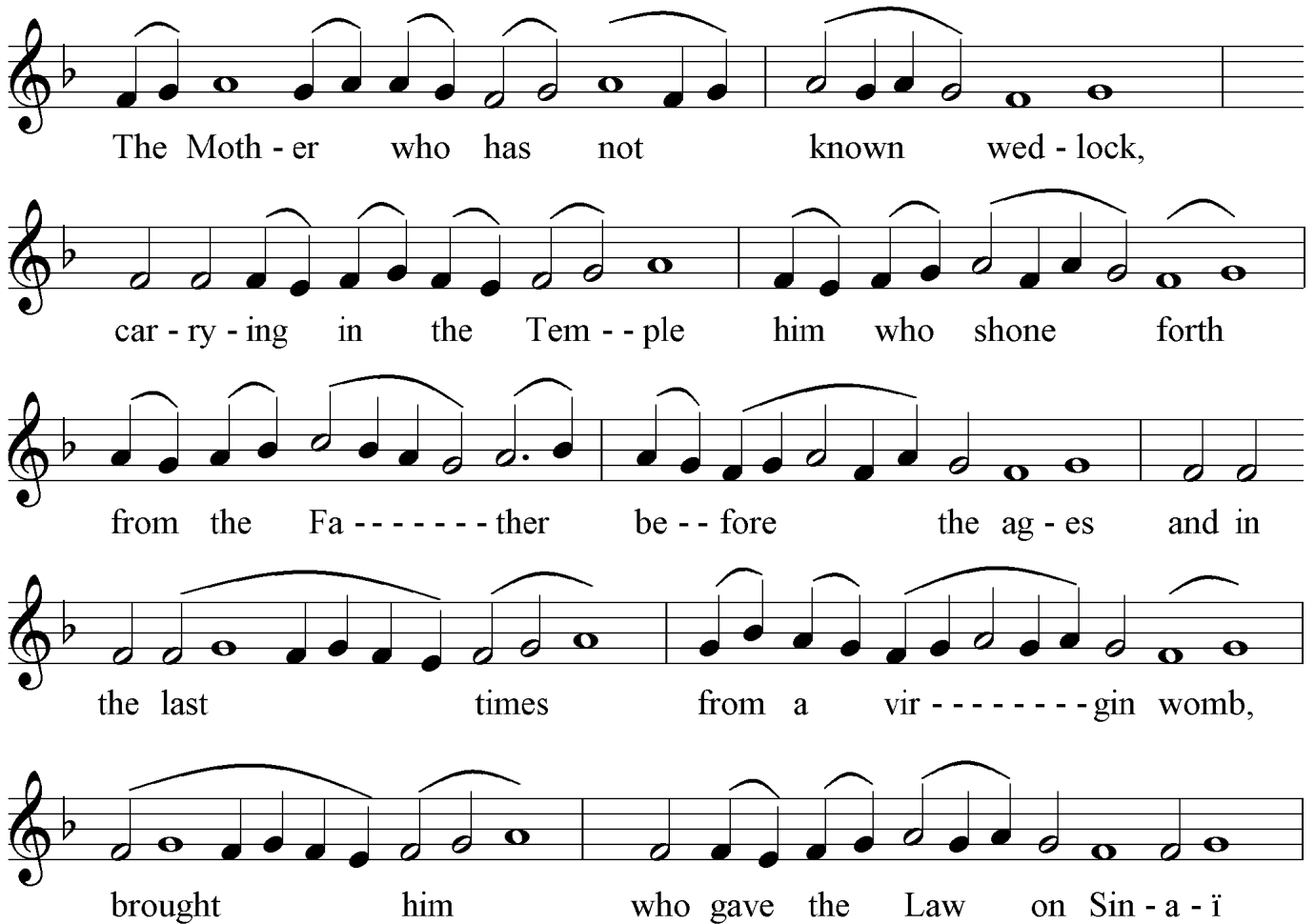
(I) A - dorn your bri - - - - dal cham - ber, O Zi - - - - - on,  
and re - - - ceive Christ the King;  
wel - - - - - come Mar - - - - - y, the heav - - - en - - ly  
gate. For she be - - came the Cher - u - - - - - bic  
throne; she car - - ries the King of glo - ry.  
The Vir - - gin is a cloud of light, car - - ry - ing in her  
arms the Son who was be - fore the Morn - ing Star.  
Tak - - - - - ing him in his arms,  
Sym - - - - - e - - - on pro - - claimed to the



peo - ples: "This is the Mas - ter of life and death,  
and the Sav - - - - iour of the world."



(II) Now you let your ser - vant de - part in peace, O Mas - ter, ac - cord - ing  
to your word, for my eyes have seen your sal - va - - - - tion.



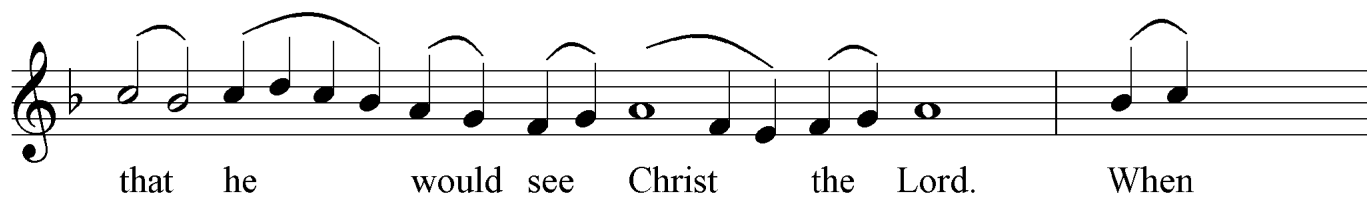
The Moth - er who has not known wed - lock,  
car - ry - ing in the Tem - - ple him who shone forth  
from the Fa - - - - - ther be - - fore the ag - es and in  
the last times from a vir - - - - - gin womb,  
brought him who gave the Law on Sin - a - i



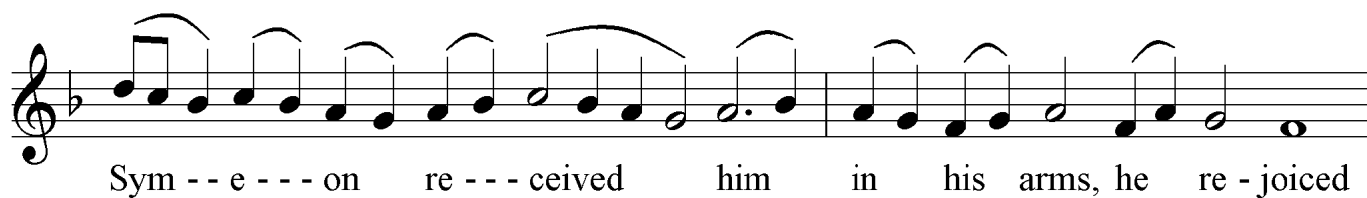
and who o - - - beys the or - di - nance of the Law to the



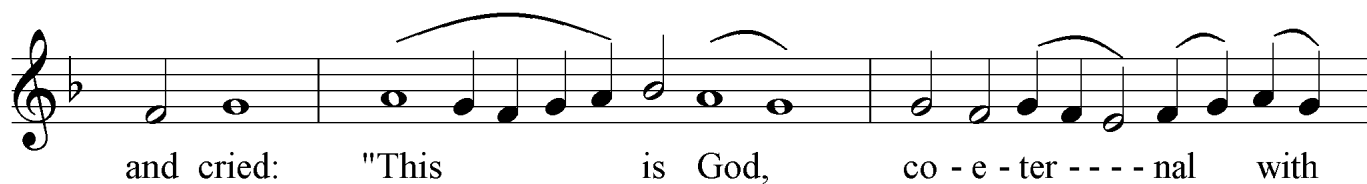
Priest and right - eous El - - - der, who had been told



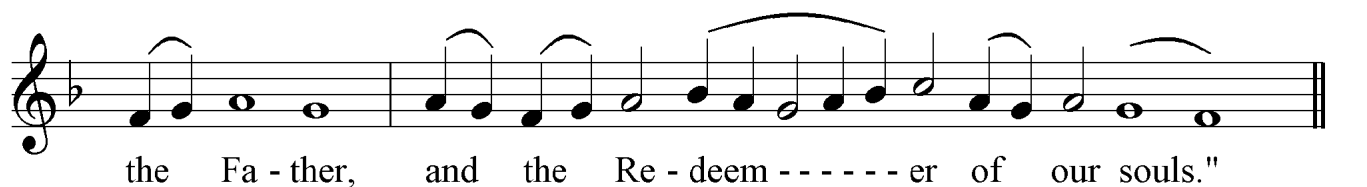
that he would see Christ the Lord. When



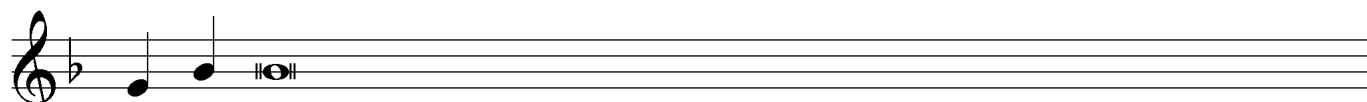
Sym - - e - - - on re - - - ceived him in his arms, he re - joiced



and cried: "This is God, co - e - ter - - - - nal with



the Fa - ther, and the Re - deem - - - - - er of our souls."



(1) A light for rev - e - la - tion to the na - tions, and the glo - ry of your



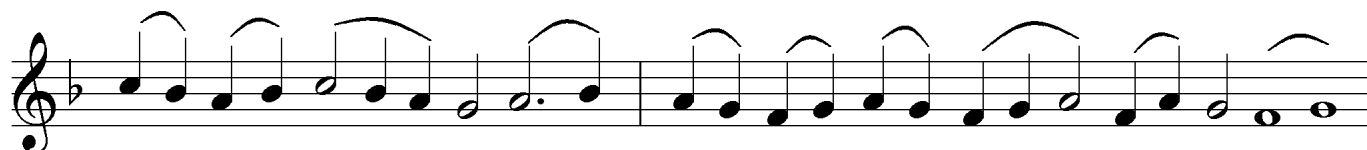
peo - ple Is - ra - el.



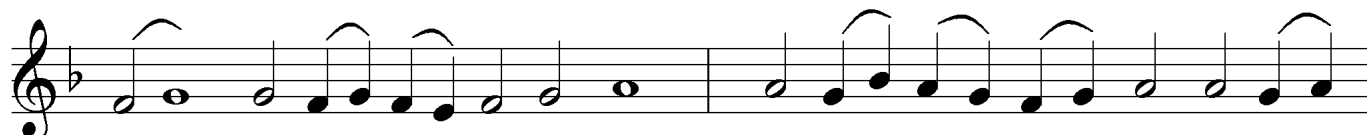
Car - ry -- ing in her arms him who rides on the char - i - ots



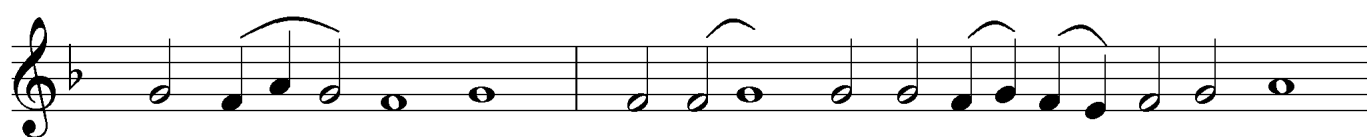
of the Cher - u - bim and who is praised in song



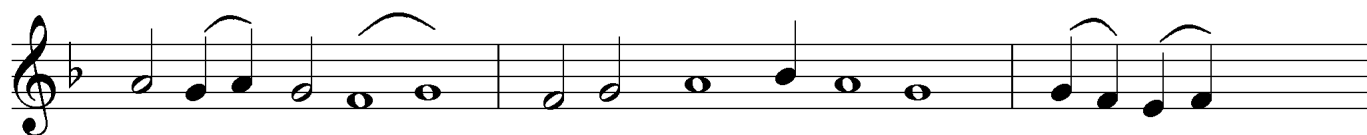
by the Ser - - - - a - phim, Mar - y the Moth - - - er of God



gave the Giv - er of the Law, who was in - - - car - - nate of her



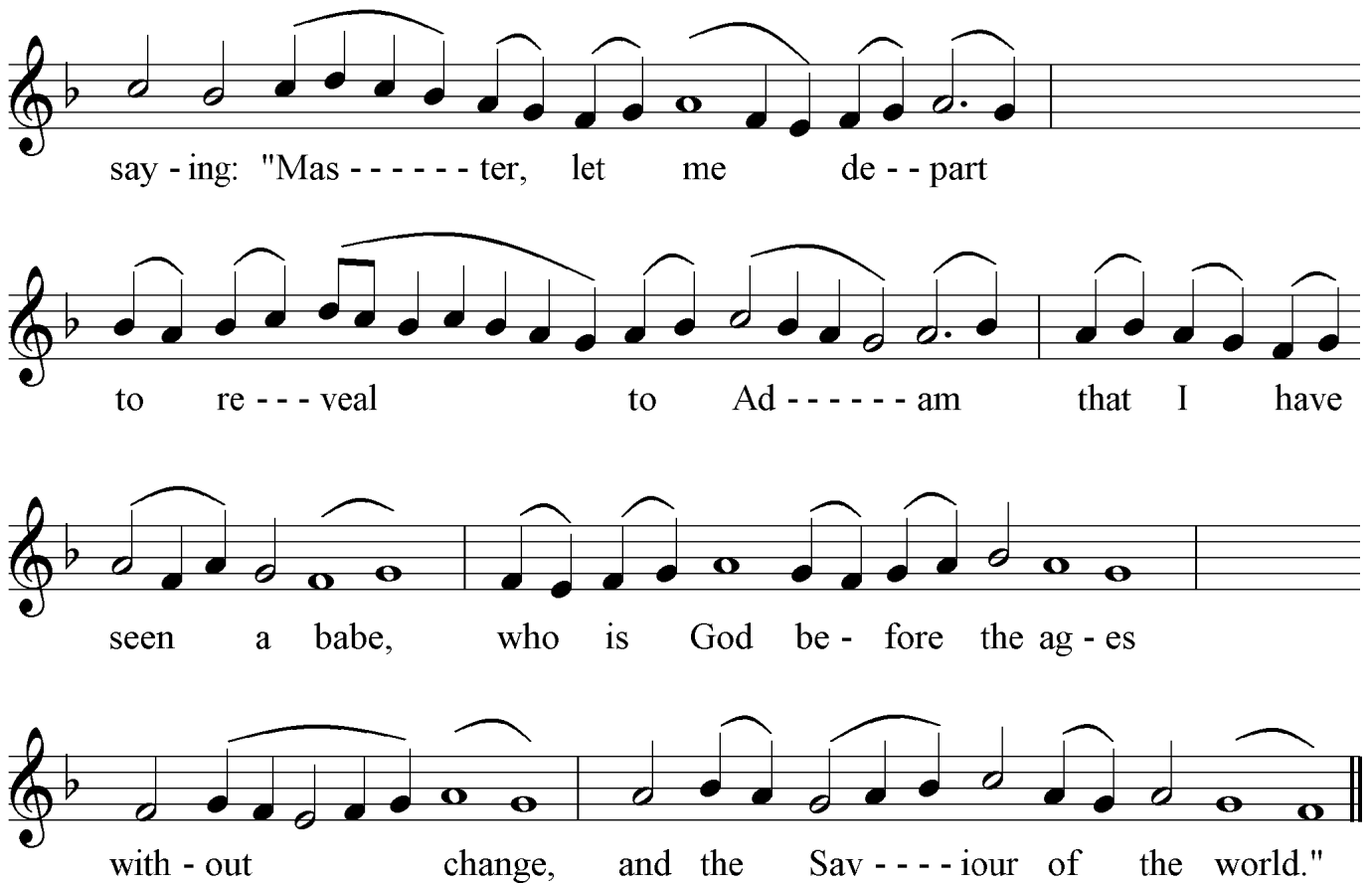
with - out wed - lock, ful - fill - - - - ing the or - - der of the Law,



in - to the hands of the Priest and El - der. As he



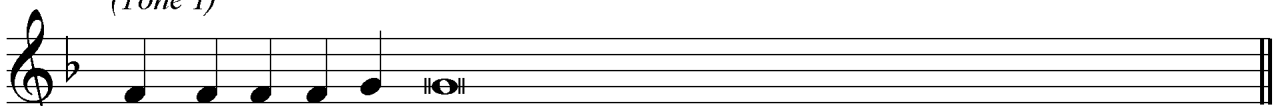
car - - - - ries Life, he asks re - - - lease from life,



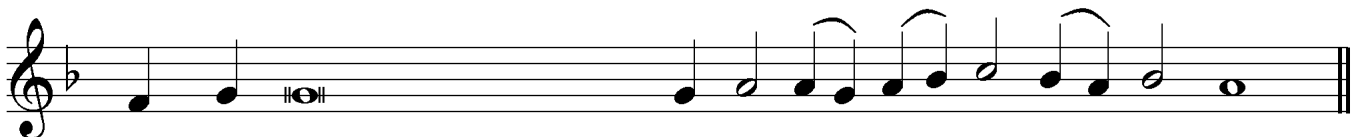
say - ing: "Mas - - - - - ter, let me de - - part  
to re - - - veal to Ad - - - - - am that I have  
seen a babe, who is God be - fore the ag - es  
with - out change, and the Sav - - - - iour of the world."

**Glory. Both now. In the 8 Tones.**

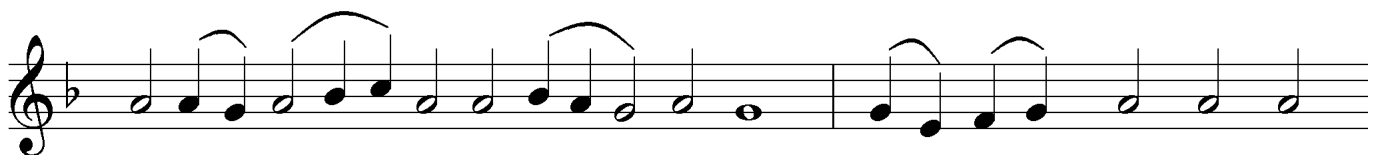
*(Tone 1)*



(II) Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it.



Both now and for ev - er, and to the ag - es of ag - es. A - men.

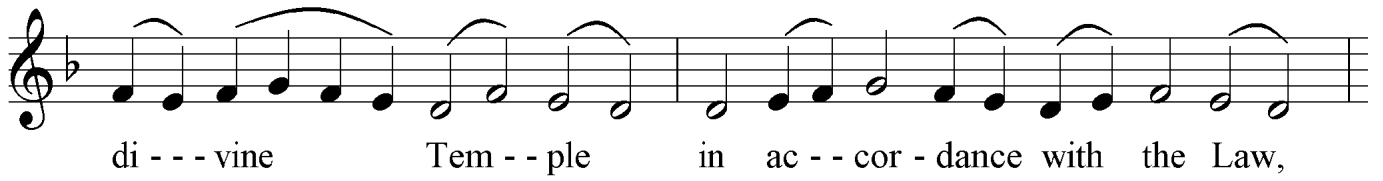


He who rides on the Cher - - - u - bim and is praised in hymns

*(Tone 2)*

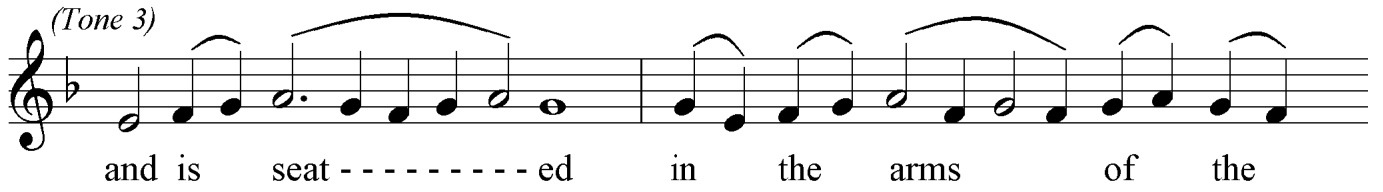


by the Ser - - a - - - phim is brought to - - day in - to the



di - - - vine Tem - - ple in ac - - cor - dance with the Law,

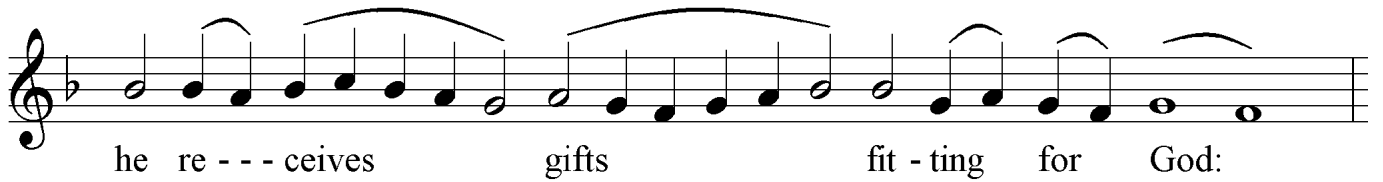
(Tone 3)



and is seat - - - - - ed in the arms of the

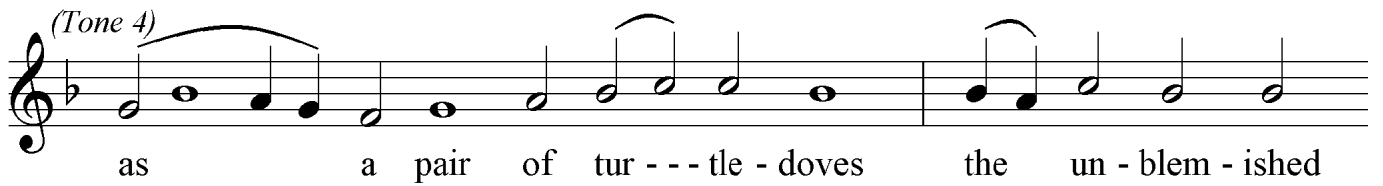


El - - - der as on a throne; and from Jo - - - - - seph

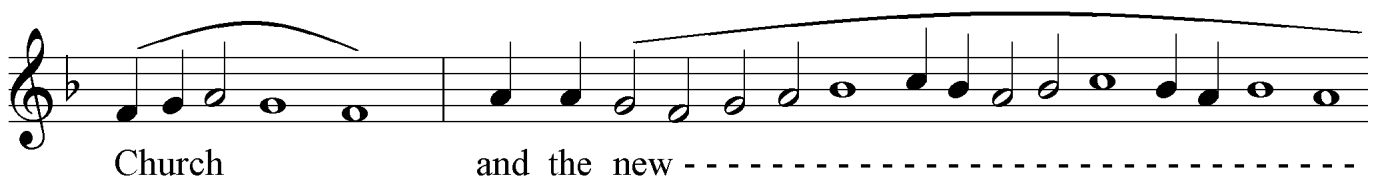


he re - - - ceives gifts fit - ting for God:

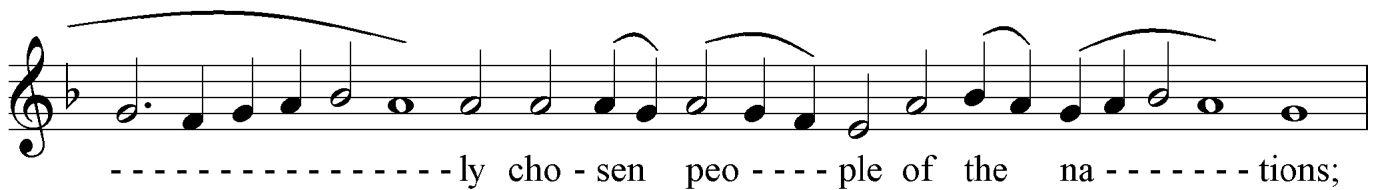
(Tone 4)



as a pair of tur - - - tle - doves the un - blem - ished

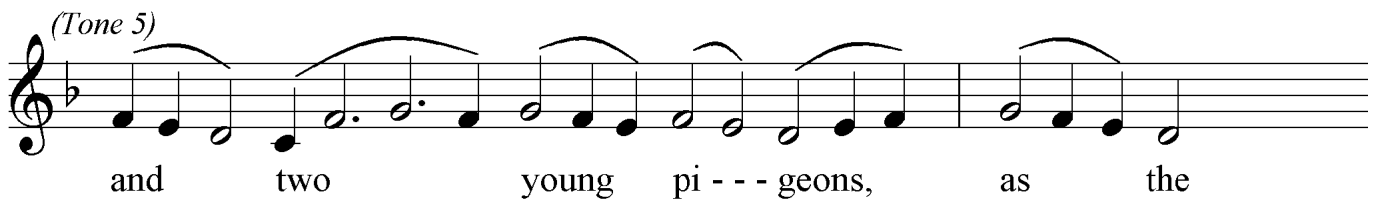


Church and the new - - - - -

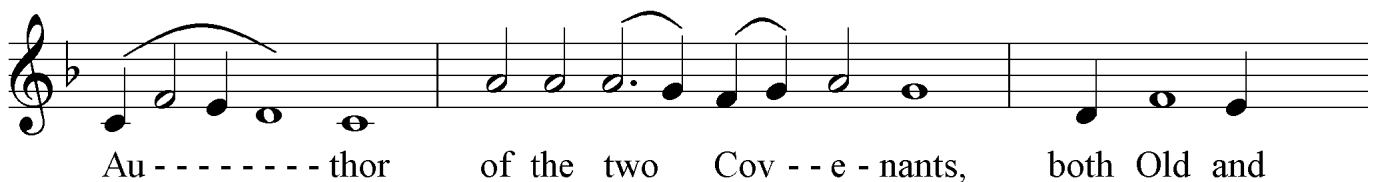


- - - - - ly cho - sen peo - - - - - ple of the na - - - - - tions;

(Tone 5)



and two young pi - - - geons, as the



Au - - - - - thor of the two Cov - - e - nants, both Old and





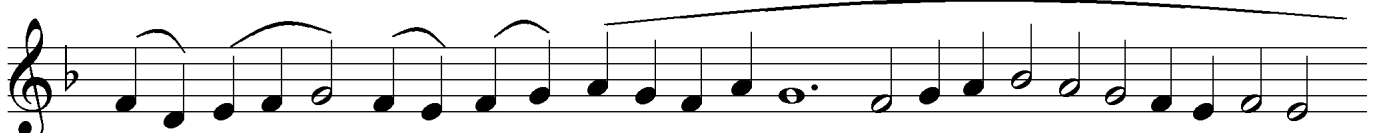
New.



And Sym - e - - - on, hav - ing re - - ceived the ful - fil - - - - - ment



of the or - - - - - a - - cle

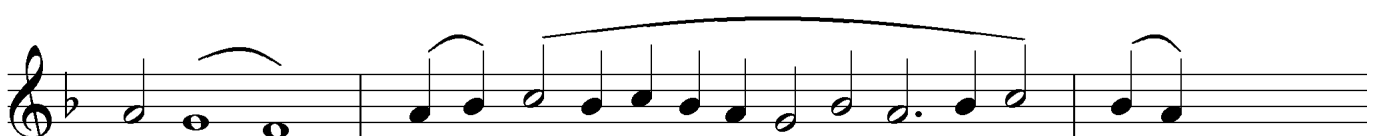


con - cern - - - - ing him - - self,



(Tone 6)

bles - - - - - ing the Vir - - gin Mar - - - - y, the Moth - - er



of God, fore - - told the



sym - - - - - bols of the Pas - - sion of her



**Troparion, Tone 1:**



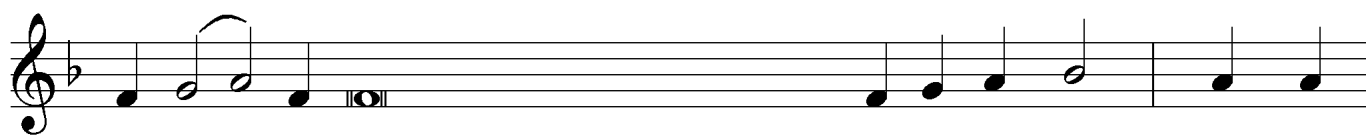
Re - joice, Vir - gin Moth - er of God, full of grace, for from you there



dawned the Sun of Right - eous - ness, Christ our God, who en - light - ens



those in dark - ness. Be glad, al - so, Right - eous El - der, for you



re - ceived in your em - brace the Lib - er - at - or of our souls, who grants



us res - ur - rec - tion.