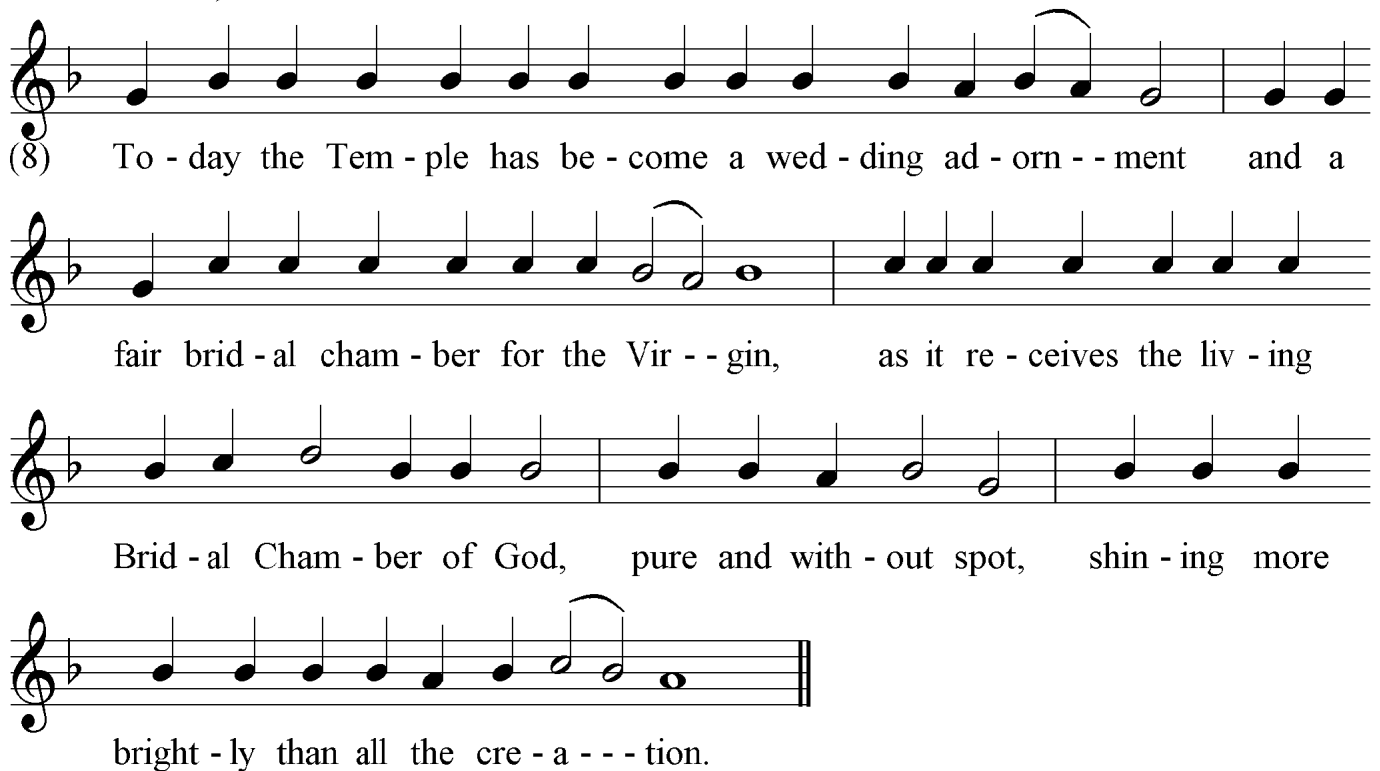


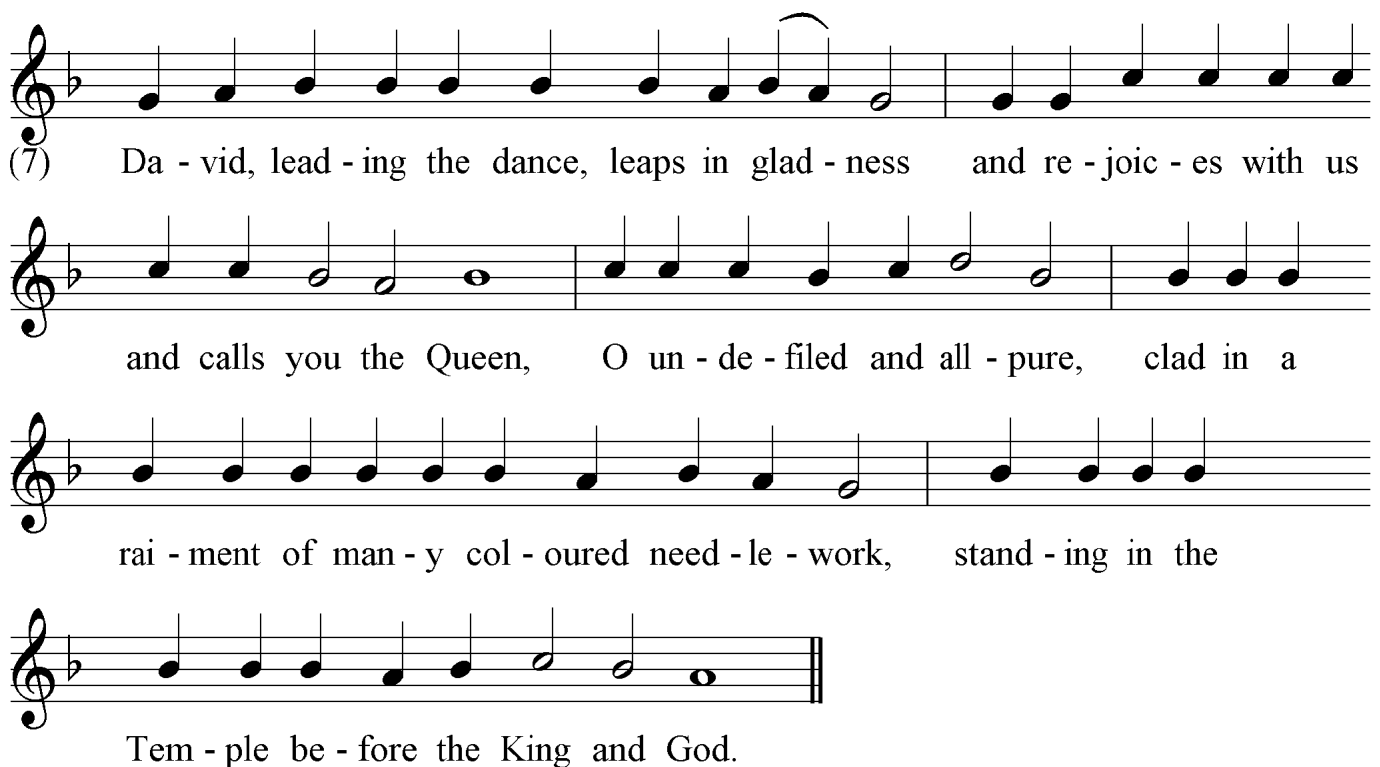
November 21st. Entry of the Mother of God into the Temple

On the Beatitudes, sing 8 verses:

First, 4 verses in Tone 4:



(8) To - day the Tem - ple has be - come a wed - ding ad - orn - - ment and a
fair brid - al cham - ber for the Vir - - gin, as it re - ceives the liv - ing
Brid - al Cham - ber of God, pure and with - out spot, shin - ing more
bright - ly than all the cre - a - - - tion.



(7) Da - vid, lead - ing the dance, leaps in glad - ness and re - joic - es with us
and calls you the Queen, O un - de - filed and all - pure, clad in a
rai - ment of man - y col - oured need - le - work, stand - ing in the
Tem - ple be - fore the King and God.



(6) From her, from whom the trans - gres - sion came up - on the hu - man race,



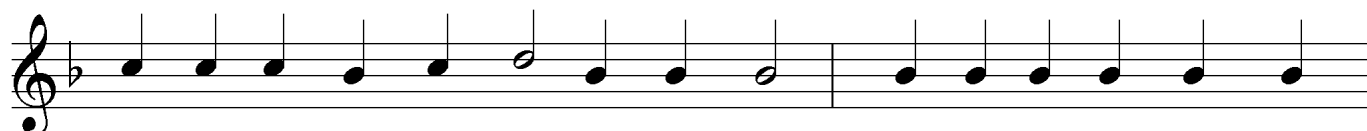
res - tor - a - tion and in - cor - rup - tion has blos - somed forth: the



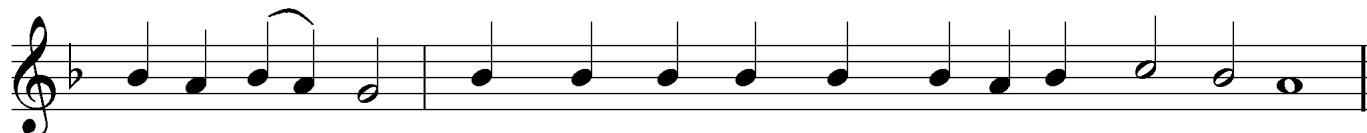
Moth - er of God, who is led to - day in - to the house of God.



(5) The hosts of an - - gels and the mul - ti - tude of all man - kind dance



to - day be - fore your face, O Most Pure, and car - ry - ing lamps they

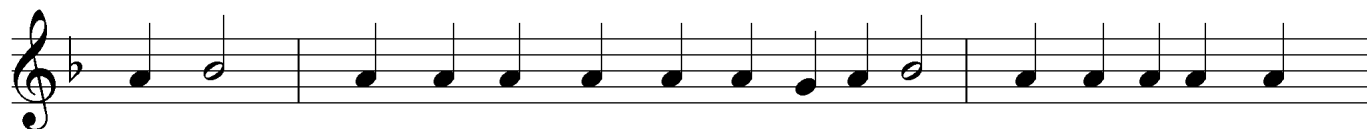


go be - fore you, pro - claim - ing your great - ness in the house of God.

Then 4 verses in Tone 1:



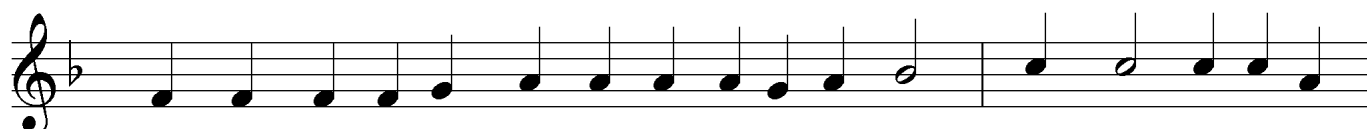
(4) You faith - ful, let us cel - e - brate in spir - - it the feast of the Moth - er



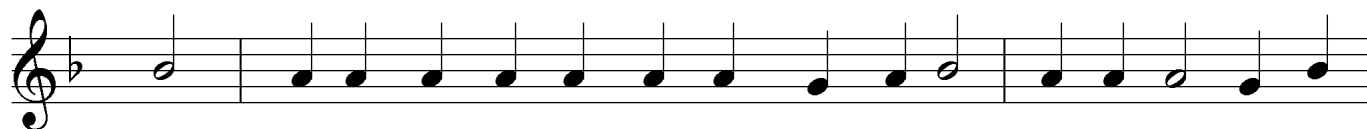
of God, sing - ing her prais - es with pi - e - ty. For she is in - deed



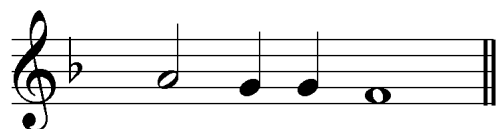
more ho - ly than the heav - en - ly powers.



(3) You faith - ful, let us praise in spir - it - u - al songs the Moth - er of the



Light, for to - day she has been re - vealed to us as she en - ters the



Tem - ple of God.

(Glory)



(2) Fa - ther, Son, and Spir - it of right - eous - ness, Un - i - ty in three



Per - sons and un - di - vid - ed Trin - i - ty, have mer - cy on those

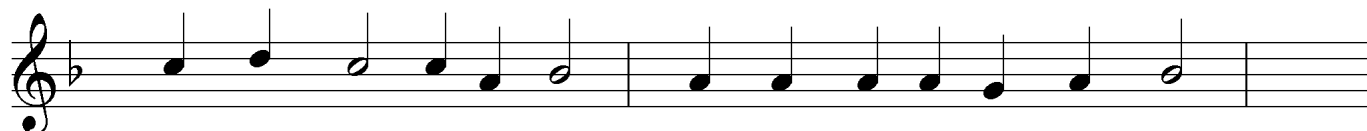


who wor - ship your di - vine might.

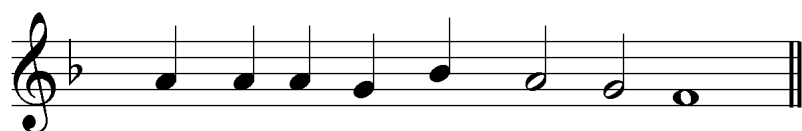
(Both now)



(1) He whom noth - ing can con - tain was con - tained in your womb, O



most pure Moth - er of God, and from you he has come forth



doub - le in na - ture: God and man.