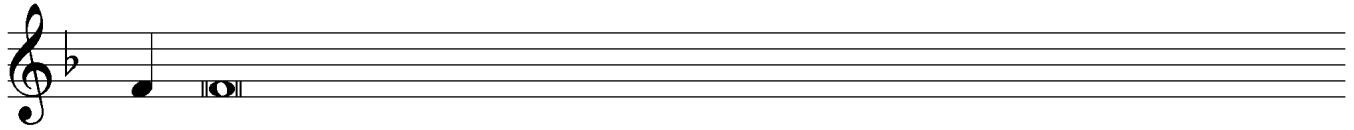


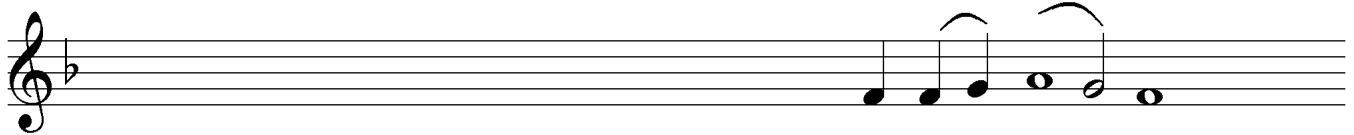
August 28th. St Moses the Black

At Vespers, on "Lord, I have cried", final 3 verses for the Saint, Tone 8

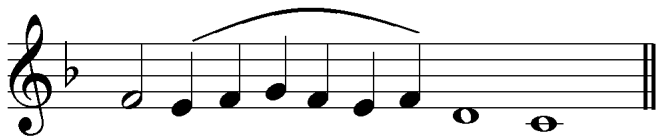
(melody: "Your Martyrs, O Lord") *(Lvov Heirmologion 1709)*



(II) For with the Lord there is mer - cy, and with him plen - ti - ful



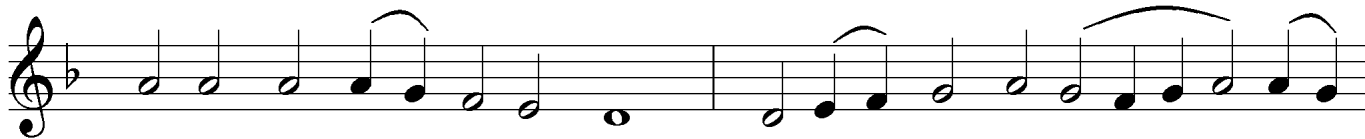
re - demp - tion; and he will re - deem Is - ra - el from all his



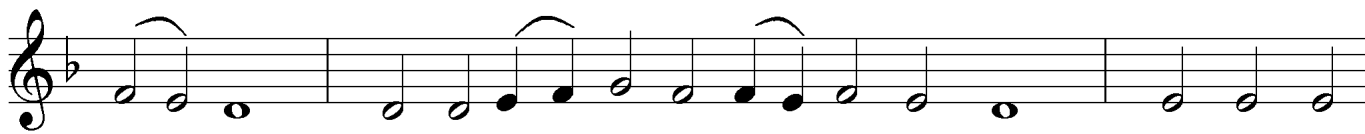
in - i - - - - - qui - ties.



Mo - - - - ses of great re - - nown wise - ly a - ban - - - - doned



the a - dorn - ments of the world and sub - dued the car - - - - - nal



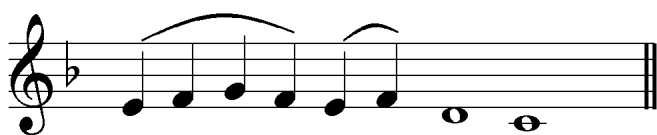
pas - sions with the might - y toils of ab - sti - nence, and hav - ing



cast down the great - ly craft - y one, he re - ceived a



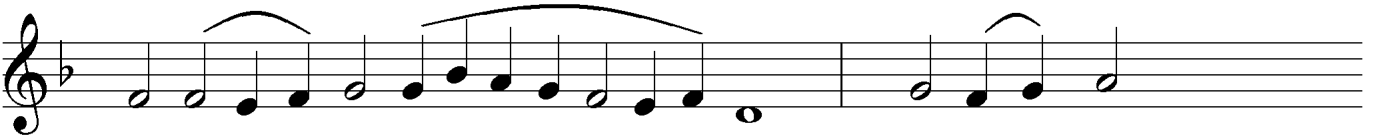
crown of vic - - to - ry. By his prayers, O Lord, grant great



mer - - - - - cy to all.



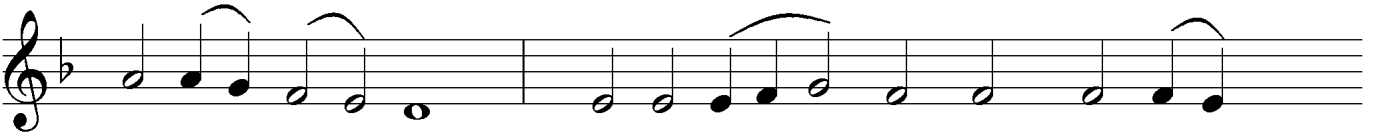
(I) Praise the Lord, all you na - tions; praise him, all you peo - ples.



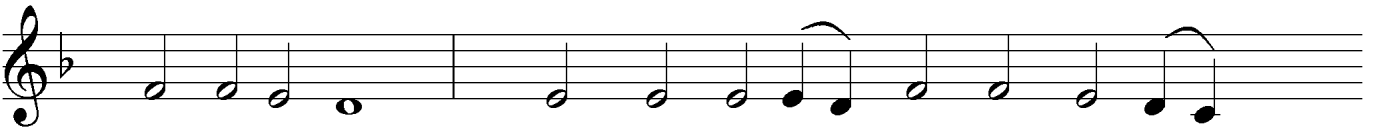
O bless - - ed Mo - - - - - - - - - ses, you pos - sessed



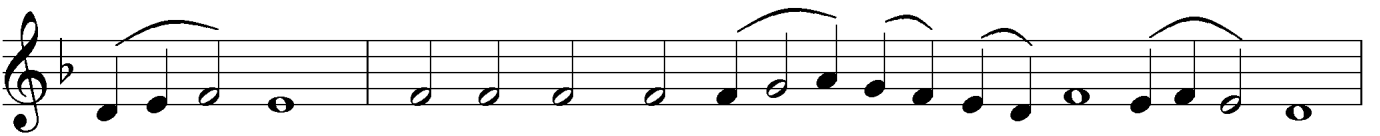
ex - em - - - - - pla - ry ab - sti - nence, all - night stand - ing, a



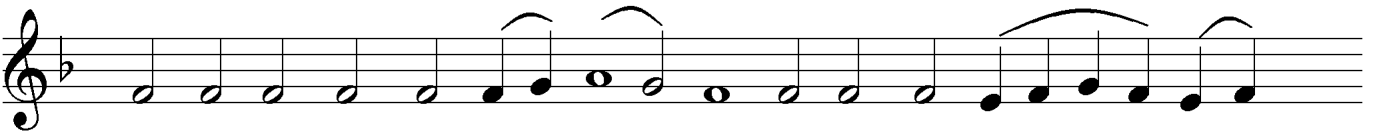
vig - i - - - - lant eye, and a mind which per - ceived the



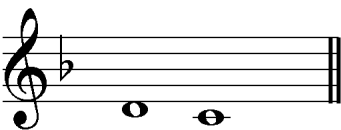
beau - ty of God. There - fore you re - - ceived the grace of



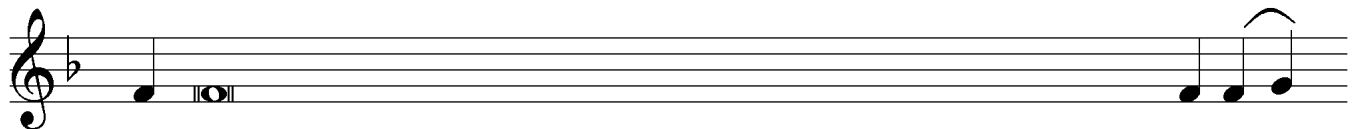
heal - - - - ings so that you might cure cru - el suf - fer - - - - ings.



And so we pray you, O fa - - - ther, to ask great mer - - - - - cy



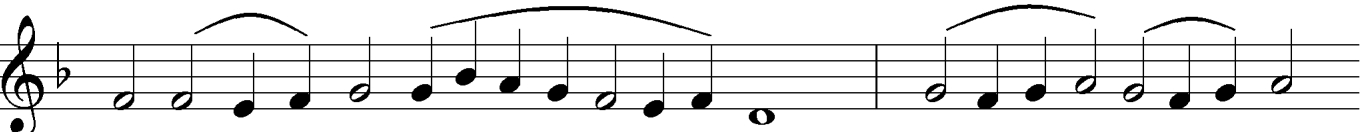
for all.



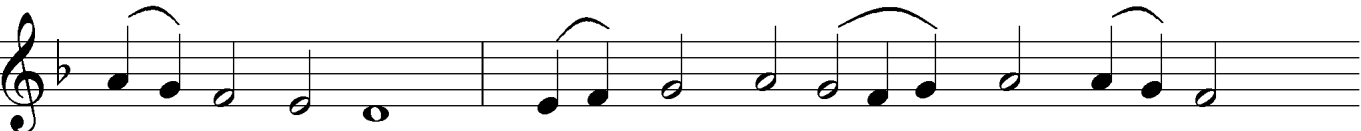
(II) For his mer - cy has been might - y to - wards us; and the truth of the



Lord en - dures to the ag - - - - - es.



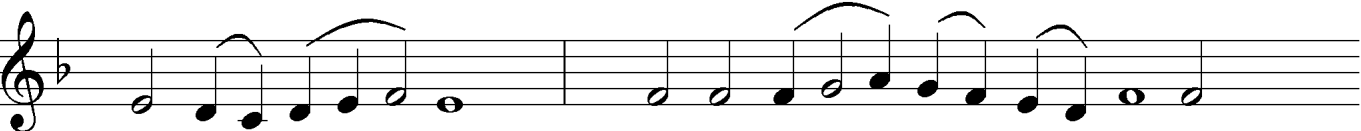
O fa - - - - - ther Mo - - - - - ses, cov - - - - - ered by



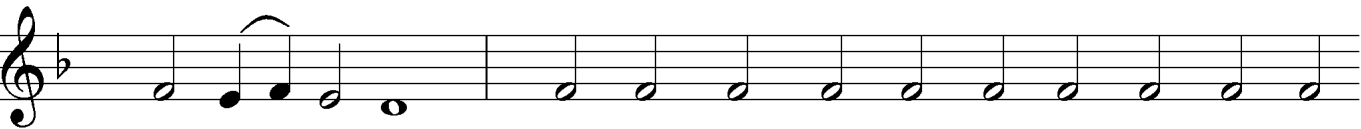
the hand of God you passed un - scathed through the wiles,



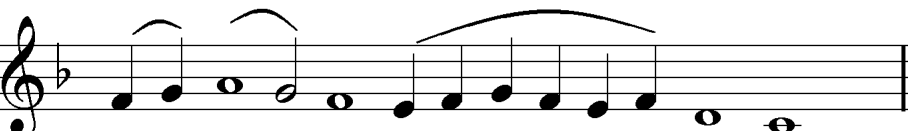
as - saults and pur - suits of the de - - mons, and, a - - dorned



with dis - - pas - - - sion, you are num - - - bered with all the



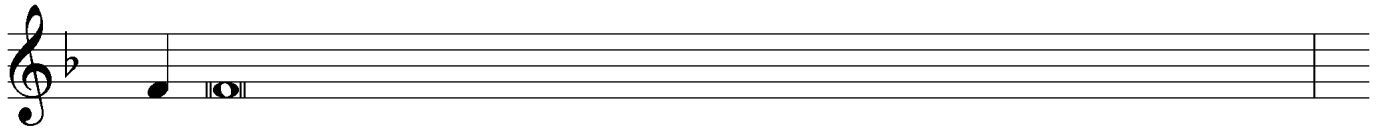
ven - er - - - a - ble. Pray that those who hon - our you with faith may



be grant - ed great mer - cy.

Glory. Both now. Theotokion or Stavrotheotokion

Theotokion



Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it.



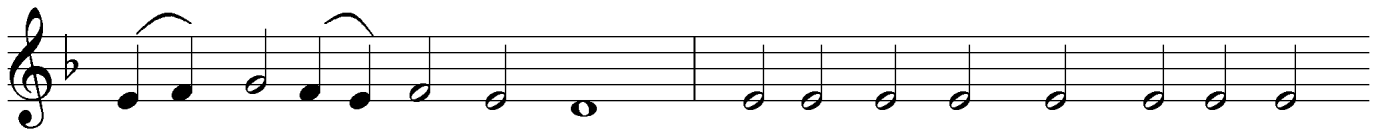
Both now, and for ev - er, and to the ag - - - es of ag - - - - - es. A - men.



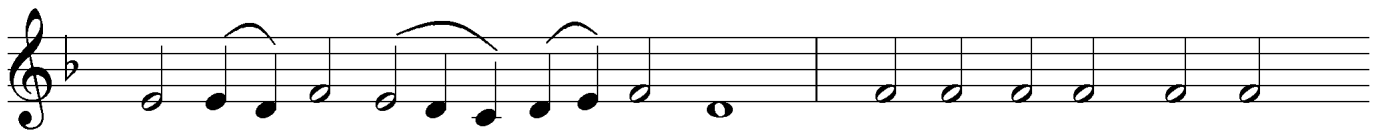
My thoughts are im - pure, my lips are false, and all my



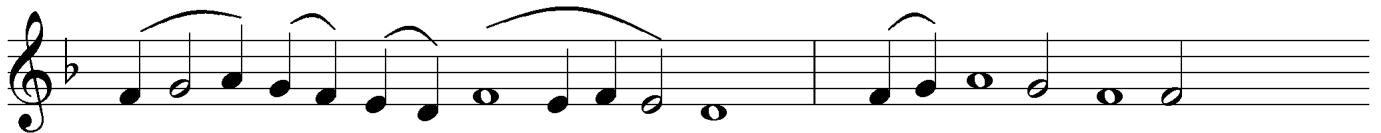
works are de - filed. What then shall I do?



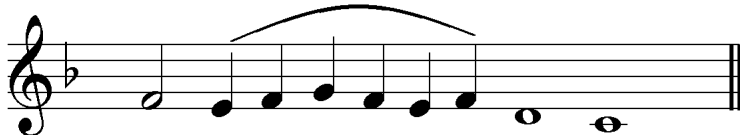
How shall I greet the Judge? O Vir - gin Mis - tress, pray to your



Son, the Cre - a - - - - - tor and Lord, that he may re - ceive my

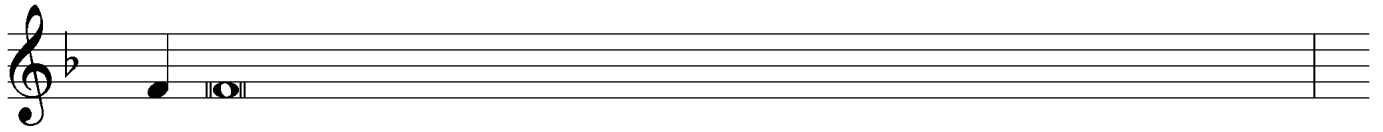


soul in re - - - pent - - - - - ance, as he a - lone is



com - pas - - - - - sion - ate.

Stavrotheotokion



Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it.



Both now, and for ev - er, and to the ag - - - es of ag - - - - - es. A - men.



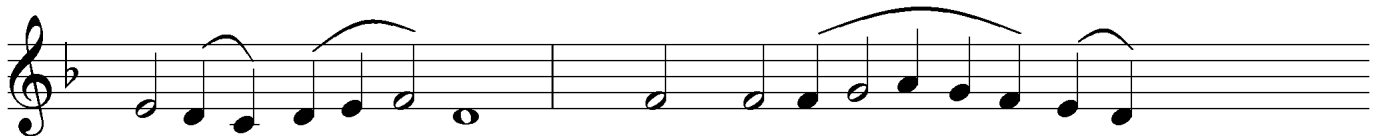
My Child, I can - not bear to see a - - sleep on the Tree you



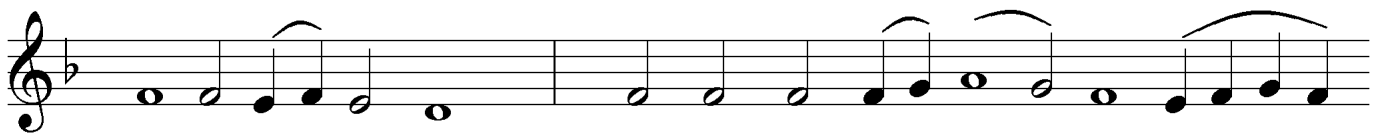
that grant cour - age to all, so that you may grant di - - vine and



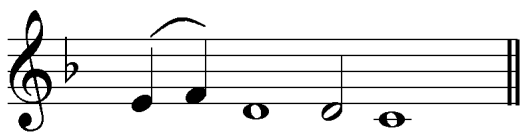
sav - ing cour - age to him who of old fell in - to the sleep



of de - - - struc - - - tion through the fruit of

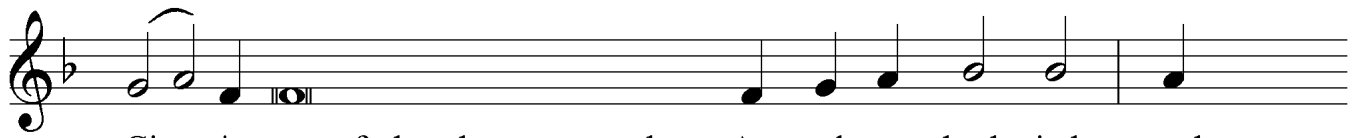


dis - o - be - - di - ence," cried the weep - ing Vir - - - gin, whom

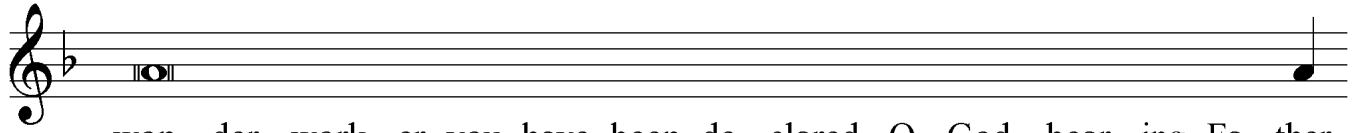


we mag - ni - fy.

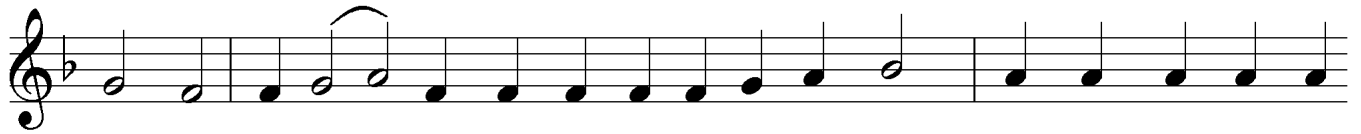
Troparion for St Moses, Tone 1



Cit - - i - zen of the des - ert, and an An - gel em - bod - ied, and



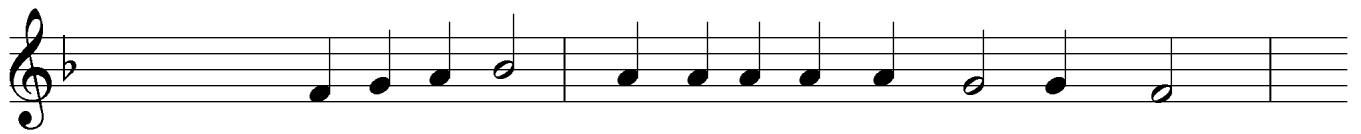
won - der - work - er you have been de - clared, O God - bear - ing Fa - ther



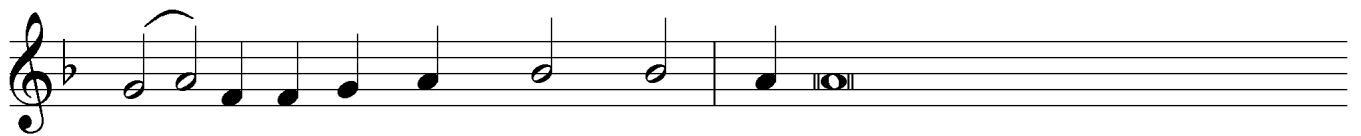
Mo - ses, by fast - - ing and by vig - il and by prayers re - ceiv - ing gifts of



grace from heav - en, you heal the sick and the souls of those who have



re - course to you in faith. Glo - ry to him who gave you strength;



glo - - ry to him who crowned you; glo - ry to him who, through you,



works heal - ing for all.