

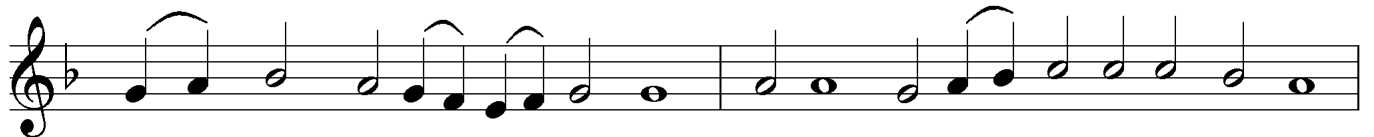
Sunday of the Samaritan Woman

On the Beatitudes sing 12 verses

First 4 for Sunday, Tone 4:



(12) Through a tree Ad - - am was de - prived of his home in Par - a - dise;



while through the tree of the Cross the thief went to dwell in Par - a - dise.



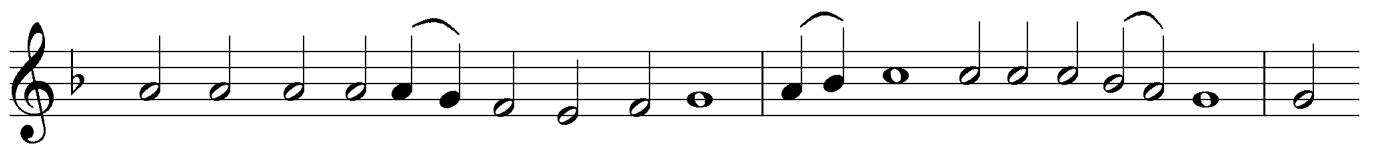
For the one by tast - ing re - - ject - ed the com - mand - ments of the Mak - - er,



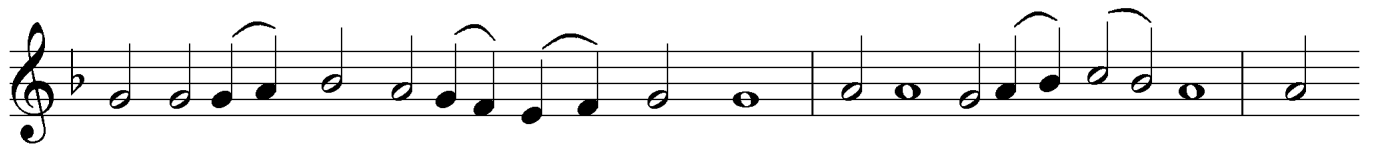
while the oth - er, cru - ci - fied with him, con - fessed the hid - - den God,



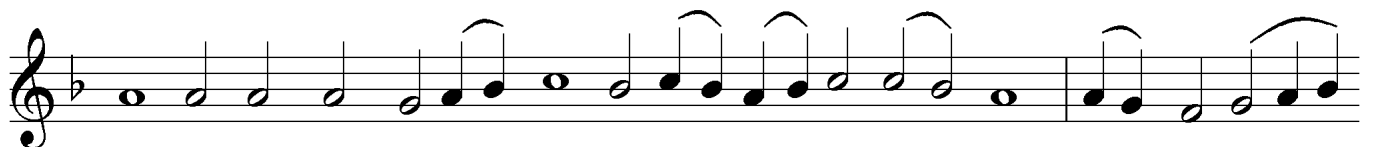
cry - ing: Re - mem - - - ber me in your king - - - - - dom.



(11) Cru - ci - fied and ris - - ing from the tomb in pow - er on the third day, you



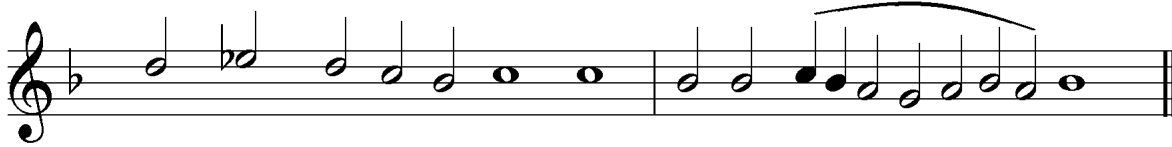
al - so raised Ad - am the first - formed man, O on - ly Im - - mor - tal. Make



me al - so worth - y, O Lord, to turn to re - pent - ance with my whole



heart, and with warm faith ev - er cry to you:



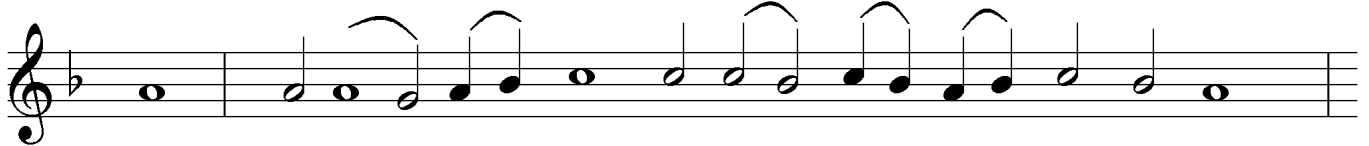
Re - mem - ber me, O Sav - iour, in your king - - - - - dom.



(10) Tru - ly Christ is ris - - en, and the tomb bears wit - ness, you law - less,



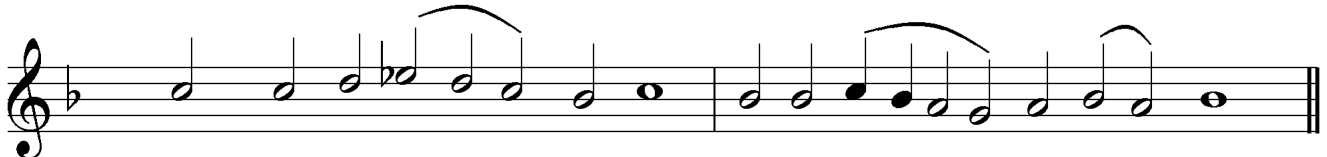
for, leav - ing the grave - clothes be - hind, he has ris - en on the third



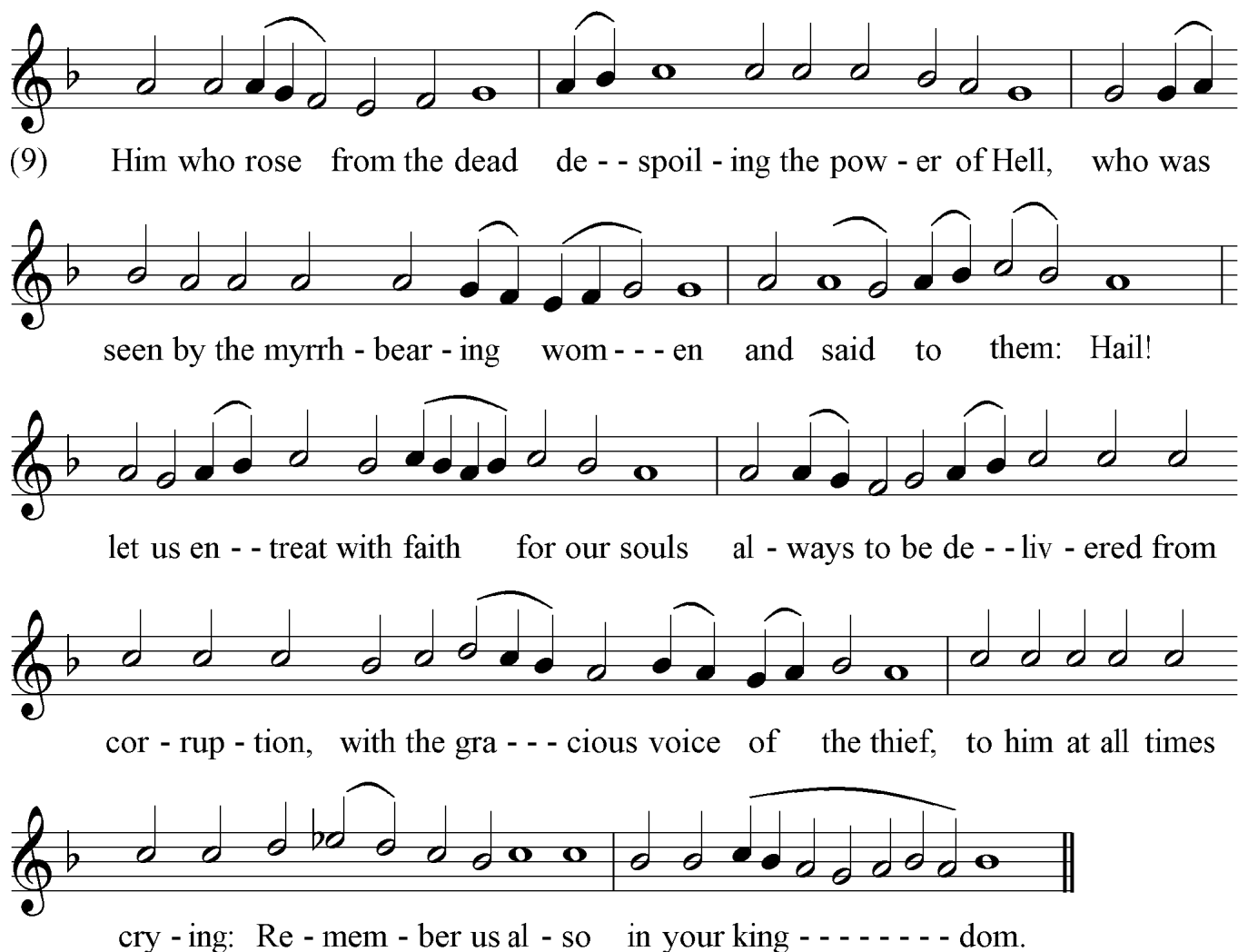
day; the stone was sealed and guards stood be - - fore the tomb.



Hell has been de - spoiled: death has died.

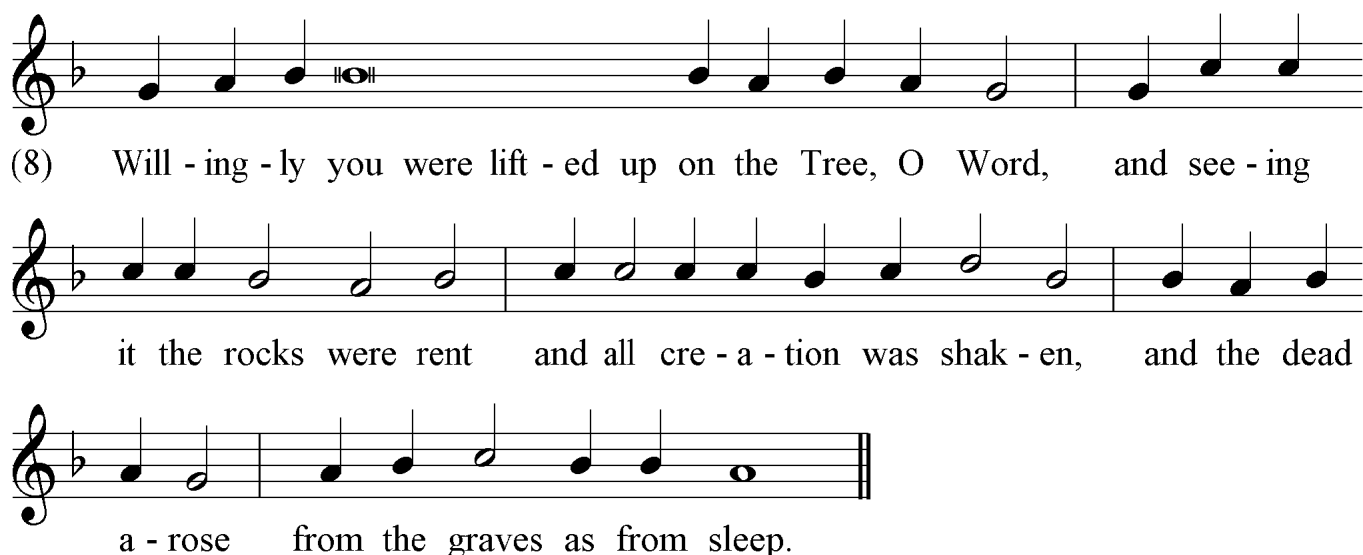


There - fore be - lieve with us in his Res - - - - - ur - rec - - tion.

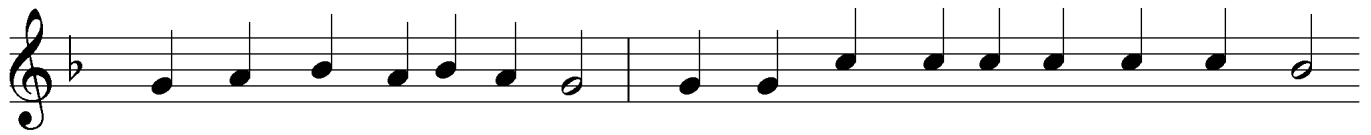


(9) Him who rose from the dead de - - spoil - ing the pow - er of Hell, who was
seen by the myrrh - bear - ing wom - - - en and said to them: Hail!
let us en - - treat with faith for our souls al - ways to be de - - liv - ered from
cor - rup - tion, with the gra - - - cious voice of the thief, to him at all times
cry - ing: Re - mem - ber us al - so in your king - - - - - dom.

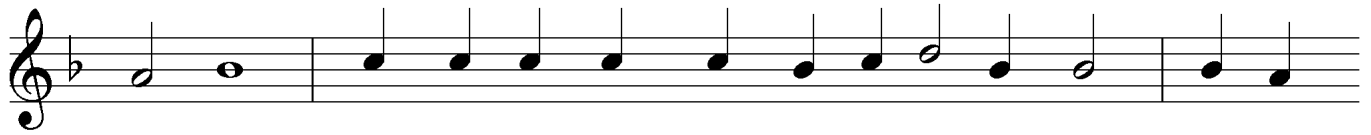
Then 4 verses for the Samaritan Woman, Tone 4:



(8) Will - ing - ly you were lift - ed up on the Tree, O Word, and see - ing
it the rocks were rent and all cre - a - tion was shak - en, and the dead
a - rose from the graves as from sleep.



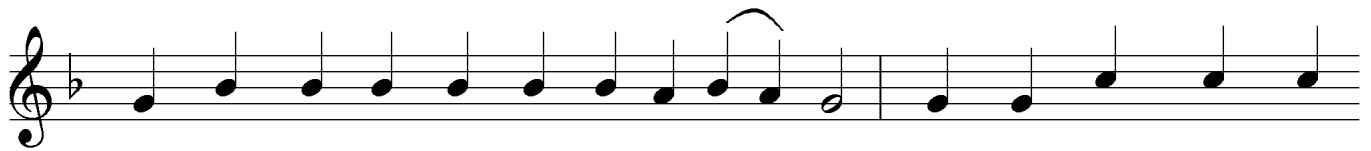
(7) When the souls of all the just saw you com - ing to Hell with your soul,



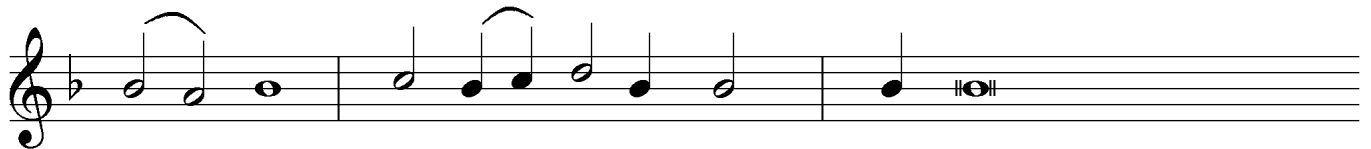
O Word, they were re - leased from their e - ter - nal chains as they



hymned your power be - yond un - der - stand - - ing.



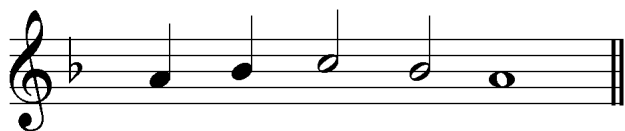
(6) The dazz - ling An - gel cried to the wom - en bear - ing sweet - smell - ing



oint - - ment: Why are you a - mazed? Why with spic - es do you



seek the Mas - ter in a grave, O wom - - en? He has ris - en, and has



raised the world with Him.

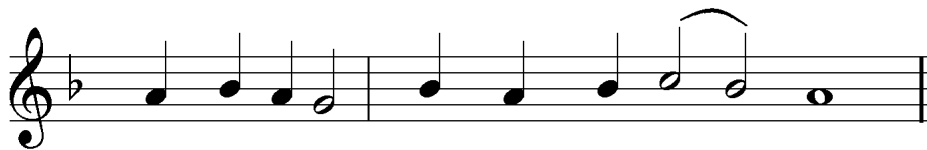
(On the Beatitudes. Sunday of the Samaritan Woman, page 5)



(5) As Life and source of im - mor - tal - i - ty you sat down by the source,



O Mer - ci - ful, and filled with your all - wise streams the wom - an of

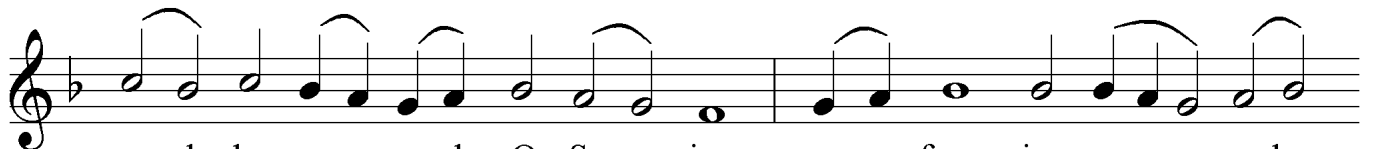


Sam - ar - i - a who asked and hymned you.

Then 4 verses for Mid-Pentecost, Tone 8:



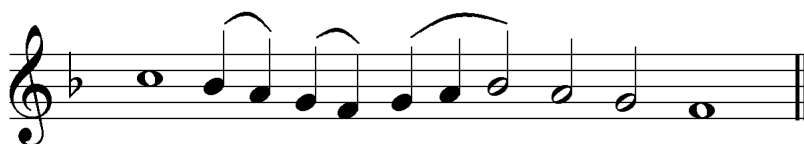
(4) You com - plet - - - - ed the Fa - - - - ther's work, you con - firmed your



words by your works, O Sav - - iour, per - - form - ing cures and



signs, mak - ing the par - a - lyt - ic stand up - right, cleans - ing the

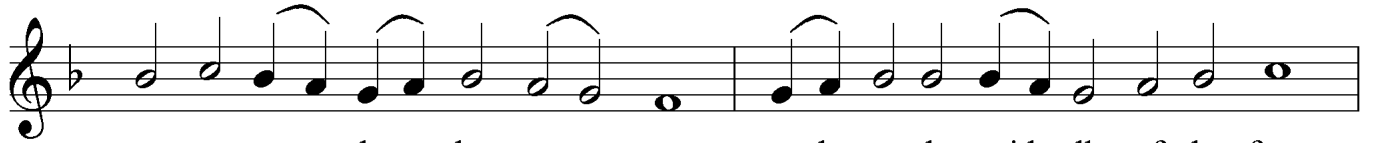


lep - ers and rais - - - - ing the dead.

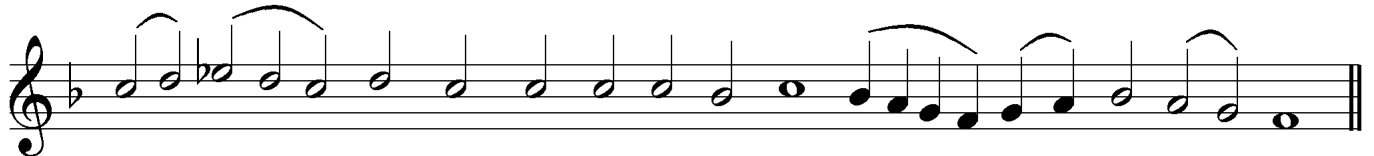
(On the Beatitudes. Sunday of the Samaritan Woman, page 6)



(3) The Son with - out be - gin - ning be - came a be - gin - - ning, tak - ing



our na - ture he be - came man; and at the mid - dle of the feast



he taught, say - ing: Run to the un - fail - ing source to draw life.

(Glory)



(2) We all glo - ri - fy one God - head in Trin - i - ty, Be - ing in three



Per - sons, un - cre - at - ed, in - - sep - a - ra - ble, Fa - ther, Son and

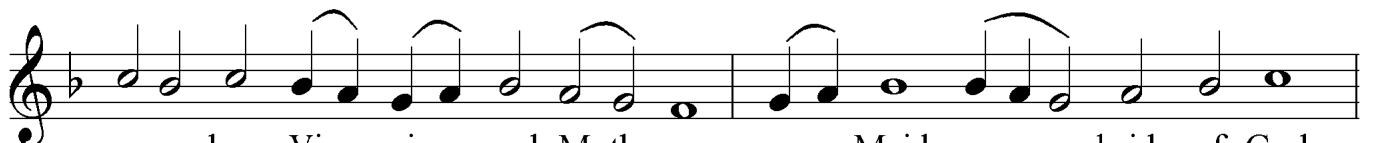


Ho - - ly Spir - - it, as be - - ing three yet one.

(Both now)



(1) We hymn you as Vir - - - gin af - - ter child - birth, we glo - ri - fy you



as a - - lone Vir - - gin and Moth - er, pure Maid - en, bride of God:



for from you God was tru - ly in - car - nate, mak - - ing us new.