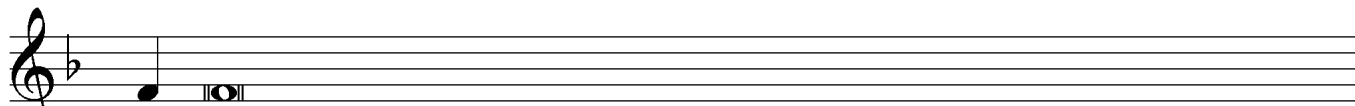


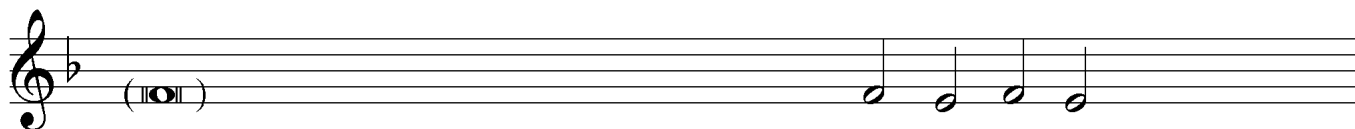
# December 10th. Martyrs Menas, Hermogenes and Evgraphos

At Vespers, last 3 verses on "Lord, I have cried", Tone 1

(melody: "O all-praised Martyrs")



(II) For with the Lord there is mer - cy, and with him plen - ti - ful



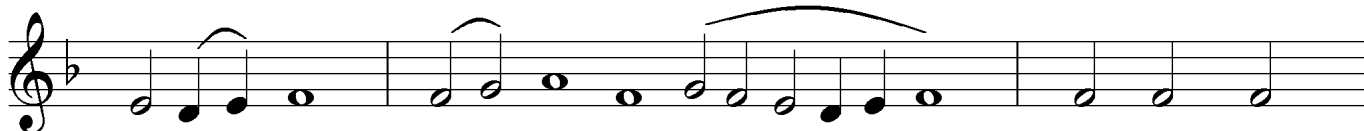
re - demp - tion; and he will re - deem Is - ra - el from all his



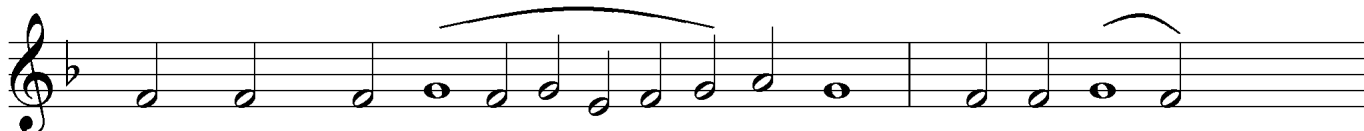
in - i - - - - - qui - - ties.



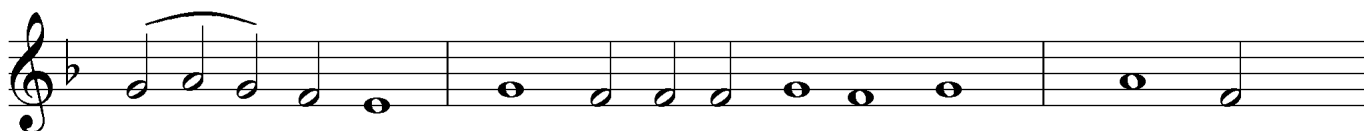
O mar - tyr Me - nas, glo - - ri - fied by all, when you were struck



on your heels, your eyes put out, and your tongue



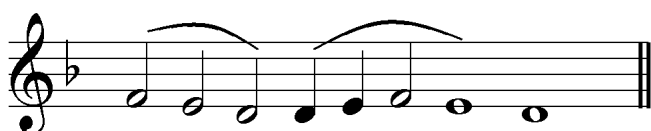
re - moved which spoke of God, you en - dured



stead - - - fast - ly, look - ing for di - vine re - wards. There - fore



pray that our souls may be grant - - - - - ed peace and



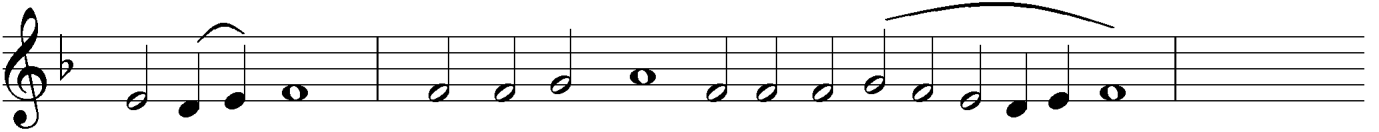
great mer - - - - - cy.



(1) Praise the Lord, all you na - tions; praise him, all you peo - - - - - ples.



The glo - ri - ous Her - mo - - - - - ge - - nes loved the cut - ting off

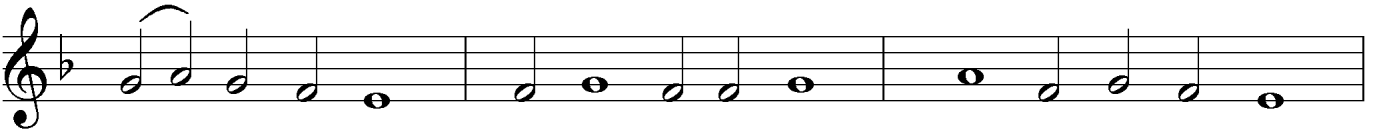


of his hands and the re - mov - al of his feet;



and gaz - ing at the fire

he showed a great - er

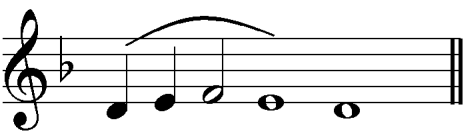


ar - - dour of heart, ad - her - ing to God, whom he now en - treats

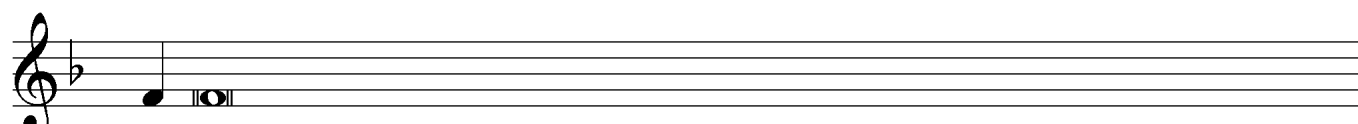


that our souls may be grant - - - - - ed

peace and great



mer - - - - - cy.



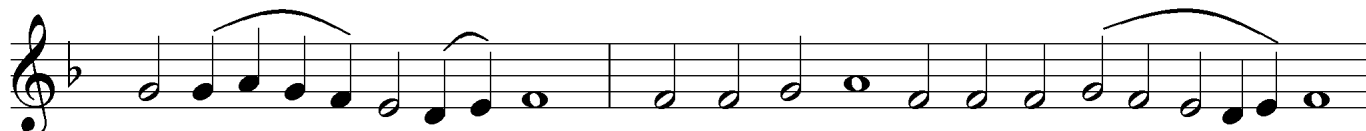
(II) For his mer - cy has been might - y to - wards us; and the truth of the



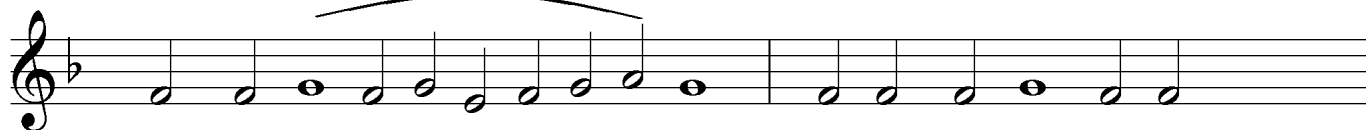
Lord en - dures to the ag - - - - - es.



Your limbs crushed, O wise saints, you were cast in - to



the depth of the sea, and by the will of the Al - might - - - - - y



you were guid - - - - - ed to the calm ha - ven of



de - light, hav - ing drowned the mal - ice of the ser - - - pent.



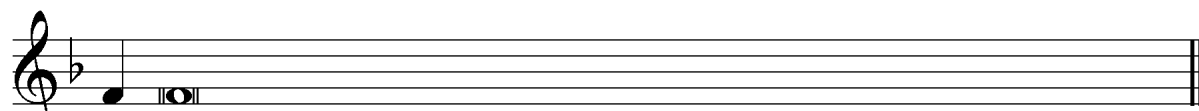
There - fore pray that our souls may be grant - - - - - ed



peace and great mer - - - - - cy.

**Glory. Both now. Theotokion or Stavrotheotokion**

## Theotokion



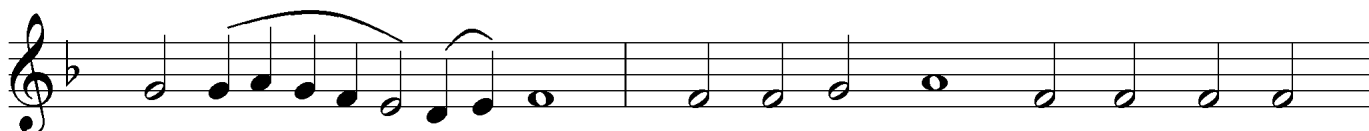
(I) Glo - ry to the Father, and to the Son, and to the Ho - ly Spir - it.



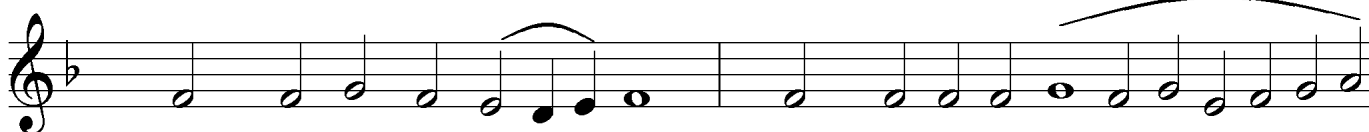
Both now and for ev - er, and to the ag - es of ag - - - - es. A - men.



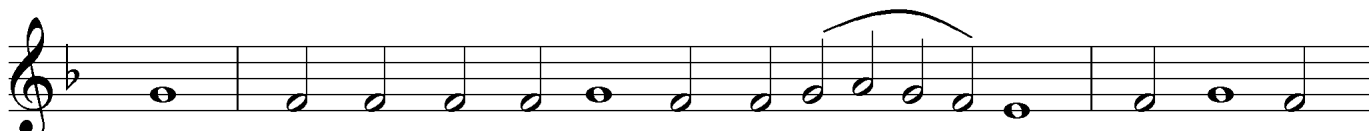
O in - cor - rupt and blame - - - - less one, with - out cor - rup - tion you



gave birth to God, who has de - stroyed cor - rup - tion and



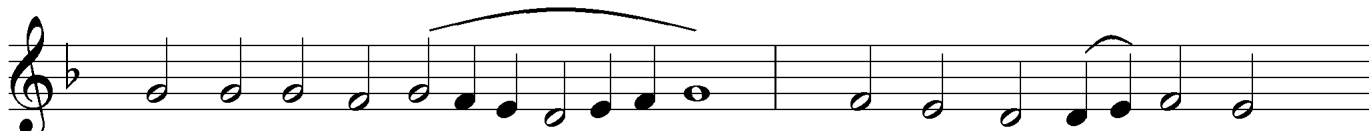
poured forth in - cor - rup - - - - tion. There - fore I en - treat



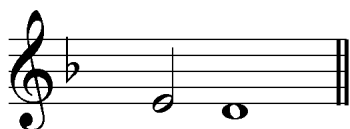
you: By your sup - pli - ca - tions, O pure one, re - new me,



cor - rupt through e - - - - vil, that I may glo - ri - fy you, and

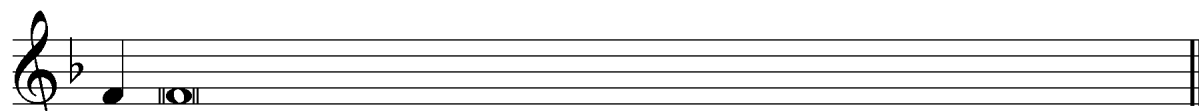


mag - ni - fy with love you that have mag - ni - fied



our race.

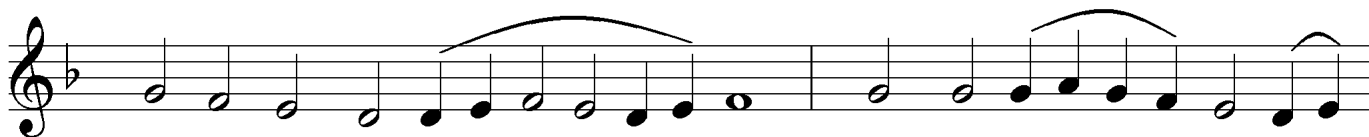
### Stavrotheotokion



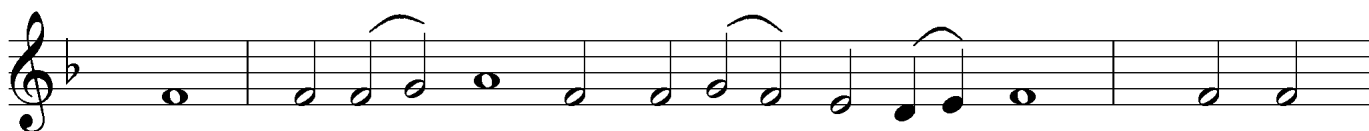
(I) Glo - ry to the Father, and to the Son, and to the Ho - ly Spir - it.



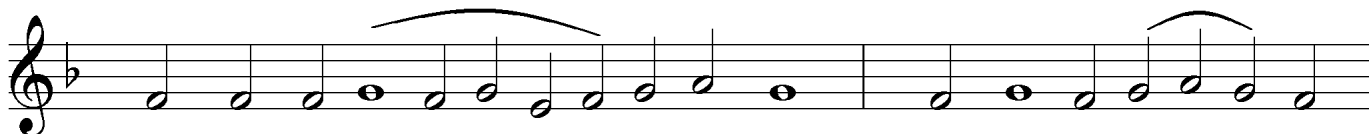
Both now and for ev - er, and to the ag - es of ag - - - - es. A - men.



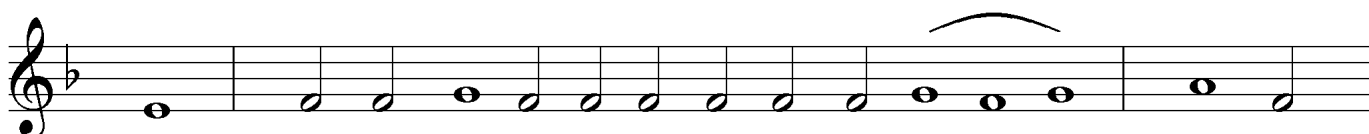
The un - de - filed Vir - - - - - gin, when she saw on the



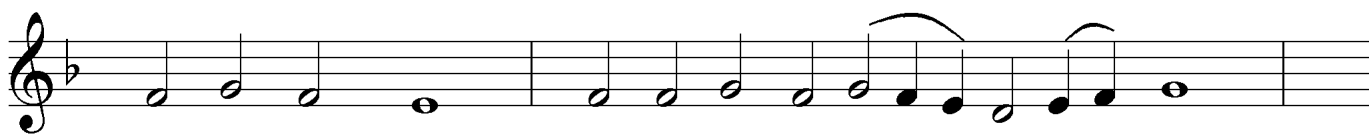
Tree the one born with - out seed from her womb, could not



en - dure the wound in her heart, and tore her hair, and



said: "You sus - tain all cre - a - tion by your will: how then,



like one con - demned, are you lift - ed up on the Cross,



de - sir - ing in all ways to save man - kind?"

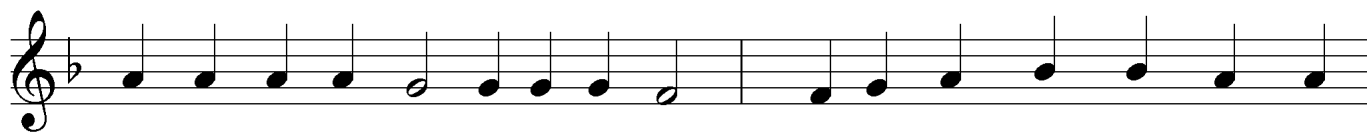
### Troparion, Tone 8



Hav - ing slain the burn - ing as - saults and move - ments of the pas - sions



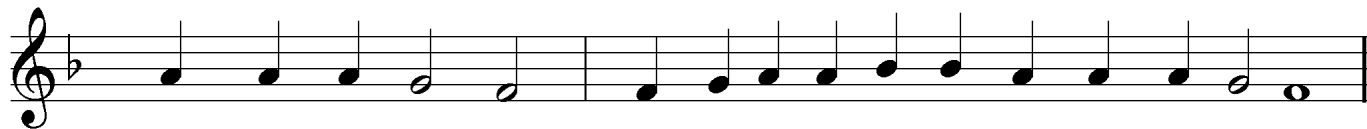
through ab - sti - nence, the mar - tyrs of Christ re - ceived grace to drive



a - way the dis - eas - es of the sick, and to work won - ders both while



a - live and af - ter death. O tru - ly a - maz - ing won - der, that bare



bones pour out heal - ings! Glo - ry to the on - ly God and Cre - a - tor.